

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|----------------------------|--------------------|--|--|--|--|--|--|------------------------|
| PROPERTY PARCEL NO. | JOB ADDRESS | | | | | | | INSPECTION AREA |
|----------------------------|--------------------|--|--|--|--|--|--|------------------------|

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|--------------------------|--|--|--|--|--|--|--|-------------------|-------------------|-----------------|------------------|--------------------|-------------|
| LEGAL DESCRIPTION | | | | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
|--------------------------|--|--|--|--|--|--|--|-------------------|-------------------|-----------------|------------------|--------------------|-------------|

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| TITLE AND NAME | | | | | | | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | PLBG. CONTR. | | | | MECH. CONTR. | | | | |
| ARCH. ENGR. | | | | | | | | OWNER | | | | CERTIFICATE OF OCCUPANCY | | | | |

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|---------------------------|---------------------|---------------------|-----------------------|---------------------|-----------------------|-------------------|--------------------|-------------------------|---------------------------------|--|--|--|--------------------|-----------------|-------------|
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | | | | | | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | EXISTING BLDG'S SAME LOT | | | | | HOW USED | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | | | | | BLDG. WIDTH | | |

NATURE OF WORK:-

| | | | | | | | | | | | | | | | |
|------------------------------|--|-----------------|------------------|--------------------------|--|--|-----------------|------------------|-----------------|--|----------------------|---------------------|------------------------|-------------------|-------------------|
| PERMIT NO. S.P. - | | | | | | | | | | | ISSUED BY | | | | |
| MICROFILM RECORD | | | | | | | | | | | ISSUANCE DATE | | | | |
| PLANS AND APPLICATION | | REEL NO. | FRAME NO. | INSPECTION RECORD | | | REEL NO. | FRAME NO. | JOB FILE | | S.M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | TOTAL FEES |
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REMARKS AND/OR VARIANCES

Blank area for additional remarks or notes.