

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | |
|--|--|--------------------------|--|---------------|--|----------------|--|-----------------|--|----------------|--|-------------|--|--------------------------|--|------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | | | | | | | | | | |
| FINAL INSPECTIONS | | LEGAL DESCRIPTION | | | | | | | | | | | | | | | |
| BUILDING BY | | BUILDING BY | | | | | | | | | | | | | | | |
| DATE | | DATE | | | | | | | | | | | | | | | |
| ELECTRICAL BY | | ELECTRICAL BY | | | | | | | | | | | | | | | |
| DATE | | DATE | | | | | | | | | | | | | | | |
| PLUMBING BY | | PLUMBING BY | | | | | | | | | | | | | | | |
| DATE | | DATE | | | | | | | | | | | | | | | |
| MECH. CONTR. | | MECH. CONTR. | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | ARCH. ENGR. | | | | | | | | | | | | | | | |
| OWNER | | OWNER | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | CONST. LOAN LENDER | | | | | | | | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | | CERTIFICATE OF OCCUPANCY | | | | | | | | | | | | | | | |
| ISSUED BY | | ISSUED BY | | | | | | | | | | | | | | | |
| DATE | | DATE | | | | | | | | | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | | AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARKG REQ. | | SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | |
| NATURE OF WORK: | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> B <input type="checkbox"/> E <input type="checkbox"/> P <input type="checkbox"/> M <input type="checkbox"/> O | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | | | | | | | | | | | | | | | | |
| VALUATION | | \$ | | R.O.F. FEE | | \$ | | JOB FILE | | REEL NO. | | FRAME NO. | | TO | | TO | |
| PLAN CK. FEE | | \$ | | S.M.I. FEE | | \$ | | SEWER INCL. FEE | | \$ | | PERMIT FEE | | \$ | | TOTAL FEES | |
| \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | \$ | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | | | |