

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                            |  |                |               |                |              |                 |               |                          |               |
|----------------------------|--|----------------|---------------|----------------|--------------|-----------------|---------------|--------------------------|---------------|
| PROPERTY PARCEL NO.        |  | JOB ADDRESS    |               |                |              | INSPECTION AREA |               | FINAL INSPECTIONS        |               |
|                            |  | 1029 Aidan Way |               |                |              | A-2             |               |                          |               |
| LEGAL DESCRIPTION          |  |                |               |                | OCCUP. GR.   | CONST TYPE      | VAR. NO.      | FIRE ZONE                |               |
| TITLE AND NAME             |  |                | 1/C           | ADDRESS        |              | ZIP             | CITY LIC. NO. | TEL. NO.                 |               |
| GEN. CONTR. Owner          |  |                |               |                |              |                 |               |                          | BUILDING BY   |
| ELEC. CONTR.               |  |                |               |                |              |                 |               |                          | DATE          |
| PLBG. CONTR.               |  |                |               |                |              |                 |               |                          | ELECTRICAL BY |
| MECH. CONTR.               |  |                |               |                |              |                 |               |                          | DATE          |
| ARCH. ENGR.                |  |                |               |                |              |                 |               |                          | PLUMBING BY   |
| OWNER Mr. & Mrs. S. Tanaka |  |                |               |                |              |                 |               |                          | DATE          |
| CONST. LOAN LENDER         |  |                |               |                |              |                 |               |                          | MECHANICAL BY |
|                            |  |                |               |                |              |                 |               |                          | DATE          |
| BLDG. WIDTH                |  | BLDG. LENGTH   | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR  | TOTAL AREA    | C.S.D.                   | C.I. CASE     |
|                            |  |                |               |                |              |                 |               |                          |               |
| SIDE YARDS                 |  | REAR YARDS     | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES          | TREES RMVD.   | CENSUS TRCT. NO.         |               |
|                            |  |                |               |                |              |                 |               | EXISTING BLDG'S SAME LOT | HOW USED      |
|                            |  |                |               |                |              |                 |               |                          |               |

NATURE OF WORK:- Erect dwlg and garage

|                           |                          |              |               |
|---------------------------|--------------------------|--------------|---------------|
| PERMIT NO. S.P. - B-34602 | MICROFILM RECORD         |              |               |
| ISSUED BY                 |                          |              |               |
| ISSUANCE DATE 3-5-52      | PLANS AND APPLICATION    | REEL NO. 407 | FRAME NO. 104 |
| VALUATION \$ 8,200        | INSPECTION RECORD        | REEL NO.     | FRAME NO. TO  |
| R.D.F. FEE \$             | JOB FILE                 | REEL NO.     | FRAME NO. TO  |
| S.M.I. FEE \$             |                          |              |               |
| PLAN CK. FEE \$           |                          |              |               |
| SEWER INCL. FEE \$        |                          |              |               |
| PERMIT FEE \$             | REMARKS AND/OR VARIANCES |              |               |
| \$                        | Form: 3-12-52 Court      |              |               |
| \$                        | Frame: 8-18-52 Court     |              |               |
| TOTAL FEES \$             | Lath: 10-27-52 Court     |              |               |

