



## AGENDA City of Sacramento Law and Legislation Committee

### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

### CITY STAFF:

*Jennifer Carlino*  
Senior Deputy City Clerk

*Patti Bisharat*  
Government Affairs

*Michelle Heppner*  
Special Projects Manager

*Joe Robinson*  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers  
August 19, 2008 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act)* requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

**AGENDA**  
**Tuesday, August 19, 2008**  
*City Hall*

**915 I Street - First Floor Council Chamber**

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

**Call to Order - 12:30 p.m.**

**Roll Call**

**Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for August 7, 2008**

**Location:** Citywide

**Recommendation:** Approve Committee minutes for August 7, 2008.

**Contact:** Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

**2. Law and Legislation Log**

**Location:** Citywide

**Recommendation:** Approve Legislative Log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**3. Ordinance Amendment: Sacramento Metropolitan Cable Television Commission**

**Location/Council District:** Citywide

**Recommendation:** Approve and forward to the full City Council for adoption an Ordinance amending Section 5.28.300 of the Sacramento City Code and adding Article XIX to Chapter 5.28 of Title 5 of the Sacramento City Code relating to the implementation of the Digital Infrastructure and Video Competition Act of 2006 by the Sacramento Metropolitan Cable television Commission.

**Contact:** Patti Bisharat, Director of Governmental Affairs, (916) 808-8197.

**4. Legislative Position: Support AB 2045 Relating to Urban Forestry**

**Location/Council District:** Citywide

**Recommendation:** Adopt a support position on AB 2045 relating to Urban Forestry.

**Contact:** Joe Benassini, Urban Forest Services Manager, (916) 808-6258.

5. **Legislative Position: Support U.S. H.R. 3992, the Mentally Ill Offender Treatment and Crime Reduction Reauthorization and Improvement Act of 2008**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a support position on U.S. H.R. 3992, the Mentally Ill Offender Treatment and Crime Reduction Reauthorization and Improvement Act of 2008.

**Contact:** Brian Louie, Deputy Chief, Sacramento Police Department, (916) 808-0831.

6. **Discussion Paper: Pedicab Insurance Requirement**  
**Location/Council District: Citywide**

**Recommendation:** Provide direction to staff regarding a potential ordinance amendment to allow pedicab owners alternative liability insurance coverage options.

**Contact:** Bob Rose, Business Compliance Manager, (916) 808-5947.

7. **Legislative Position: Support in Concept SB 840 adding a section to the Health and Safety Code relating to Health Care Coverage**  
**Location/Council District: Citywide**

**Recommendation:** Adopt a position to support the concept proposed by SB 840 for statewide single-payer health care coverage.

**Contact:** Patti Bisharat, Director of Governmental Affairs, (916) 808-8197.

**Public Comments- Matters Not on the Agenda**

8.

**Adjournment**

9.

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of August 19, 2008**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**September 2, 2008**

L&L # 10.07.1 - 2007 California Building Code Amendments – **Development Services Department**

L&L # 7.08.2 - Development Fee Deferral Program – **Development Services Department**

L&L # 4.04.1 - Solid Waste Facility Inspection Fee – **Solid Waste Division/Utilities Department**

**September 16, 2008**

State Ballot Measures – No other items on this agenda - **City Manager's Office**

**October 2, 2008**

L&L # 2.08.7 - Banning plastic bags and Styrofoam cups – **Solid Waste Division/Utilities Department**

L&L # 8.08.2 – Ordinance Amendment: Recovery of Rental Housing Inspection Fees – **Code Enforcement**

**November 6, 2008**

L&L # 5.05.2 - Housing Trust Fund Nexus Study – **Planning Department**

**PENDING ORDINANCES/REPORTS:**

L&L # 1.04.2 - Report Back on City-wide Sign Ordinance and A-Frame Signs - **DSD**

Drug & Gun Free Zones and Creation of Civil Exclusion – **SPD**

L&L # 1.05.2 - Amend Tree Ordinance – **DOT**

L&L # 8.05.1 - Amend Ordinance Regarding Reward Program – **UT**

L&L # 4.06.1 - Ordinance to Regulate Valet Parking – **DOT**

L&L # 5.06.4 - Ordinance Relating to Bi-Directional Amp Devices in Newly Constructed Buildings – **SPD**

L&L # 6.06.1 - Docks Area Plan – **ED**

L&L # 7.06.1 - Ordinance Banning Cart Vendors – **Finance**

L&L # 9.06.1 - Ordinance Repealing, Amending and Reenacting Sections of City Code Related to Encroachment and Excavation Permits and Street and Sidewalk Use Regulation – **DOT**

L&L # 2.07.2 - Amend City Code to Require Fencing of Vacant Lots– **Code**

L&L # 3.07.4 - Campaign Contribution/Spending Limits and Public Financing of Campaigns Ordinance Review – **CAO**

L&L # 4.07.1 - Discussion Paper on the Amendment Options for the Home Occupation Permit – **Finance**

L&L # 5.07.4 - Regulation of Check Cashing and payday Loan Stores – **DSD**

L&L # 9.07.1 - Modifying Ordinance Establishing Community Racial Profiling Commission – **SPD**

L&L # 9.07.3 - Discussion Paper Relating to Land Use and Liability Insurance Regulations for Gun Dealers – **SPD/CAO**

L&L # 10.07.1 – Ordinance: flood insurance for new homes without 100 year protection – **Planning (CCLOG # 076-07)**

L&L # 1.08.1 - Smoke-free Housing City Subsidy – **SHRA**

L&L # 2.08.8 - Light Rail and Bus Passenger Safety – **SPD (Monitoring AB 1561- L&L Support June 5, 2008)**

L&L # 5.08.4 - Ordinance: Curbing the Theft of Metals/Building Materials – **CMO**

L&L # 5.05.6 - Review Allowable Uses in Special Planning Districts That Overlay Commercial Corridors – **Planning**

L&L # 5.08.2 - Establishment of Administrative Fees on New Accounts – **UT**

**State Legislation 2008**

L&L # 4.08.9 - SB 840: Single-Payer Health Care Coverage – **COM**

L&L # 4.08.10 - State Initiative for November 4, 2008: Treatment of Farm Animals – **CMO**