

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------------|--------------|--------------|-------------------------------|--------------|----------------|---------------|-----------------|--------------------------|---------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 196 River City Commons | | | | | | | | | Henry | 5-23-80 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Streng Bros. Homes, Inc. | | | 8817 Williamson Dr. Elk Grove | | 95623 | 21889 | 892-9780 | | Henry # 2900 | 5-23-80 |
| ELEC. CONTR. | | | | | | | | | Henry | 5-23-80 |
| PLBG. CONTR. | | | | | | | | | Henry | 5-23-80 |
| MECH. CONTR. | | | | | | | | | Henry | 5-23-80 |
| ARCH. ENGR. | | | | | | | | | Henry | 5-23-80 |
| OWNER | | same | | sme | | same | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | tar&garvel | ---- | 1215 | | | | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | Gar, 451 | | |

NATURE OF WORK: Construct new dwelling with attached garage MP 943 Street Width: 27'

| | | | | | |
|-----------------|-------------|--------------------------|----------|------------|----|
| B E Q P G M C x | | MICROFILM RECORD | | | |
| PERMIT NO. S.P. | G-5794 | | | | |
| ISSUED BY | j.k. | | | | |
| ISSUANCE DATE | 6/25/79 | PLANS AND APPLICATION | REEL NO. | FRAME NO.- | TO |
| VALUATION | \$24,350.00 | INSPECTION RECORD | REEL NO. | FRAME NO.- | TO |
| R.D.F. FEE | \$ 385.00 | JOB FILE | REEL NO. | FRAME NO.- | TO |
| S.M.I. FEE | \$ 1.70 | | 579F042 | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ county | | | | |
| PERMIT FEE | \$ 302.00 | REMARKS AND/OR VARIANCES | | | |
| const tax | \$ 243.50 | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 932.20 | | | | |

final B624F634

