

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0113906**

**Insp Area: 4**

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

**Site Address: 28 BLUE FERN CT SAC**

Parcel No: 274-0570-015

NATOMAS W 2 LOT 35

**CONTRACTOR**

KAUFMAN AND BROAD  
611 ORANGE DR  
VACAVILLE CA. 95687

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP1706 8 RMS 1 STORY**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 761970 Date 11-01-01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11-01-01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMERICAN CASUALTY Policy Number WC247837616 Exp Date 05/01/2002

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11-01-01 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# CERTIFICATION OF INSULATION

ADDRESS OR TRACT

SACRAMENTO BUILDING PRODUCTS

K&B LOT # 35

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

28 BLUE FERN CT  
California Gardens

DATE INSULATION COMPLETED  
6-24-02

PART I GENERAL  
PART II AREAS INSULATED  
PART III CERTIFICATION

WALLS			CEILING			FLOORS		
( SQUARE FEET)			( SQUARE FEET)			( SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL FIBERGLASS			MATERIAL FIBERGLASS			MATERIAL FIBERGLASS		
FORM BATTS			FORM BATTS & BLOW			FORM BATTS		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
BAGS								
R-VALUE INSTALLED	APPLIED THICKNESS	R-VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R-VALUE INSTALLED	APPLIED THICKNESS	R-VALUE INSTALLED	APPLIED THICKNESS
13	3 7/8	38 38	12 14 3/4					

KURE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE

MATERIAL FIBERGLASS	FORM BATTS	R VALUE	MANUFACTURER		
			CT	OC	JM

AIR INFILTRATION SEALANT

MATERIAL FOAM	MANUFACTURER	
	HILTI	HANDY FOAM

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS

SIGNATURE — INSULATION CONTRACTOR <i>Jeff Cable</i>	TITLE MANAGER	DATE 7-1-02
SIGNATURE — GENERAL CONTRACTOR <i>[Signature]</i>	TITLE	DATE

REMARKS



**WALLACE - KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE	5.30.02		JOB NO.	3750.04		WEATHER			TEMP.	* at	AM
PROJECT	K + B Cal Gardens					Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>		
LOCATION	BLUE FERN CT LOTS 31, 33, 35 36, 42, 43 + 44					Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>		
TYPE OF WORK	ANCHOR LOAD PULL TESTING					Technician III	<input type="checkbox"/>	Senior E/G	<input type="checkbox"/>		
Inside 50 mi. radius	<input checked="" type="checkbox"/>	Outside 50 mi. radius	<input type="checkbox"/>		Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>			
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES			
K. KUNDRAK						#31					

OBSERVATIONS:

PERFORMED ANCHOR LOAD PULL TESTS AS FOLLOWS

(LOT #)	(ANCHOR)	(BOLT SIZE)	(TEST VALUE)	(RESULT)
LOT 31	(2) HTT22'S	5/8" BOLTS	6398#/3000 PSI =	PASSED
33	}	(10) SILL ANCHORS	3/8" BOLTS	4000#/2000 PSI = HELD
36				PASSED
35				PASSED
42	(1) HD8A	7/8" BOLT	10,444#/6200 PSI =	HELD PASSED

ALL TESTED BOLTS MARKED WITH PINK MARKING PAINT.

USED RADI JACK F/G-AUGE SF

NOTE: LOTS 35, 36, 43 + 44 NEEDED 7/8" ANCHOR TESTS AT STRONG WALLS, HOWEVER HARDWARE WAS IN PLACE OBSTRUCTING ACCESS. DAN W/KB IS HAVING CEDAR VALLEY PREP THEM FOR ACCESS + TESTING TOMORROW (5/31/02) AM.

**FIELD REPORT**

Signed Karen M. Kundrak

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 28 Blue Fern Court  
 Lot Number: 35

Assessor Parcel # 274-0570-015 West  
 Subdivision Natomas Village Z

**OWNER INFORMATION:**

Legal Property Owner: <u>KB Home</u>	Phone# <u>(707)469-2469</u>
Owner Address: <u>611 ORANGE DRIVE</u>	City <u>VACAVILLE</u> State <u>CA</u> Zip <u>95687</u>

**CONTRACTOR INFORMATION:**

Contractor: <u>KB Home</u>	Lic. # <u>761970</u>	Phone # <u>(707)469-2469</u>	Fax <u>(707)469-2405</u>
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**PROJECT INFORMATION:**

