|                                    |                |          |                             |                                       |                       | RECO          | RD CAR                    | D - BUIL                    | DING IN     | SPECTION  | IS, DIVISI         | он -              | CITY O    | FSAC            | CRAMEN                                | 1TO, C                                  | LIFORI    | AIA         |                  |                                     |         |
|------------------------------------|----------------|----------|-----------------------------|---------------------------------------|-----------------------|---------------|---------------------------|-----------------------------|-------------|-----------|--------------------|-------------------|-----------|-----------------|---------------------------------------|---|-----------|-------------|------------------|-------------------------------------|---------|
| PROPERTY PARCEL NO. JOB ADDRESS    |                |          |                             |                                       |                       |               |                           |                             |             |           | INSPECTION<br>AREA | NSPECTION ARFA    |           |                 |                                       |   |           |             |                  |                                     |         |
| 468 Hartnell Place 1               |                |          |                             |                                       |                       |               |                           |                             |             |           | ·                  | FINAL INSPECTIONS |           |                 |                                       |   |           |             |                  |                                     |         |
| LEGAL DESCRIPTION                  |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   | UP. GR.   | CONS            | ONST TYPE VAR. NO.                    |   | FIRE ZONE | BUILDING BY |                  | DATE                                |         |
| Campus Commons 3 Lot 322           |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   | I-1       |                 | 5                                     |   |           |             | Ca               | lisal.                              | 4-29-74 |
|                                    | TITLE AND NAME |          |                             |                                       |                       |               | ADDRESS                   |                             |             |           |                    |                   | ZIP       |                 | CITY L                                | IC. NO.                                 | TE        | L. NO.      | ELE              | CTRICAL BY                          | DATE    |
| GEN. CONTR. Robert Powell Devel.   |                |          |                             |                                       |                       |               | 354 Hartnell Place        |                             |             |           |                    |                   | 9582      | 5               | 004                                   | 670                                     | 929-3     | 3141        | White            | F0352                               | 4-29-14 |
| ELEC. CONTR. Welco Electric        |                |          |                             |                                       |                       |               | 7637 Fair Oaks Carmichale |                             |             |           |                    |                   | 95608     | 8               | 080                                   | 682                                     | 944-      |             | PLUMBING BY DATE |                                     |         |
| PLBG. CONTR. Peterson Plumbing     |                |          |                             |                                       |                       |               | P.OLBox 4058 Modesto      |                             |             |           |                    |                   | 95352     | 2               | 095                                   | 571                                     | 523-      | 3266        | OK               | eynoso<br>BANICAL BY                | 5-1-74  |
| MECH. CONTR. Beutler Heating       |                |          |                             |                                       |                       |               | P.O.Box 456 Carmichael    |                             |             |           |                    |                   | 95608     | 8               | 038                                   | 529                                     | 483-2     | 2958        | MEC              | MANICAL BY                          | DATE    |
| ARCH. ENGR. Dreyfuss & Blackford   |                |          |                             |                                       |                       |               | 3540 Folsom Blvd 95816    |                             |             |           |                    |                   | 6         | 083730 452-5661 |                                       |   |           |             |                  | 1                                   |         |
|                                    |                | rt Powe  | 11 D                        | evel                                  |                       | •             |                           |                             |             |           |                    |                   |           |                 | CERTIFICATE OF OCCUPANCY              |   |           |             |                  |                                     |         |
| CONST. LOAN LEN                    | IDER           | None     |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             | į:               | SSUED BY                            | DATE    |
| BLDG, WIDTH                        |                |          |                             | AL HEIGHT                             | HEIGHT NO. OF STORIES |               |                           | ROOF CONSTR. AREA 1st FLOOR |             |           | Т                  | _                 | AREA C.S. |                 | C.S.D. C.J. CASE                      |   | \$        |             |                  |                                     |         |
| 34'-10"                            |                | 2'       | 15'                         |                                       |                       |               |                           | wood/shingle 1616           |             |           |                    | 16                | 16 CENSU  |                 | ENSUS TRCT. NO.                       |   |           |             |                  |                                     |         |
| SIDE YARDS                         |                | AR YARDS | SET                         |                                       |                       | JSE Z ONE PAR |                           | ARK'G REQ.                  | s           | PACES     | TRÉES RMVD.        |                   |           | EXISTI          | ISTING BLDG'S SAME LOT                |   | HOW USED  |             |                  |                                     |         |
| 5                                  |                | 3        | <u> </u>                    | 0                                     |                       |               |                           |                             |             |           |                    |                   | <u> </u>  |                 |                                       |   |           | 1           | <u> </u>         |                                     |         |
