

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------|--------------|-------------------|----------------|---------------------|----------------|-------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 2540 Belhaven Way | | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| College Greens Unit #2 Lot 269 | | | | | | | | | <i>Wedding</i> | 9-7-72 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER College Greens Dev. | | | | 3151 Notre Dame Dr. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | 1,548 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling & att. garage MP 416

| | | | | |
|--------------------------|--------------------------|-------------------------|-------------------------|--------|
| PERMIT NO. S.P. - H-2927 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 309 | FRAME NO. 434 | TO |
| ISSUANCE DATE 8-20-71 | INSPECTION RECORD | REEL NO. 294 | FRAME NO. 558 | TO 563 |
| VALUATION \$ 23,400.00 | JOB FILE <i>Combine</i> | REEL NO. 276 | FRAME NO. 77 | TO |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 90.00 | REMARKS AND/OR VARIANCES | | | |
| | Dwelling | | | |
| | | | | |
| TOTAL FEES \$ | | | | |