Land Use Zone <u>R1A</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>1</u>	No. of Rooms: <u>8</u>	Street Width: _____	
1 <sup>st</sup> Floor Area <u>1700</u>	2 <sup>nd</sup> Floor Area <u>-</u>	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>1700</u>
Garage/Storage	<u>433</u>
Decks/Balconies	<u>78</u>
Carports	_____

SCOPE OF WORK: New Single Family Dwelling

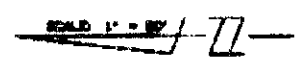
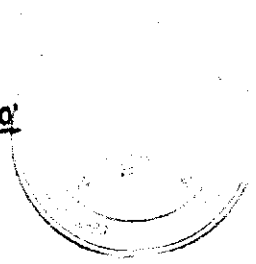
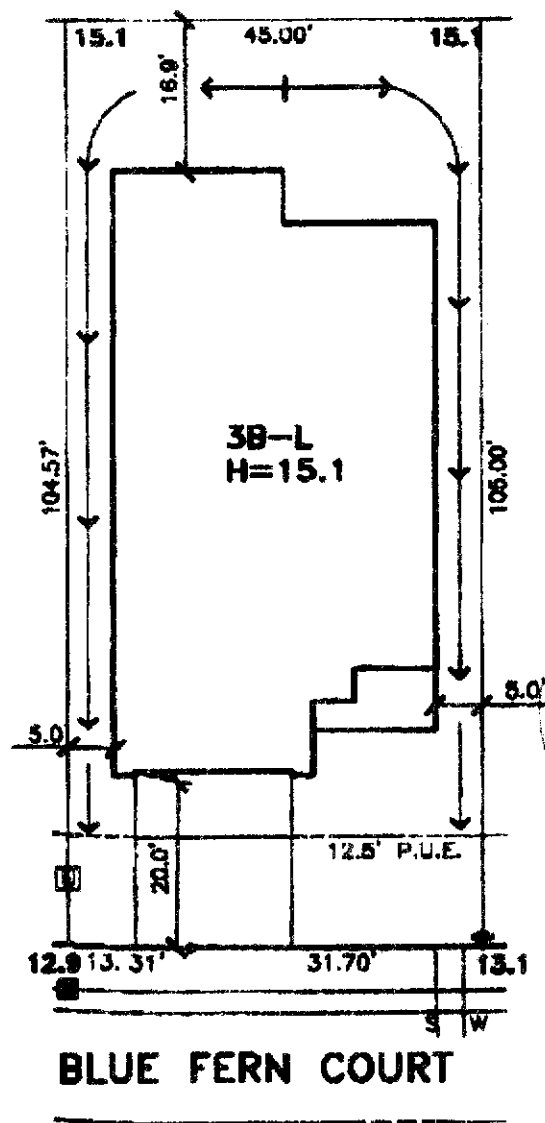
FOR OFFICE USE ONLY

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval            |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval       |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer               | _____   |   |

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address



DATE: 7-27-01  
 A.P.N.: 274-0570-015  
 ADDRESS: 28 BLUE FERN COURT

LOT AREA: 4,723 SF  
 LOT COVERAGE: 47%

<p><b>Stantec</b>          Stantec Consulting Inc.          2590 Venture Oaks Way          Sacramento, CA 95833-3288          Tel. 916.925.5550          Fax. 916.921.9274          www.stantec.com</p>	<p><b>NATOMAS WEST VILLAGE 2</b>  <b>LOT 35</b>  <b>PLAN 3B</b></p>	<p><b>CALIFORNIA GARDENS</b>          CITY OF SACRAMENTO, CA          CLIENT: KAUFMAN &amp; BROAD</p>
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# Engineers, Inc.

871 Coleman Ave., #200  
San Jose, CA 95110-1831  
Tel: (408) 293-0813  
Fax: (408) 293-0890

>>>>> OUTGOING 112960 VIA FAX <<<<<<<

Date: 5-30-2002

From: Ola Skeie  
CLA Engineers, Inc.  
871 Coleman Ave. Ste #200  
San Jose, CA 95110-1831  
Tel: (408) 293-0813 Fax: (408) 293-0890

To: Dan  
CA Gardens Jobsite  
Fax: (916) 927-5892

Proj: CA Gardens (Natomas West) Proj No: 01580.00

Sets	Shts	Size	Description
1	3	8.5X11	Field clarification for plan 335.11
1	1	8.5X11	Transmittal

Notes:

Per your request, I am sending you the above mentioned items which are for your use.

