

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0102737**  
**Insp Area: 4**

**Site Address: 45 MICHELSON CT SAC**  
Parcel No: 201-0400-057 NORTHBOROUGH VIL 1-1 LOT 57  
N

Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR OWNER ARCHITECT  
PENNAR RENAISSANCE INC  
2240 DOUGLAS BL  
ROSEVILLE CA 95661

**Nature of Work: NSFR MP173 2 STORY 9 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date 2/28/01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: PAID CITY OF SACRAMENTO  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3-28-01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier TRANSCONTINENTAL INSURANCE CO Policy Number WC166792277 Exp Date 06/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3-28-01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** *ETB*  
 PERMIT AND CALCULATION SHEET *3-28-01*

APPLICATION NO. \_\_\_\_\_ BLDG PERMIT NO. *CITY*

GENERAL INFORMATION  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

*FEE PAID WITH*  
*269284*  
*SUPP2001-02/145*

*269279*  
*ETB*  
*3-28-01*

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION	RESIDENTIAL	SF	MF <input type="checkbox"/>
CSD-1	COMMERCIAL USE		UNITS
SRCSO			
CONSTRUCTION			
N-LIU			
<b>TOTAL FEE</b>			

APN: *205-0400057*

DESCRIPTION/  
 SUBDIVISION *NORTHWOOD VILAGE #1 LOT: 57*

PROPERTY ADDRESS *45 MITCHELSON COURT*

OWNER *LEAHNE BEHAISSANCE*

MAILING ADDRESS *2240 DOUGLAS BLVD*

CITY-STATE-ZIP *ROSEVILLE CA 95661* PHONE *973-7471*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_  
 INSPECTOR'S COPY

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	LYNNAL RENAISSANCE		
Owner's Address	2240 DOUGLAS BLVD ROSEVILLE CA 95661		
Project Address	415 MICHELSON COURT LOT # 57		
Parcel Number	201040057		
Subdivision Name	NORTH CORONADO VILLAGE #1		
Number of Units	ONE		
Print Applicant's Name	DOUG HARRILL	Applicant's Signature	<i>[Signature]</i>
Title of Applicant	PROFESSOR		
Date	2-26-07	Telephone Number	863-5931
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	173-2007		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	2007		
Signature	<i>[Signature]</i>		
Title			
	Date		
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	01-1564		
Fees Collected:			
Residential:	2007	Sq. Ft. X \$ 3.25	= \$ 6,522.75
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature:	<i>[Signature]</i>		Date: 2-26-07

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

**SIGNATURE:** Michael Morman      **DATE:** 3/27/07  
 Michael Morman  
 Facilities Planning Director

**TITLE:** \_\_\_\_\_

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction     Addition     Remodels     Other LOT#57

Project Address: 45 MICHELSON COURT    Assessor Parcel # 201-040-057

**OWNER INFORMATION:** NORTA BOROUGH VILLAGE #1 0102737  
 Legal Property Owner: LENNAR RENAISSANCE    Phone # (916)773-7471  
 Owner Address: 2240 DOUGLAS BLVD.    City ROSEVILLE    State CA    Zip 95661

**CONTRACTOR INFORMATION:**  
 Contractor: LENNAR RENAISSANCE    Lic. # 732348    Phone # (916)773-747 Fax# (916)773-4086

**PROJECT INFORMATION:**  
 Land Use Zone R/A    Occupancy Group R3    Construction Type UM    Fed Code 1A  
 No. of stories: 2    No. of rooms: \_\_\_\_\_    Street width: 40'  
 1<sup>st</sup> Floor Area 939    2<sup>nd</sup> Floor Area 1068    Basement N/A    Roof Material TILE

<b>AREA IN SQUARE FOOT OF:</b>	<u>EXISTING</u>	<u>NEW</u>	
Dwelling/Living	_____	<u>2007</u>	_____
Garage/Storage	_____	<u>496</u>	_____
Decks/Balconies	_____	_____	_____
Carports	_____	_____	_____

