

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9909862**  
**Insp Area: 4**

**Site Address: 11 MC KILT CT SAC**  
Parcel No 201-0360-057  
N

NORTHBOROUGH VIL. 6-1 LOT 60

Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
J.S. HOME  
7506 GOLD MEADOW DR  
SACRAMENTO, CA 95870

OWNER

ARCHITECT

**Nature of Work: MP 2675 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class 1 License Number 33870 Date 11/1/99 Contractor Signature J.S. Home

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, \_\_\_\_\_, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, \_\_\_\_\_, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/1/99 Applicant/Agent Signature J.S. Home

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: OLD REPUBLIC INS. CO. Policy Number OMWC107186 Exp Date 11/01/1999

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

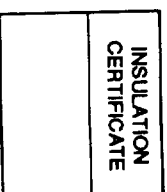
Date \_\_\_\_\_ Applicant Signature J.S. Home

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# WES PAC

# INSULATION, INC.



THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

STREET 11 MCKRITZ Ct LOT # 60 TRACT # \_\_\_\_\_  
CITY \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 13  
VALUE \_\_\_\_\_

**CELLINGS:**

BATTIS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

**BLOWN IN:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED \_\_\_\_\_ NUMBER OF BAGS USED \_\_\_\_\_

**FLOORS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

**SLAB ON GRADE:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

**FOUNDATION WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE TITLE

INSULATION CONTRACTOR **WES PAC INSULATION, INC.**

CALIFORNIA CONTRACTORS LICENSE # 487478 DATE 11/21/97

[Signature]  
SIGNATURE TITLE

#60

# RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction    
  Addition    
  Remodels    
  Other

Project Address: 11 McKillop Court

Assessor Parcel # 201 0340-097

### OWNER INFORMATION:

Legal Property Owner: U.S. Home Corp. Phone # (916) 858-3900  
 Owner Address: 2366 Gold Meadow Way, #20 City Gold River State Ca Zip 95670

### CONTRACTOR INFORMATION:

Contractor: U.S. Home Corp. Lic. # 451839 Phone # 858-3900 Fax # 858-3925

### PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_  
 No. of stories: 1 No. of rooms: 6 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 2675 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ \*Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2675</u>
Garage/Storage	_____	<u>574</u>
Decks/Balconies	_____	<u>151</u>
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

### FOR OFFICE USE ONLY

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                  |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval             |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: _____ |
| <input type="checkbox"/> County Sewer               |   |   |

### NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

PART I: TO BE COMPLETED BY APPLICANT	
Property Owner's Name	U.S. Home Corp
Owner's Address	1515 Sports Drive, #1 Sacramento, CA 95834
Project Address	11 McKitt Court + 15 McKitt Court
Parcel Number	
Subdivision Name	
Number of Units	
Print Applicant's Name	Applicant's Signature
Title of Applicant	Telephone Number
Date	
PART II: TO BE COMPLETED BY BUILDING DEPARTMENT	
Plan Identification Number	
Building Type (Check One)	
<input type="checkbox"/> Residential	<input type="checkbox"/> Apartment/Condominium
	<input type="checkbox"/> Commercial/Industrial
Square Feet of Chargeable Building Area	2675 X 2 = 5350
Signature	Date
Title	
PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT	
District Certification Number	
Fees Collected:	
Residential: <del>5350</del>	Sq. Ft. X \$ 3.08 = \$ 16,478.00
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
<p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p>	
Applicant Signature:	Date:

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: [Signature] DATE: 8/26/99  
 TITLE: FP Dir

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

# SEWER IMPACT FEE

## PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO: <i>City</i>
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER  <i>254002</i> - DEPT 26 \$2,855.00 - T# TRAN 396864 08/26/99 - RECEIPT 716355 C#1 \$2,855.00  <i>HB 8-26-99</i>  THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION	<b>470</b>	RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<b>2,385</b>	COMMERCIAL USE	UNITS
SRCSO			
CONSTRUCTION			
IN-LIEU			
	<b>2,855</b>		
<b>TOTAL FEE</b>			

