

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0113287

Insp Area: 4

Site Address: 30 CARVEL PL SAC

Thos Bros:

Parcel No: 225-1560-088

WESTBOROUGH VIL. 2 PHASE 2 LOT 38

Sub-Type:

NSFR

N

Housing (Y/N):

CONTRACTOR

OWNER

ARCHITECT

JTS COMMUNITIES
3434 MARCONI AVE STE.C
SACRAMENTO CA. 95835

Nature of Work: MP 3361 1 STORY 12 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 767107 Date 10/12/01 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct ~~the~~ project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit shall not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10/12/01 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier DAUGARD INS. BROKERS Policy Number WC 3374248-00 Exp Date 11/18/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10/12/01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

INSTALLATION CARD
Diamond Wall One Coat System
Omega Products International, Inc.

Project Address

30 Carvel Place

ICBO Evaluation Service, Inc.
Report ER-4004

Date Completed

4-9-02

Plastering Contractor

Name:

J. T. S. Stucco DIO.

Address:

11285 White Rock Road

Telephone No.

(916) 635-2800

Approved contractor number as issued by Omega Products Int'l, Inc.

P.N. # 2227

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report and the manufacturer's instructions.

Don Nichols
Signature of authorized representative of
plastering contractor

12-12-01
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

YUBA COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE *ETB*
 PERMIT AND CALCULATION SHEET *10-5-04*
205

APPLICATION NO: _____ BLDG PERMIT NO.: _____
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER
 SWD 2001-00161

THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

INSPECTION	RESIDENTIAL	SF	MF	UNITS
CSD-1		(167)	<input checked="" type="checkbox"/>	
SRCSO		(2404)		
CONSTRUCTION				
IN-LIEU				
TOTAL FEE				0

APN: 225-1320-057

DESCRIPTION/
 SUBDIVISION NORTH POINTE PARK VILLAGE II LOT: 57

PROPERTY ADDRESS 4900 CREST DR.

OWNER ITS COMMUNITIES, INC.

MAILING ADDRESS 3434 MARBONT AVE, STE A

CITY-STATE-ZIP SAC. CA 95821 PHONE (916) 487-3434

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *Lorndal Caldwell*
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

Natomas Unified School District
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

0113287

CERTIFICATION OF COMPLIANCE
SCHOOL DISTRICT DEVELOPMENT FEES

PART I: TO BE COMPLETED BY APPLICANT			
Property Owner's Name	THE NATOMAS TITLE TRUST		
Owner's Address	2424 LAMAR BLVD, #100, SACRAMENTO, CA 95821		
Project Address	2012 LAMAR BLVD, LOT # 32		
Parcel Number	222-1500-0000		
Subdivision Name	LUMINA VILLAGE 2, MAP 2		
Number of Units	1		
Print Applicant's Name	Applicant's Signature	Y. MORMAN	
Title of Applicant	Facilities Planning Director		
Date	Telephone Number	(916) 427-2424	
PART II: TO BE COMPLETED BY BUILDING DEPARTMENT			
Plan Identification Number	121-1116		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	3361		
Signature	[Signature]		
Title	Date		
PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT			
District Certification Number	[Blank]		
Fees Collected:			
Residential:	3361	Sq. Ft. X \$	= \$ 11,259.35
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	Y. MORMAN		Date: 10/05/01

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: Michael Morman DATE: 10/5/01
 TITLE: Michael Morman
Facilities Planning Director

CERTIFICATION OF INSULATION

ADDRESS OR TRACT <p style="font-size: 2em; font-weight: bold;">JTS</p> <p style="font-size: 1.5em; font-weight: bold;">LOT # A38</p> <p style="font-size: 1.5em; font-weight: bold;">THE STORES</p>	SACRAMENTO INSULATION CONTRACTORS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED
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WALLS	CEILING	FLOORS
(SQUARE FEET)	(SQUARE FEET)	(SQUARE FEET)
TYPE OF INSULATION	TYPE OF INSULATION	TYPE OF INSULATION
MATERIAL FIBERGLASS	MATERIAL FIBERGLASS	MATERIAL FIBERGLASS
FORM BATTS	FORM BATTS & BLOW	FORM BATTS
MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.
MANUFACTURER OCF	MANUFACTURER OCF	MANUFACTURER OCF
R VALUE 38	R VALUE 38	R VALUE 38
APPLIED THICKNESS 3 5/8"	APPLIED THICKNESS 12 1/4"	APPLIED THICKNESS 14 3/4"
MIN. INSTALLED SQUARE FOOT 13		

