



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                       |  |                          |  |              |  |                          |  |
|---------------------|--|--------------------------|--|-----------------------|--|--------------------------|--|--------------|--|--------------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | 4809 - Hillsboro Lane |  | LEGAL DESCRIPTION        |  | BUILDING BY  |  | DATE                     |  |
| INSPECTION AREA     |  | 3                        |  | FIRE ZONE             |  | COURT                    |  | 1-14-57      |  | DATE                     |  |
| GEN. CONTR.         |  | Tom Sertich              |  | 4080 - 24th Street    |  | TEL. NO.                 |  | 5-3029       |  | DATE                     |  |
| ELEC. CONTR.        |  |                          |  |                       |  | PLUMBING BY              |  |              |  | DATE                     |  |
| MECH. CONTR.        |  |                          |  |                       |  | MECHANICAL BY            |  |              |  | DATE                     |  |
| ARCH. ENGR.         |  |                          |  |                       |  | CERTIFICATE OF OCCUPANCY |  |              |  | DATE                     |  |
| OWNER               |  | Joe Sertich              |  |                       |  | CONST. LOAN LENDER       |  |              |  | DATE                     |  |
| TITLE AND NAME      |  | 1/c                      |  | ADDRESS               |  | CITY LIC. NO.            |  | ZIP          |  | ISSUED BY                |  |
| GEN. CONTR.         |  | Tom Sertich              |  | 4080 - 24th Street    |  | TEL. NO.                 |  | 5-3029       |  | DATE                     |  |
| ELEC. CONTR.        |  |                          |  |                       |  | PLUMBING BY              |  |              |  | DATE                     |  |
| MECH. CONTR.        |  |                          |  |                       |  | MECHANICAL BY            |  |              |  | DATE                     |  |
| ARCH. ENGR.         |  |                          |  |                       |  | CERTIFICATE OF OCCUPANCY |  |              |  | DATE                     |  |
| OWNER               |  | Joe Sertich              |  |                       |  | CONST. LOAN LENDER       |  |              |  | DATE                     |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL HEIGHT          |  | NO. OF STORIES           |  | ROOF CONSTR. |  | AREA 1st FLOOR           |  |
| TOTAL AREA          |  | C.S.D.                   |  | C.I. CASE             |  | CENSUS TRCT. NO.         |  | 2046         |  | EXISTING BLDG'S SAME LOT |  |
| SIDE YARDS          |  | REAR YARDS               |  | SET BACK REQ.         |  | USE ZONE                 |  | PARK'G REQ.  |  | SPACES                   |  |
| TREES RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED              |  | TOTAL AREA               |  | 2046         |  | CENSUS TRCT. NO.         |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL HEIGHT          |  | NO. OF STORIES           |  | ROOF CONSTR. |  | AREA 1st FLOOR           |  |
| TOTAL AREA          |  | C.S.D.                   |  | C.I. CASE             |  | CENSUS TRCT. NO.         |  | 2046         |  | EXISTING BLDG'S SAME LOT |  |
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| TREES RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED              |  | TOTAL AREA               |  | 2046         |  | CENSUS TRCT. NO.         |  |

NATURE OF WORK:- Construct dwelling & attached garage

|                       |  |           |  |              |  |                          |  |                 |  |            |  |            |  |
|-----------------------|--|-----------|--|--------------|--|--------------------------|--|-----------------|--|------------|--|------------|--|
| PERMIT NO. S.G-4294   |  | ISSUED BY |  | MAY 16-56    |  | VALUATION                |  | \$ 18,391.00    |  | R.O.F. FEE |  | \$         |  |
| PLANS AND APPLICATION |  | REEL NO.  |  | TO           |  | INSPECTION RECORD        |  | REEL NO.        |  | TO         |  | JOB FILE   |  |
| S.M.I. FEE            |  | \$        |  | PLAN CK. FEE |  | \$                       |  | SEWER INCL. FEE |  | \$         |  | PERMIT FEE |  |
| TOTAL FEES            |  | \$        |  | 47.00        |  | REMARKS AND/OR VARIANCES |  | Dwelling        |  | \$         |  | \$         |  |

5147531 - June