APN: **201-0360-057**

DESCRIPTION/  
SUBDIVISION **Northborough Village 6 - 1** LOT: **60**


PROPERTY ADDRESS **11 McKilt Court**

OWNER **U.S. Home Corp.**

MAILING ADDRESS **2366 Gold Meadow Way, Suite #100;**

CITY-STATE-ZIP **Gold River, Ca. 95670** PHONE **(916) 858-3900**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

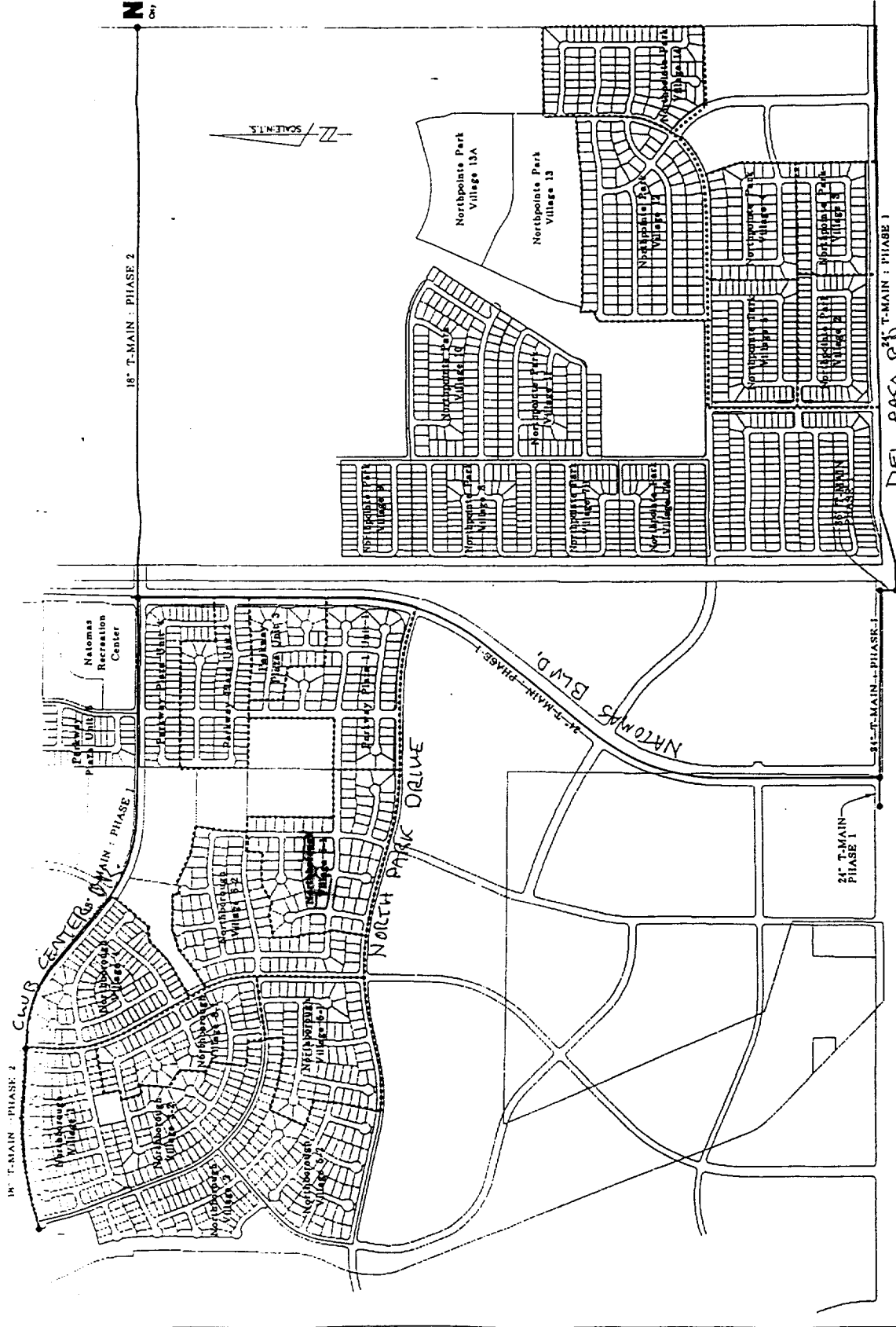
APPLICANT SIGNATURE 

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

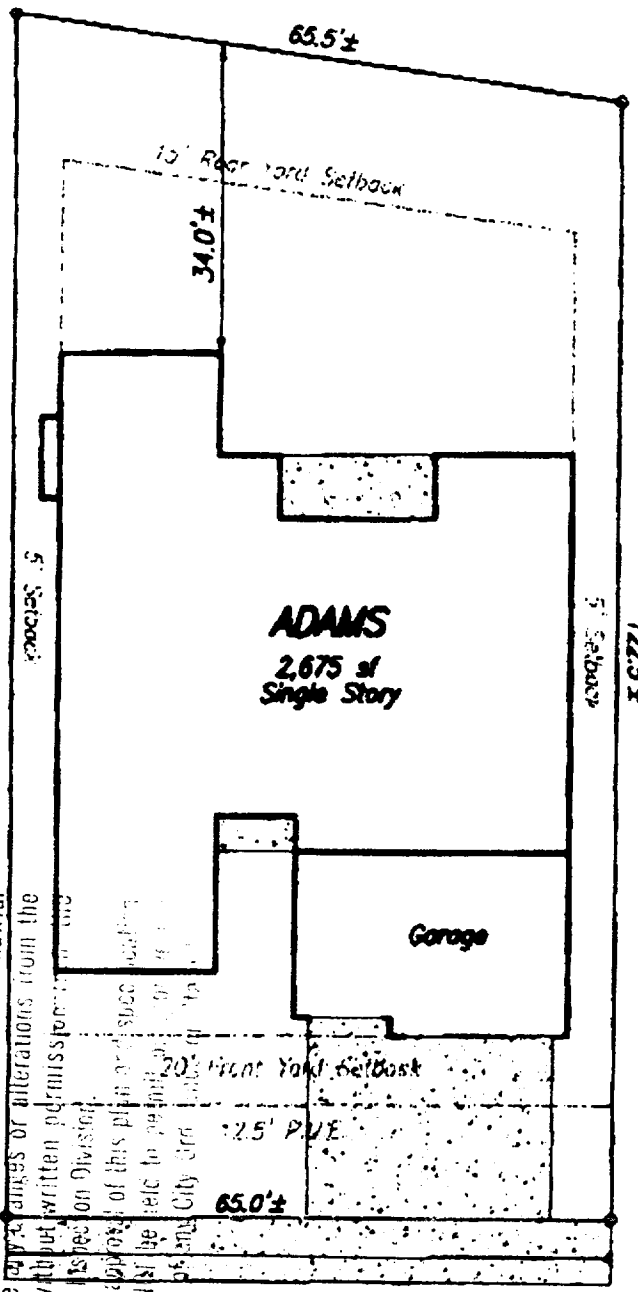
INSPECTOR'S COPY

WATER TRANSMISSION MAIN EXHIBIT 1-01  
**NORTHBOROUGH  
 PARKWAY PLAZA**  
 and  
**NORTHPOINTE PARK**  
 City of Northridge, CA



PHASE I SINGLE FAMILY LOTS	
PROJECT	LOTS
PARKWAY PLAZA	69
UNIT 1	71
UNIT 2	
NORTHBOROUGH	
VILLAGE 3-1	70
VILLAGE 4	89
VILLAGE 5-1	73
VILLAGE 6-1	79
VILLAGE 6-2	85
NORTHPOINTE	
VILLAGE 2	71
VILLAGE 3	48
VILLAGE 4	59
VILLAGE 5	83
VILLAGE 12	129
VILLAGE 14	89
PHASE I TOTAL	1,015 L

Lot Area = 8,284 sf  
Building Footprint = 3,285 sf  
Gross Coverage = 39.7%  
Porch Allowance = 34 sf  
Net Coverage = 39.2%



APN:  
201-036-057

Address:  
11 McKilt Court

Owner:  
\_\_\_\_\_

Plan:  
2,675

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Division. The copies of this plan and setback SHALL NOT be used to permit any violation of the City Ordinance.

McKilt Court

Plot Plan for Lot 60 for Northborough Village 6-1  
U.S. Home - Northborough - Legends Series  
City of Sacramento

**Note:**  
This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

Murray Smith & Associates  
Engineering, Inc.  
3110 Gold Canal Drive  
Rancho Cordova, CA 95670  
Ph.: (916) 635-1511

August 11, 1999

PN: 99003