RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|---|---|---|---|---|
| JOB ADDRESS | 1420 1/2 Del Paso Blvd. | | | A-6 |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES |
| LOT NO. | | ASSESSORS PARCEL NO. | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | | BUILDING HEIGHT | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | |
| USE ZONE | | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | |
| | FRONT | FT. REAR | FT. | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|---|---|---|---|
| OWNER | | | |
| GEN. CONTRACTOR | | | |
| ARCHITECT | | | |
| ENGINEER | | | |
| ELECT. CONTR. | | | |
| PLUMBING CONTR. | | | |
| MECH. CONTR. | | | |

| | | | | | |
|---|---|---|---|---|---|
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- |
| | | | | PERMIT NO. | DATE:- |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | R.D.F. FEE:- | | |
| TOTAL FEES: | | | | | |

| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY DATE:-

| MICROFILM RECORD | | | | | | | |
|---|---|---|---|---|---|---|---|
| | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

BI-FI

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 6/17/69 | Bldg. | G-3820 | Repair fire damage | Lewis Bennett | Petersen & Assoc. | Court | 9/24/69 |
| | 15,000.00 | 52.00 | to restaurant | 2299 - 8th Ave. | 1800 - 27th St. | | |
| 2/7/73 | Plumbing | A-806 | Replace gas line | Abe Bousliman | Sacramento Plumb. | | |
| | 200.00 | 8.00 | | Same | 210 N. 12th St. | D. H. | 2/9/73 |
| 1/12/72 | Building | H-5154 | Repair fire damage | Lewis Bennett | J. F. Werbke Const. | | |
| | 3,000.00, | 27.00 | Commercial Bar | 1299 8th Ave | 1731 25th Street | Larsen | 2/22/72 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| G-3820 | R262 F228 | | | | |
| A-806 | R344 F153 | | | | |
| A-806 | R345 F67 | | | | |
| previous Records | R347 F85 | | | | |