

|   |             |   |  |                      |                              |           |            |
|---|-------------|---|--|----------------------|------------------------------|-----------|------------|
| <b>FINAL INSPECTIONS</b>                      |             | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> |  |                      | JOB ADDRESS<br>2814 D Street |           | AREA<br>25 |
| <b>BUILDING BY</b>                            | <b>DATE</b> | ASSESSOR<br>PARCEL<br>NUMBER                                |  | LEGAL<br>DESCRIPTION |                              |           |            |
| <b>ELECTRICAL BY</b>                          | <b>DATE</b> | NAME OF FIRM  |  | ADDRESS              | ZIP CODE                     | ACCT. NO. | PHONE NO.  |
| <b>PLUMBING BY</b>                            | <b>DATE</b> | CONTRACTOR  |  |                      |                              |           |            |
| <b>MECHANICAL BY</b>                          | <b>DATE</b> | OWNER   |  |                      |                              |           |            |
| <b>CERTIFICATE OF OCCUPANCY<br/>ISSUED BY</b> |             | ARCH. ENGR.   |  |                      |                              |           |            |
|   | <b>DATE</b> | CONST. LOAN LENDER  |  |                      |                              |           |            |
| <b>MICROFILM RECORD</b>                       |             |   |  |                      |                              |           |            |

|                              |            |    |  |                                 |                       |                   |                    |                   |                 |   |                 |
|------------------------------|------------|----|--|---------------------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|---|-----------------|
| <b>PLANS AND APPLICATION</b> |            |    | <b>NO. OF STORIES</b>  | <b>ROOF COVERING</b>            | <b>AREA 1ST FLOOR</b> | <b>TOTAL AREA</b> | <b>GARAGE AREA</b> | <b>PATIO AREA</b> | <b>USE ZONE</b> | <b>BUILDING<br/>ELECT.<br/>MECH.<br/>PLUMB.</b> |                 |
| REEL NO.                     | FRAME NO:- | TO | <b>THIS PERMIT IS FOR:</b> <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL | <b>NATURE OF WORK IN DETAIL</b> |                       |                   |                    |                   |                 |   | <b>PERMIT-#</b> |
| REEL NO.                     | FRAME NO:- | TO |  |                                 |                       |                   |                    |                   |                 |   |                 |
| REEL NO.                     | FRAME NO:- | TO |  |                                 |                       |                   |                    |                   |                 |   |                 |
| REEL NO.                     | FRAME NO:- | TO |  |                                 |                       |                   |                    |                   |                 |   |                 |
| REEL NO.                     | FRAME NO:- | TO |  |                                 |                       |                   |                    |                   |                 |   |                 |
| REEL NO.                     | FRAME NO:- | TO |  |                                 |                       |                   |                    |                   |                 |   |                 |
| REEL NO.                     | FRAME NO:- | TO |  |                                 |                       |                   |                    |                   |                 |   |                 |

|                                 |                                 |                         |                        |
|---------------------------------|---------------------------------|-------------------------|------------------------|
| <b>REMARKS AND/OR VARIANCES</b> | <b>VALUATION</b> \$             | <b>OCCUP.<br/>GROUP</b> |                        |
|                                 | <b>ISSUED BY:</b>               |                         |                        |
|                                 | <b>DATE ISSUED</b>              |                         |                        |
|                                 | <b>BUILDING PERMIT FEE</b> \$   |                         |                        |
|                                 | <b>PLAN CHECK FEE</b> \$        |                         |                        |
|                                 | <b>RDF FEE</b> \$               |                         |                        |
|                                 | <b>S.M.I. FEE</b> \$            |                         |                        |
|                                 | <b>REG. SEWER FEE</b> \$        |                         |                        |
|                                 | <b>BRIDGE FEE</b> \$            |                         | <b>CONST.<br/>TYPE</b> |
|                                 | <b>CONST. TAX</b> \$            |                         |                        |
| <b>TOTAL FEES</b> \$            | <b>OFFICE COPY</b><br>REV. 9/79 |                         |                        |

