

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                            |  |       |       |      |
|----------------------------|--|-------|-------|------|
| PERMIT NO.<br><i>B6568</i> | LOCATION<br><i>2324 - 16<sup>th</sup> Street</i> |       |       |      |
| DATE<br><i>9/25/40</i>     | PURPOSE<br><i>Erect 3 story bldg</i>             |       |       |      |
| ZONE                       | OWNER<br><i>M. C. Hadley</i>                     |       |       |      |
|                            | ARCH'T.  |       |       |      |
|                            | CONTR.<br><i>Hadley &amp; Hadley</i>             |       |       |      |
| VAL. <i>6000</i>           | <i>05</i> STORIES                                | ROOMS | APTS. | SIZE |

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| DATE     | CONDITION OF WORK-REMARKS  |
|----------|--|
| 9/27/40  | Made Preliminary Insp. Corrected House No.<br>R.W. Campbell                      |
| 9/30/40  | 1 <sup>ST</sup> / WSP. Formwork in place OR R.W. Campbell                        |
| 10/10/40 | 2 <sup>ND</sup> / WSP. (PART FRAME) R.W. Campbell                                |
| 10/18/40 | 2 <sup>ND</sup> / WSP. Bal of Frame OR R.W. Campbell                             |
| 10/21/40 | 3 <sup>RD</sup> / WSP. INT. LATH used 3/8" Rock Lath for Strucc OR R.W. Campbell |
| 10/22/40 | 3 <sup>RD</sup> / WSP EXT LATH OR R.W. Campbell                                  |
| 11/22/40 | 4 <sup>TH</sup> / WSP. 2-Store Bldg Complete OR                                  |
| 11/22/40 | COMPLETE AND O. K. R.W. Campbell INSPECTOR                                       |