**SCOPE OF WORK:** NEW CONSTRUCTION SFD

**FOR OFFICE USE ONLY:**

- |                                                     |                                                               |                                                              |
|-----------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |                                                               |                                                              |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |                                                                       |                                                                                                                                                                                 |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |                                                                                                                                                                                 |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor                                                                                                       |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees                                                                                                                                       |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

# KwikKote

No. 200-003176

## Stucco System Installation Card

Job Name: ASHFORD PLACE  
Address: 45 MICHELSON CT.  
SACRAMENTO, CA  
Lot #: 0000057

Stucco System Trade Name: KWIK KOTE  
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.  
Report No. 3607  
Date of Job Completion:

Home Builder: LENNAR RENAISSANCE/WINNCREST  
Address: 2240 DOUGLAS BLVD #250  
ROSEVILLE, CA

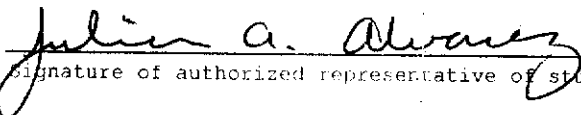
Stucco Contractor: KENYON PLASTERING, INC.  
Address: PO BOX 2077  
North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 07/03/2001

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

  
\_\_\_\_\_  
Signature of authorized representative of stucco contractor

\_\_\_\_\_  
Date

# CERTIFICATION OF INSULATION

ADDRESS OR TRACT  <div style="font-size: 2em; font-family: cursive;">WINNCAST</div> <div style="margin-left: 200px;">LOT # 057</div> <div style="margin-top: 20px; font-size: 1.5em; font-family: cursive;">ASAFORD PLACE</div>	SACRAMENTO INSULATION CONTRACTORS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

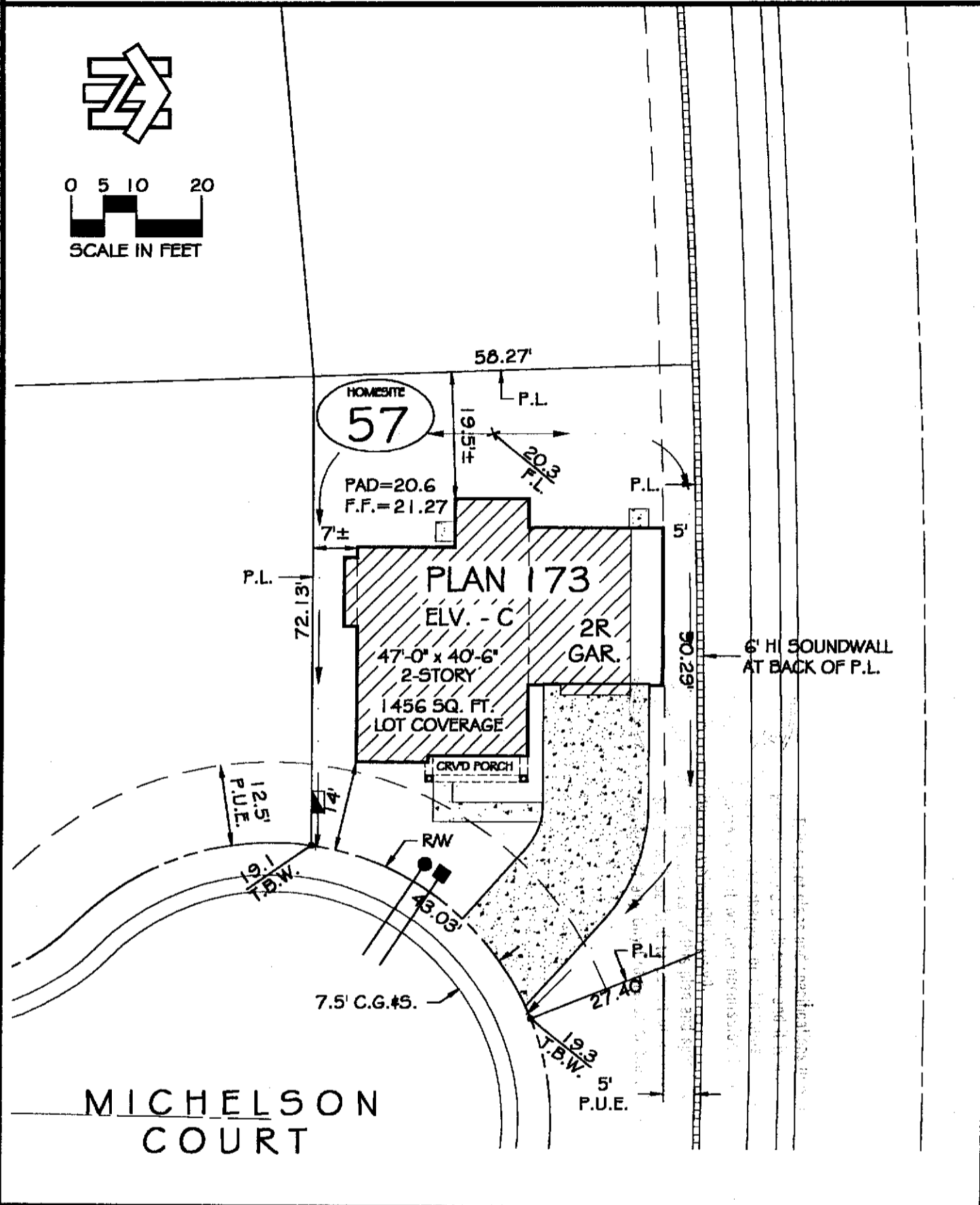
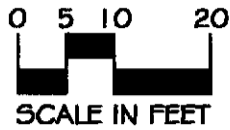
WALLS		CEILINGS			FLOORS	
( SQUARE FEET)		( SQUARE FEET)			( SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION			TYPE OF INSULATION	
MATERIAL <b>FIBERGLASS</b>		MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>	
FORM <b>BATTS</b>		FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>	
MANUFACTURER'S PRODUCT I.D.		MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.	
MANUFACTURER		MANUFACTURER			MANUFACTURER	
<b>OCF</b>		<b>OCF</b>			<b>OCF</b>	
BAGS						
R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R - VALUE INSTALLED	APPLIED THICKNESS
13 19	3 5/8" 5 1/2"	38 38	12 1/4" 14 3/4"			
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE						
MATERIAL <b>FIBERGLASS</b>		FORM <b>BATTS</b>		R VALUE		MANUFACTURER <b>OCF</b>
AIR INFILTRATION SEALANT						
MATERIAL <b>FOAM</b>				MANUFACTURER <b>W R GRACE</b>		

