

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                           |                     |                     |                   |              |                |               |                          |                   |                          |         |
|---------------------------|---------------------|---------------------|-------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.       |                     | JOB ADDRESS         |                   |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                           |                     | 8528 Bennington Way |                   |              |                |               | 1                        |                   |                          |         |
| LEGAL DESCRIPTION         |                     |                     |                   |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         |                          |         |
| College Greens #9 Lot 916 |                     |                     |                   |              |                |               |                          |                   |                          |         |
| TITLE AND NAME            |                     | 1/2                 | ADDRESS           |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | BUILDING BY              | DATE    |
| Owner                     |                     |                     | 8301 Folsom Blvd. |              |                |               |                          |                   | <i>Hammona</i>           | 6-20-66 |
| GEN. CONTR.               |                     |                     |                   |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.              |                     |                     |                   |              |                |               |                          |                   |                          |         |
| PLBG. CONTR.              |                     |                     |                   |              |                |               |                          |                   |                          |         |
| MECH. CONTR.              |                     |                     |                   |              |                |               |                          |                   |                          |         |
| ARCH. ENGR.               |                     |                     |                   |              |                |               |                          |                   |                          |         |
| OWNER                     | College Greens Dev. |                     |                   |              |                |               |                          |                   |                          |         |
| CONST. LOAN LENDER        |                     |                     |                   |              |                |               |                          |                   |                          |         |
| BLDG. WIDTH               | BLDG. LENGTH        | TOTAL HEIGHT        | NO. OF STORIES    | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         | CERTIFICATE OF OCCUPANCY |         |
|                           |                     |                     |                   |              |                | 1,636         |                          |                   | ISSUED BY                |         |
|                           |                     |                     |                   |              |                |               |                          |                   | DATE                     |         |
| SIDE YARDS                | REAR YARDS          | SET BACK REQ.       | USE ZONE          | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                           |                     |                     |                   |              |                |               |                          |                   |                          |         |

NATURE OF WORK:- Const. dwlg. & att. gar. Plan 379

|                   |              |                          |          |      |                  |
|-------------------|--------------|--------------------------|----------|------|------------------|
| PERMIT NO. S.P. - | F-3513       | MICROFILM RECORD         |          |      |                  |
| ISSUED BY         |              |                          |          |      |                  |
| ISSUANCE DATE     | 3-21-66      | PLANS AND APPLICATION    | REEL NO. | R411 | FRAME NO. 328 TO |
| VALUATION         | \$ 15,800.00 | INSPECTION RECORD        | REEL NO. |      | FRAME NO:- TO    |
| R.U.F. FEE        | \$           | JOB FILE                 | REEL NO. |      | FRAME NO:- TO    |
| S.M.I. FEE        | \$           |                          |          |      |                  |
| PLAN CK. FEE      | \$           |                          |          |      |                  |
| SEWER INCL. FEE   | \$           |                          |          |      |                  |
| PERMIT FEE        | \$ 55.00     | REMARKS AND/OR VARIANCES |          |      |                  |
|                   | \$           | Dwelling                 |          |      |                  |
|                   | \$           |                          |          |      |                  |
| TOTAL FEES        | \$           |                          |          |      |                  |