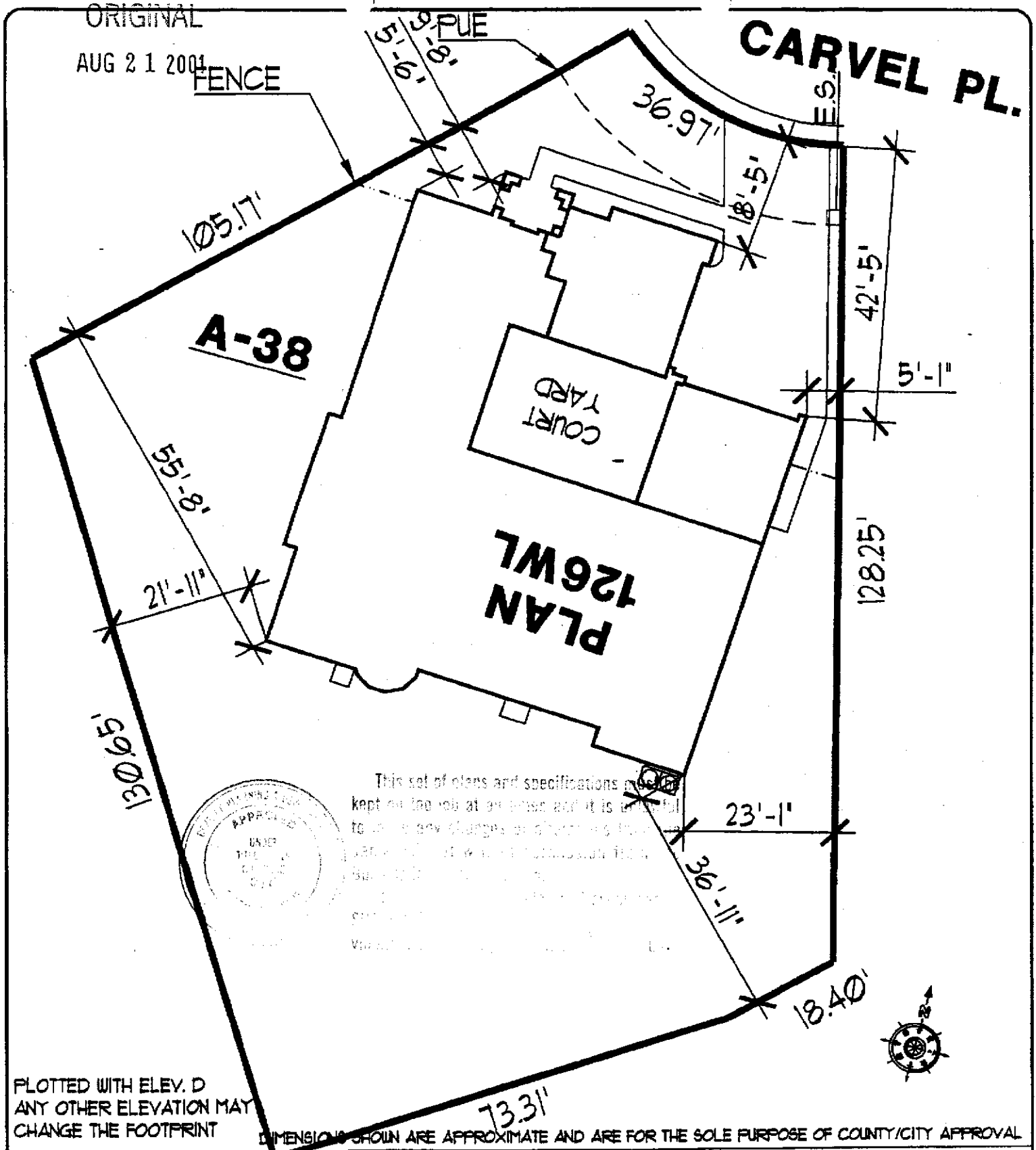
KNEE WALLS IF R-VALUES OTHER THAN WALLS ABOVE			
MATERIAL FIBERGLASS	FORM BATTS	R VALUE	MANUFACTURER OCF

AIR INFILTRATION SEALANT	
MATERIAL FOAM	MANUFACTURER W R GRACE

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE—INSULATION CONTRACTOR <i>Jeff Cobl</i>	TITLE MANAGER	DATE 1/31/02
SIGNATURE—GENERAL CONTRACTOR	TITLE	DATE

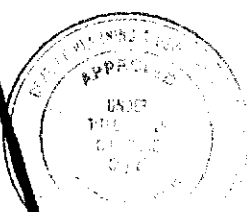
REMARKS



A-38

PLAN 126WL

CARVEL PL.



This set of plans and specifications are to be kept on the job at all times and it is the responsibility of the contractor to make any changes or alterations to the plans as they are required. It is the responsibility of the contractor to obtain all necessary permits and approvals from the appropriate authorities. The contractor shall be responsible for all costs associated with the construction of the project. The contractor shall be responsible for all safety and health matters during the construction process. The contractor shall be responsible for all environmental matters during the construction process. The contractor shall be responsible for all utility matters during the construction process. The contractor shall be responsible for all traffic matters during the construction process. The contractor shall be responsible for all public relations matters during the construction process. The contractor shall be responsible for all other matters during the construction process.

PLOTTED WITH ELEV. D
 ANY OTHER ELEVATION MAY
 CHANGE THE FOOTPRINT

DIMENSIONS SHOWN ARE APPROXIMATE AND ARE FOR THE SOLE PURPOSE OF COUNTY/CITY APPROVAL

<p>1 STORY HOUSE 4 CAR GARAGE</p>	<p>PROPOSED SITE PLAN</p>	<p>JTS COMMUNITIES INC. Working Together to Achieve Excellence</p>	<p>THE SHORES AT WESTLAKE WESTLAKE VILLAGE 2</p>
<p>APN #</p>	<p>3434 Marconi Avenue Suite A Sacramento, CA 95821 (916) 487-3434</p>	<p>SCALE = 1" = 20'</p>	<p>DATE: APRIL 26, 2001</p>
<p>APPROVED FOR RELEASE</p>	<p>DATE</p>	<p>APPROVED FOR RELEASE</p>	<p>DATE</p>