

ATTN: JOHN BOND

dup 0311043

City of Sacramento



PLANNING & BUILDING DEPARTMENT BUILDING DIVISION (916) 808-BLDG (2534)

Inspection Request # (916) 264-7622

Building Permit ISSUED

***** Office Use Only *****

Permit No: 0311043 JUL 30 2003
Date Issued: 7/30/03
Total Amount: 78,411 Sacramento Building Division
Insp Area #: 2R

***** Please Fill in the Following *****

Site Address: 3141 16th St SACRAMENTO CA 95818
Nature of Work: CHANGE OUT OF ELECTRICAL SERVICE, PANEL MAIN BUS BURNED UP

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).
Lender's Name: N/A Lender's Address: N/A

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.
License Class: B License Number: 816828 Date: 7/25/03 Signature: Stephen T Schuck

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____

SMOKE DETECTORS ARE REQUIRED WHEN ALTERATIONS, REPAIRS OR ADDITIONS REQUIRING A PERMIT ARE IN EXCESS OF \$1,000 OR WHEN ONE OR MORE SLEEPING ROOMS ARE ADDED OR CREATED (GROUP R)

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date: 7/25/03 Applicant/Agent Signature: Stephen T Schuck Agent

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: STATE COMPENSATION INS. FUND
Policy Number: 4596 BINDER Expiration Date: 9/26/03

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 7/28/03 Applicant Signature: Stephen T Schuck

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

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FAXBACK PERMIT APPLICATION

(certain restrictions apply)

Faxed request received in this office before 3:00 p.m. will be processed the following work day.
 Contractors must have a current certificate of Worker's Compensation Insurance.
 Work started before a Building Permit is issued will be subject to quad fees.

Permits requiring plan review are not eligible for FAXBACK

In order to process this request, ALL of the following information
MUST be provided:

Credit Card Info on File? Yes No RESIDENTIAL APARTMENTS (4+ units per building) COMMERCIAL (limited)

Job Address: 3141 16th St SACRAMENTO CA 95818 Unit # _____
 Parcel Number: 012-0253-022 Contract Price \$ 1200.00
 CONTACT PERSON: STEPHEN SCHUCK CONTACT PHONE: (916) 996-8543
 Property Owner: NANCY COBRAND Contractor: JET ELECTRIC License # 916828
 Address: 3141 16th St Address: 103 HEDDENWOOD WAY
 City/State/Zip: SACRAMENTO CA 95818 City/State/Zip: FOLSOM CA 95630
 Phone: (916) 715-4024 Phone: (916) 996-8543 FAX: (916) 983-2220

NATURE OF WORK: (Provide detailed description of work & indicate type of work in selections below.)

Description of Work: EMERGENCY CHANGE OUT OF ELECTRICAL PANEL, MAIN BREAKER BUS BURNED UP.

<input type="checkbox"/> REROOF (excluding tile) <input type="checkbox"/> TEAR-OFF <input type="checkbox"/> RESHEET <input type="checkbox"/> GARAGE <input type="checkbox"/> HOUSE # SQUARES # Stories 1 2 3+ Material: _____	<input type="checkbox"/> HVAC INSTALLATIONS (Residential ONL Y) <input type="checkbox"/> NEW <input type="checkbox"/> CHANGE-OUT <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cut-in <input type="checkbox"/> Heat pump or elect. unit to gas. <input type="checkbox"/> Wall furnace <input type="checkbox"/> Fireplace insert <input type="checkbox"/> Other (describe below) Value of duct work: \$ _____ Equipment: \$ _____ Cut-in: \$ _____	<input type="checkbox"/> WATER HEATER (Residential ONL Y) <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input type="checkbox"/> New <input type="checkbox"/> DRY ROT OR TERMITTE DAMAGE REPAIR	<input checked="" type="checkbox"/> MINOR ELECTRICAL and/or MINOR PLUMBING (Residential ONL Y) <input type="checkbox"/> Electric Service Change # amps 200 <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input type="checkbox"/> Replacement <input type="checkbox"/> Water Service <input type="checkbox"/> Sewer Service <input type="checkbox"/> Gas Line <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste
<input type="checkbox"/> SIDING <input type="checkbox"/> Wood <input type="checkbox"/> T-111 <input type="checkbox"/> Horiz <input type="checkbox"/> Vinyl <input type="checkbox"/> Stucco	* Design Review approval may be required.	<input type="checkbox"/> PUBLIC UTILITIES SAFETY INSPECTION* (Residential and single apartment units ONL Y) <input type="checkbox"/> SMUD <input type="checkbox"/> PG&E	*NOTE: Correction Notice items will require an additional building permit.

*R-Faxback Permit updated 12/09/01

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

****PRELIMINARY****
FEE SUMMARY
FOR PERMIT #0311043
Bldg Minor Permit

as of 07-30-2003 Permit Status: **WAITING**

Site Address: 3141 16TH ST SAC
Parcel No: 012-0253-022
Thomas Bros: 317 C1

CONTRACTOR
JET ELECTRIC & GEN.CONST.
103 HENDERSON WY
FOLSOM CA 95630
Phone: 916-996-8543

OWNER
CORDANO JAMES JOHN III
3141 16TH ST
SACRAMENTO CA 95818
Phone:

ARCHITECT

Phone:

Nature of Work: EMERGENCY C/O ELECT PANEL;MAIN BREAKER BUS BURNED UP

Permit Valuation: \$1,200.00
Square Footage: 0

Building Permit	\$75.00	Water Development Fee:	\$0.00
Strong Motion Fee	\$0.00	Sewer Development Fee:	\$0.00
City Bus Oper Tax.....	\$0.48	Regional Sanitation Fee.:	\$0.00
Technology Fee	\$3.00	Pocket Area Road	\$0.00
Housing Surcharge	\$0.00	SAFCA Fee	\$0.00
Res Const Tax	\$0.00	North Natomas	\$0.00
Penalty Fee	\$0.00	FBA-Jacinto Creek.....	\$0.00
Inspections	\$0.00	Refund	\$0.00
Replace Cards	\$0.00		
Renewal Fee	\$0.00	Additional Fees	\$0.00
Water Meter Fee	\$0.00		
		TOTAL FEES	\$78.48
		Payments	\$0.00
		PRELIMINARY BALANCE DUE	\$78.48

PAID
CITY OF SACRAMENTO
JUL 30 2003
NEIGHBORHOODS, PLANNING
AND DEVELOPMENT SERVICES

MODE = MEMORY TRANSMISSION

START=JUL-30 15:38

END=JUL-30 15:51

FILE NO. =509

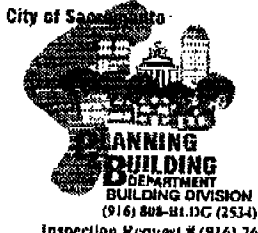
STN NO.	COMM.	ONE-TOUCH/ ABBR NO.	STATION NAME/EMAIL ADDRESS/TELEPHONE NO.	PAGES	DURATION
001	OK	8	99832220	003/003	00:02:26

-CITY OF SACRAMENTO -

***** -PLAN CHECK - ***** 916 264 5987- *****

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dup 0311043



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 License Class: C-10 License Number: 816828 Date: 7/25/03 Signature: Stephen T Schuck

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I am exempt under Sec. U.S. P.O. BLDG.
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 Carrier: STATE COMPENSATION INS FUND
 Policy Number: 1536 21002 Expiration Date: 9/28/03

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