If you have any questions regarding the items above, feel free to call us.

# Partial Roof Framing Plan

for

## Plan 335.11 Only

### CA Gardens (Natomas West)

City of Sacramento, California

for

### KB Home, North Bay

611 Orange Drive

Vacaville, CA, 95687

Phone: (707)469-2400 Fax: (707)469-2401

Phone: (408)293-0613 Fax: (408)293-0690

871 Coleman Ave, Suite 200, San Jose, California 95110

**Engineers, Inc.**



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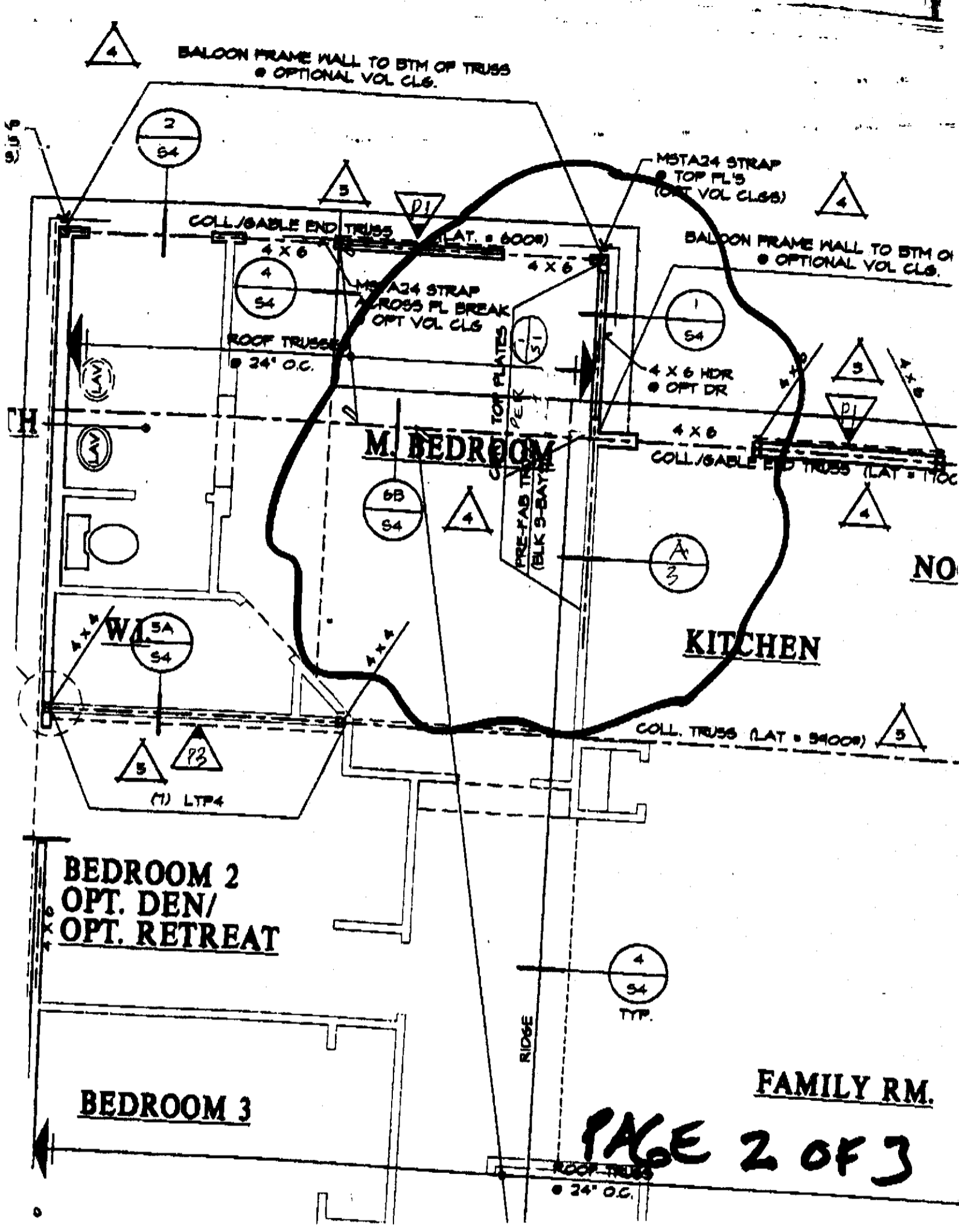
Brian C Coats, C45578, Exp. 12-31-02

Field clarification for plan 335.11 at the wall that separates the  
master bedroom and the kitchen.