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE—INSULATION CONTRACTOR <i>Bill Hurligo</i>	TITLE MANAGER	DATE 9-12-01
SIGNATURE—GENERAL CONTRACTOR	TITLE	DATE
REMARKS:		

# plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



**lot coverage**  
 LOT AREA: 5136± S.F.  
 BUILDING: 1456 S.F.  
 BLDG./ LOT AREA: 28 %

**retaining wall**  
 HEIGHT: \_\_\_\_\_  
 LENGTH: \_\_\_\_\_  
 DISTANCE FROM P.L.: \_\_\_\_\_

- symbols legend**
- DROP INLET:
  - ELECTRIC SERVICE BOX:
  - FIRE HYDRANT:
  - HIGH POINT OF FLOW LINE: 23.4 F.L.
  - GAS SERVICE:
  - PAD-MOUNT TRANSFORMER:
  - SEWER SVC.:
  - STREET LIGHT:
  - TOP OF BACK OF WALK ELEV.: 123.4 T.B.W.
  - SWALE (FLOW DIRECTION):
  - WATER SVC.:
  - EXTENTS OF UPPER STORY LEVEL:



**ASHFORD PLACE**  
*at Natomas Park*

**home site #57**  
**45 Michelson Court**

NORTHBOROUGH VILLAGE I  
 CITY OF SACRAMENTO, CALIFORNIA  
 A.P.N.: 201-040-057-000

**general notes**

1. MEASUREMENTS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
2. MAXIMUM ALLOWABLE LOT COVERAGE IS 45% FOR 1-STORY & 40% FOR 2-STORY.
3. SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.

3.1	BCB	2/3/01	20:1
phase	drawn by	date	scale