

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                      |                                       |                      |             |                 |                               |                             |                   |      |
|---|----------------------|---------------------------------------|----------------------|-------------|-----------------|-------------------------------|-----------------------------|-------------------|------|
| PROPERTY PARCEL NO.                                 |                      | JOB ADDRESS<br><b>1250 Fay Circle</b> |                      |             |                 |                               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |      |
| LEGAL DESCRIPTION<br><b>Lot 92 Weber Estates #2</b> |                      | OCCUP. GR.                            | CONST TYPE           | VAR. NO.    | FIRE ZONE       | BUILDING BY<br><b>Hammons</b> |                             |                   |      |
| TITLE AND NAME                                      |                      | 1/C                                   | ADDRESS              | ZIP         | CITY LIC. NO.   | TEL. NO.<br><b>443-6859</b>   | ELECTRICAL BY               |                   | DATE |
| GEN. CONTR.   | <b>Owner</b>         |                                       |                      |             |                 |                               | PLUMBING BY                 |                   | DATE |
| ELEC. CONTR.  |                      |                                       |                      |             |                 |                               | MECHANICAL BY               |                   | DATE |
| PLBG. CONTR.  |                      |                                       |                      |             |                 |                               | CERTIFICATE OF OCCUPANCY    |                   |      |
| MECH. CONTR.  |                      |                                       |                      |             |                 |                               | ISSUED BY                   |                   | DATE |
| ARCH. ENGR.   |                      |                                       |                      |             |                 |                               |                             |                   |      |
| OWNER   | <b>A. R. Hensley</b> |                                       | <b>2773-12th St.</b> |             |                 |                               |                             |                   |      |
| CONST. LOAN LENDER                                  |                      |                                       |                      |             |                 |                               |                             |                   |      |
| BLDG. WIDTH   | BLDG. LENGTH         | TOTAL HEIGHT                          | NO. OF STORIES       | ROOMS       | AREA 1st FLOOR  | TOTAL AREA                    | C.S.D.                      | C.I. CASE         |      |
|   |                      |                                       | <b>1</b>             | <b>8</b>    | <b>482 gar.</b> | <b>1,880 sq. ft.</b>          |                             |                   |      |
| SIDE YARDS  | REAR YARDS           | SET BACK REQ.                         | USE ZONE             | PARK'G REQ. | SPACES          | TREES RMVD.                   | EXISTING BLDG'S SAME LOT    | HOW USED          |      |
|   |                      |                                       |                      |             |                 |                               |                             |                   |      |

NATURE OF WORK:- **Const. dwelling and attached garage**

|                                 |   |                     |                                     |
|---------------------------------|---|---------------------|-------------------------------------|
| PERMIT NO. S.P. - <b>E-6117</b> | MICROFILM RECORD                            |                     |                                     |
| ISSUED BY                       | PLANS AND APPLICATION                       | REEL NO. <b>136</b> | FRAME NO:- <b>341</b> TO <b>347</b> |
| ISSUANCE DATE <b>1/31/64</b>    | INSPECTION RECORD                           | REEL NO.            | FRAME NO:- TO                       |
| VALUATION <b>\$ 18,300.00</b>   | JOB FILE                                    | REEL NO.            | FRAME NO:- TO                       |
| R.D.F. FEE \$                   |   |                     |                                     |
| S.M.I. FEE \$                   |   |                     |                                     |
| PLAN CK. FEE \$                 |   |                     |                                     |
| SEWER INCL. FEE \$              |   |                     |                                     |
| PERMIT FEE \$ <b>64.00</b>      | REMARKS AND/OR VARIANCES<br><b>DWELLING</b> |                     |                                     |
| \$                              |   |                     |                                     |
| \$                              |   |                     |                                     |
| TOTAL FEES \$                   |   |                     |                                     |

*R499F260 - final*

