

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|------------------------------------|---|--|------------------------|
| 11/9/67 | BLDG. \$800. | F-8967 \$10.00 | CONVERT PORTION OF PATIO TO FAMILY ROOM | GLEN WOMACK - SAME | OWNER - SAME 421-5062 | CALLOWAY | 2/7/69 |
| 10-12-79 | N.P.E. \$8,000.00 | G10245 \$149.00 | 112 sq.ft. Custom - 15' 30' pool. | Glen Womack, same. | Sunset Pools, 7601 Sunrise Blvd. 95610 | Nigro Selpin | 9-29-80 P 9-30-80 E |
| 4-18-80 | P \$125.00 | H-2553 \$20.00 | Reroute Sewer Dw1. | G. Womack Same | Owner | Nigro | 9-29-80 P |
| 1-8-82 | BP \$4000. | -10199R \$105. | Install solar water heater | Glen H. Womack 1336 Los Lomitas | Servamatic Solar Sys Cir 3808 Auburn #52 | NO FINAL INSPECTION CALLED BY PERMITEE. | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|--|------------------|----------------------------|------------|---------------------|
| F-8967 | R228 F379-380 | 10245 | R646 F595-598 <i>final</i> | | |
| F-8967 | R 220 F403 | 10245 | R646 F596-597 <i>final</i> | | |
| | | -10199R | R705 F308 | | |
| G10245 | R 595 F443 R 595 F443 <i>final</i> | -10199 | 1065 168 <i>close</i> | | |
| H-2553 | R620 F184 | | | | |
| 10245 | R620 F184 | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

1336 Las Lomitas Court

3-C

| | | | | | |
|--|--|----------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 1336 LAS LOMITAS CIRCLE | | 3 | | | |
| LEGAL DESCRIPTION | | | | | |
| LOT 159 S. 1 st . PK. HILLS #22 | | | | | |
| TITLE AND NAME | | ADDRESS | | CITY LIC. NO. | |
| JOHN K. HARRIS | | 6679 14th St. | | GA8-2485 | |
| GEN. CONTR. OWNER | | ZIP | | ELECTRICAL BY | |
| | | | | DATE | |
| ELEC. CONTR. | | PLUMBING BY | | DATE | |
| | | | | | |
| MECH. CONTR. | | MECHANICAL BY | | DATE | |
| | | | | | |
| ARCH. ENGR. | | OWNER | | CERTIFICATE OF OCCUPANCY | |
| JOHN K. HARRIS | | 6679 14th St. | | | |
| CONST. LOAN LENDER | | NO. OF STORIES | | TOTAL AREA | |
| 1 | | ROOMS: 6 | | 1406 sq. ft. | |
| BLDG. LENGTH | | AREA 1 st FLOOR | | C.S.D. | |
| | | | | C.I. CASE | |
| BLDG. WIDTH | | PARK'G REQ. | | EXISTING BLDG'S SAME LOT | |
| | | R-1 | | 560-gar. | |
| REAR YARDS | | USE ZONE | | HOW USED | |
| | | R-1 | | | |
| SET BACK REQ. | | TREES RMVD. | | | |
| | | | | | |
| SIDE YARDS | | SPACES | | | |
| | | | | | |
| CENSUS TRCT. NO. | | TOTAL AREA | | C.S.D. | |
| | | 1406 sq. ft. | | | |
| BLDG. LENGTH | | TOTAL AREA | | C.I. CASE | |
| | | 1406 sq. ft. | | | |

NATURE OF WORK:- CONST. DWIG. & GAR.

| | |
|-----------------|------------|
| PERMIT NO. S.P. | D-4598 |
| ISSUED BY | |
| ISSUANCE DATE | 1/28/60 |
| VALUATION | \$ 13,800. |
| R.D.F. FEE | \$ |
| S.M.I. FEE | \$ |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 38.50 |
| TOTAL FEES | \$ |

| | |
|-----------------------|----------------------|
| MICROFILM RECORD | |
| PLANS AND APPLICATION | REEL NO. 65 |
| INSPECTION RECORD | REEL NO. 747 |
| JOB FILE | FRAME NO. 747 TO 747 |
| FRAME NO. 1065174 @ 9 | |

| | |
|--------------------------|--|
| REMARKS AND/OR VARIANCES | |
| R 520 R 462 FINK | |