| NATURE OF                          | WORK:          | - Cons   | stru                        | ction o                               | f D                   |               |                           |                             |             | 462 sq    | uares              |                   |           |                 | ·                                     |   |           |             |                  |                                     |         |
|                                    | D 17           |          |                             |                                       |                       | Re            | vised                     | MP#17                       | <u> 203</u> |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
| PERMIT NO. S.P                     |                |          |                             |                                       |                       |               |                           |                             | ٨           | AICROFILA | M RECOR            | RD.               |           |                 |                                       |   |           |             |                  |                                     |         |
|                                    |                | ERMAN    |                             | 5                                     |                       |               |                           |                             |             |           |                    |                   | بهد       | q_              |                                       | ·                                       |           |             |                  |                                     |         |
| ISSUANCE DATE 1-21-74 PLANS AND AI |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
| R.D.F. FE <b>5174</b>              | 25,700.00      |          | INSPECTION RECORD  JOB FILE |                                       |                       |               | REEL NO. FRAME NO:- TO    |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
| \$.M.1. FEE                        |                |          | JOB FILE                    | FILE REEL NO. FRAME NO:- TO           |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
| 5.M.I. FEE \$ 1.79 PLAN CK. FEE \$ |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           | ···         | ļ                |                                     |         |
| SEWER INCL. FEE                    | \$             |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             | ļ                |                                     |         |
| PERMIT FEE                         |                |          |                             | REMARKS AND/OR VARIANCES              |                       |               |                           |                             |             |           |                    |                   |           | <b>1</b>        |                                       |   |           |             |                  |                                     |         |
|                                    | \$ 190.30      |          |                             | TERRITO THE ST. TANIANCES             |                       |               |                           |                             |             |           |                    |                   |           |                 | · · · · · · · · · · · · · · · · · · · |   |           |             |                  |                                     |         |
|                                    | \$             |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
| TOTAL FEES                         | \$             | 383.29   | 9                           |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
|                                    |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
| <del></del> -                      |                |          |                             |                                       |                       |               |                           |                             |             | •         |                    | ·                 |           |                 |                                       |   |           |             |                  |                                     |         |
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| -                                  |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
|                                    |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             | ·                |                                     |         |
|                                    |                |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
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|                                    |                |          |                             |                                       |                       |               |                           |                             |             |           |                    | •                 |           |                 |                                       | * |           |             |                  |                                     |         |
|                                    |                |          | ************                | <del> </del>                          |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             |                  |                                     |         |
|                                    | <del></del> -  |          |                             |                                       |                       |               |                           |                             |             |           |                    |                   |           |                 |                                       |   |           |             | <del></del>      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |
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|                                |                                       |   |            | RECORD OF SUB | SEQUENT PERMIT | S ISSUED                     |         |                       |  |             |
|--------------------------------|---------------------------------------|---|------------|---------------|----------------|------------------------------|---------|-----------------------|--|-------------|
| DATE                           | TYPE OF PERM<br>AND VALUATI           | TYPE OF PERMIT PERMIT NO. AND VALUATION AND FEE |            | NATURE C      | F WORK         | PRESENT OWNER<br>AND ADDRESS | CONTRAC | TOR & ADDRESS         | FINALED BY                                       | DATE        |
|                                |                                       |   | -          |               |                |                              |         |                       |  |             |
|                                |                                       |   |            |               |                |                              |         |                       |  |             |
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| PERMIT NO. REEL AND FRAME NOS. |                                       |   | PERMIT NO. | REEL AI       | ND FRAME NOS.  | PERMIT NO.                   | REEL    | AND FRAME NOS.        |  |             |
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