Page 1 of 3 Pages

Proj No: 01580.00

Printed 05-30-2002 4:12:45pm



**PAGE 2 OF 3**

**FAMILY RM.**

**NO**

**BEDROOM 2  
OPT. DEN/  
OPT. RETREAT**

**BEDROOM 3**

**M. BEDROOM**

**KITCHEN**

**BALCON FRAME WALL TO BTM OF TRUSS  
@ OPTIONAL VOL CLG.**

**MSTA24 STRAP  
@ TOP FL'S  
(OPT VOL CLG)**

**BALCON FRAME WALL TO BTM OF  
@ OPTIONAL VOL CLG.**

**COLL/SABLE END TRUSS (LAT. = 600R)**

**MSTA24 STRAP  
ACROSS FL BREAK  
OPT VOL CLG**

**ROOF TRUSS  
@ 24' O.C.**

**COLL/SABLE END TRUSS (LAT. = 1100C)**

**COLL. TRUSS (LAT. = 5400R)**

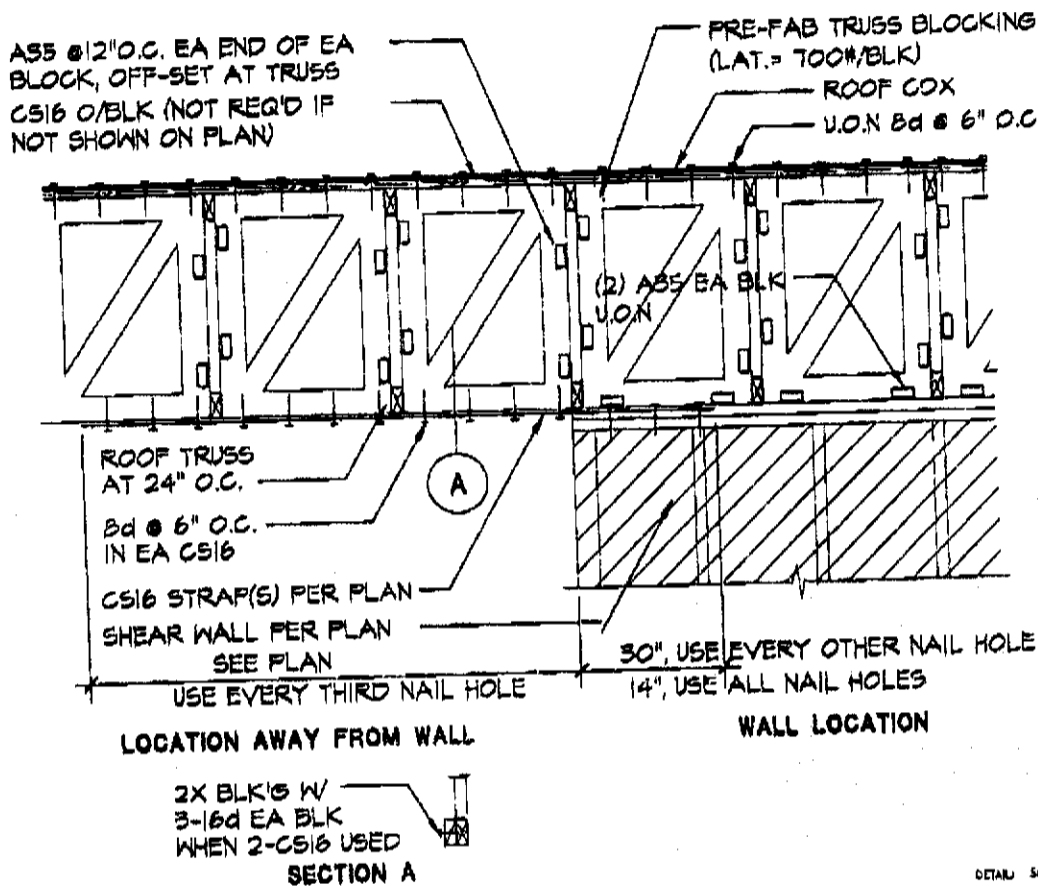
**RIDGE**

**ROOF TRUSS  
@ 24' O.C.**

**(1) LTP4**

**TYP.**





DETAIL 585-00

PAGE 3 OF 3

DETAIL **A**  
**3**

REVISION	DATE	BY

