



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |             |                                                |                                 |                          |                 |   |
|---------------------|-------------|------------------------------------------------|---------------------------------|--------------------------|-----------------|---|
| PROPERTY PARCEL NO. | JOB ADDRESS |                                                | 6381-Greenhaven Drive           |                          | INSPECTION AREA | 3 |
| LEGAL DESCRIPTION   |             |                                                | Lot 218 Greenhaven #70 Unit A-1 |                          |                 |   |
| TITLE AND NAME      |             | ADDRESS                                        |                                 |                          |                 |   |
| GEN. CONTR.         |             | R.M. Reeves                                    |                                 |                          |                 |   |
| ELEC. CONTR.        |             | 7073-Tamoshanter Way                           |                                 |                          |                 |   |
| PLBG. CONTR.        |             | ZIP                                            |                                 |                          |                 |   |
| MECH. CONTR.        |             | CITY LIC. NO.                                  |                                 |                          |                 |   |
| ARCH. ENGR.         |             | TEL. NO.                                       |                                 |                          |                 |   |
| OWNER               |             | John Hinkley                                   |                                 |                          |                 |   |
| OWNER               |             | 3222-58th Street                               |                                 |                          |                 |   |
| CONST. LOAN LENDER  |             | C.S.D.                                         |                                 |                          |                 |   |
| BLDG. WIDTH         |             | TOTAL AREA                                     |                                 | C.I. CASE                |                 |   |
| BLDG. LENGTH        |             | AREA 1st FLOOR                                 |                                 | ISSUED BY                |                 |   |
| TOTAL HEIGHT        |             | ROOMS                                          |                                 | DATE                     |                 |   |
| NO. OF STORIES      |             | 6                                              |                                 | CERTIFICATE OF OCCUPANCY |                 |   |
| USE ZONE            |             | 1                                              |                                 | MECHANICAL BY            |                 |   |
| PARK'G REQ.         |             | 453-garage                                     |                                 | DATE                     |                 |   |
| SPACES              |             | 1,778 sq. ft.                                  |                                 | PLUMBING BY              |                 |   |
| TREES RMVD.         |             | EXISTING BLDG'S SAME LOT                       |                                 | DATE                     |                 |   |
| SIDE YARDS          |             | HOW USED                                       |                                 | ELECTRICAL BY            |                 |   |
| REAR YARDS          |             | CENSUS TRCT. NO.                               |                                 | DATE                     |                 |   |
| SET BACK REQ.       |             | NATURE OF WORK:- Const. dwelling & att. garage |                                 |                          |                 |   |

|                          |              |                          |              |
|--------------------------|--------------|--------------------------|--------------|
| PERMIT NO. S.P. - E-2163 | ISSUED BY    | MICROFILM RECORD         |              |
| ISSUANCE DATE            | 8/29/62      | PLANS AND APPLICATION    | REEL NO. 107 |
| VALUATION                | \$ 16,700.00 | INSPECTION RECORD        | FRAME NO. TO |
| R.U.F. FEE               | \$           | JOB FILE                 | TO           |
| S.M.I. FEE               | \$           |                          |              |
| PLAN CK. FEE             | \$           |                          |              |
| SEWER INCL. FEE          | \$           |                          |              |
| PERMIT FEE               | \$ 58.00     | REMARKS AND/OR VARIANCES |              |
| TOTAL FEES               | \$           |                          |              |

DWEELLING

R5 08F592 - [Signature]