

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|-----------------|----------------|---------------------|----------------|----------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5837 Annrud Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT 176 S.L.P. Hills #3 | | | | | | | | | Jones | 10-20-59 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| Thompson & Vitale | | | | 1605 Gary Way Carm. | | | | | | |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | 1115 Pleasant Ave. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 480 TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1542 sq ft | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- Const dwelling and gar

| | | | | | |
|-------------------|------------|--|----------|----|-----------------------|
| PERMIT NO. S.P. - | D-1851 | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. | 55 | FRAME NO:- 445 TO 452 |
| ISSUANCE DATE | 5-5-59 | INSPECTION RECORD | REEL NO. | | FRAME NO:- TO |
| VALUATION | \$ 14,475. | JOB FILE | REEL NO. | | FRAME NO:- TO |
| R.D.F. FEE | \$ | | | | |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 41.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | form 1-11-59 footing only Jones bond beam 7-14-59 Fuller | | | |
| | \$ | joist concrete floors | | | |
| TOTAL FEES | \$ | frame 9-10-59 Shumway | | | |
| | | lath 9-11-59 Shumway | | | |