

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0212536**  
**Insp Area: 4**  
Thos Bros:  
Sub-Type: NSFR  
Housing (Y/N): N

**Site Address: 291 HEBRON CR SAC**

Parcel No: 225-1590-092

WESTBR 4-2 LOT 92

CONTRACTOR

CHRISTOPHERSON HOMES INC.  
1315 AIRPORT BLVD.  
SANTA ROSA CA. 95403

OWNER

ARCHITECT

**Nature of Work: NSFR MP2060/OPT 8 RMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 592027 Date 9.26.02 Contractor Signature A Runz

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
SEP 26 2002

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9.26.02 Applicant/Agent Signature A Runz

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SCIF Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9.26.02 Applicant Signature A Runz

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 291 Hebron Cir. Assessor Parcel # 225-1 590-0 92  
 Lot Number: 92 Subdivision Westborough Village 4 - Phase 2

**OWNER INFORMATION:**

Legal Property Owner: Westlake Village Unit 4 Investors Phone# 707-524-8222  
 Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

**CONTRACTOR INFORMATION:**

Contractor: Christopherson Homes Lic. # 592027 Phone # 707-524-8222 Fax 707-524-8234

**PROJECT INFORMATION:** Plan 1B

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A  
 No. of Stories: 1 No. of Rooms: 13 Street Width: 36'  
 1<sup>st</sup> Floor Area 2209 2<sup>nd</sup> Floor Area NA Basement NA Roof Material tile

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>2209</u>
Garage/Storage	<u>525</u>
Decks/Balconies	<u>NA</u>
Carports	<u>NA</u>

SCOPE OF WORK: New S.F.D. w/ Attached Garage

FOR OFFICE USE ONLY

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval            |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval       |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer               |   |   |

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address

un-22-01 07:26A OMEGA SACRAMENTO

916 635-8995

P.01

# OMEGA PRODUCTS INTERNATIONAL, INC.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

291 HERBOW CIR.  
61292

Date of Job Completion 2-11-03

PLASTERING CONTRACTOR:

Name: ENERGETIC LATH & PLASTER

Address: 2917 ORANGE GROVE AV.

Telephone No: 488-8453

Contractor Number of Diamond Wall System # 918

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

3-10-03  
Date

Ernest Parks  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

PART I  
GENERAL

<b>ADDRESS OR TRACT</b> Christopherson      LOT # 292 Avenues @ Westlake Vill 4	<b>SACRAMENTO BUILDING PRODUCTS</b> <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675  DATE INSULATION COMPLETED
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PART II  
AREAS INSULATED

WALLS			CEILING			FLOORS		
(          SQUARE FEET)			(          SQUARE FEET)			(          SQUARE FEET)		
<b>TYPE OF INSULATION</b>			<b>TYPE OF INSULATION</b>			<b>TYPE OF INSULATION</b>		
<b>MATERIAL</b> FIBERGLASS			<b>MATERIAL</b> FIBERGLASS			<b>MATERIAL</b> FIBERGLASS		
<b>FORM</b> BATTS			<b>FORM</b> BATTS & BLOW			<b>FORM</b> BATTS		
<b>MANUFACTURER'S PRODUCT I.D.</b>			<b>MANUFACTURER'S PRODUCT I.D.</b>			<b>MANUFACTURER'S PRODUCT I.D.</b>		
<b>MANUFACTURER</b>			<b>MANUFACTURER</b>			<b>MANUFACTURER</b>		
<b>CT</b>	<b>OC</b>	<b>JM</b>	<b>CT</b>	<b>OC</b>	<b>JM</b>	<b>CT</b>	<b>OC</b>	<b>JM</b>
			BAGS					
<b>R - VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>	<b>R - VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>	<b>R - VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>	<b>R - VALUE INSTALLED</b>	<b>APPLIED THICKNESS</b>	<b>R - VALUE INSTALLED</b>
13 13	3 1/2 3 1/2	38 38	12 1 3/4					
<b>KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE</b>								
<b>MATERIAL</b> FIBERGLASS		<b>FORM</b> BATTS	<b>R VALUE</b>			<b>MANUFACTURER</b>		
						<b>CT</b>	<b>OC</b>	<b>JM</b>
<b>AIR INFILTRATION SEALANT</b>								
<b>MATERIAL</b> Foam					<b>MANUFACTURER</b> HILTI		<b>MANUFACTURER</b> HANDY FOAM	

PART III  
CERTIFICATION

**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

SIGNATURE --- INSULATION CONTRACTOR <i>JC</i>	TITLE MANAGER	DATE 1-29-03
SIGNATURE --- GENERAL CONTRACTOR	TITLE	DATE
REMARKS		



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

291 Hebron

3050 Industrial Blvd  
 PO Box 113  
 West Sacramento  
 California 95665  
 916-372-143

DATE	1/22/03	JOB NO.	3687.32	WEATHER		TEMP.	° at	AM
PROJECT	West Lake / Christopherson Homes			Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>	
LOCATION	Natomas			Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>	
TYPE OF WORK	Anchor bolt load tests			Technician III	<input type="checkbox"/>	Senior E/G	<input type="checkbox"/>	
Inside 50 mi. radius	<input type="checkbox"/>	Outside 50 mi. radius	<input type="checkbox"/>	Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
JB						#59		

OBSERVATIONS:

Lot 216, Lanfranco Circle:  
 1 each 5/8" HTT 22 at N.W. corner of garage.

Lot 221, Lanfranco Circle:  
 1 each 5/8" HTT 22 at N.W. corner under staircase.  
 1 each 5/8" HTT 22 at north side of east fireplace.  
 2 each 5/8" HTT 22 at S.E. side of S.W. door.

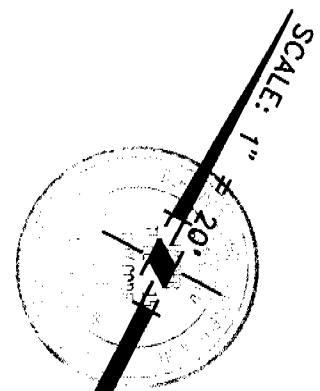
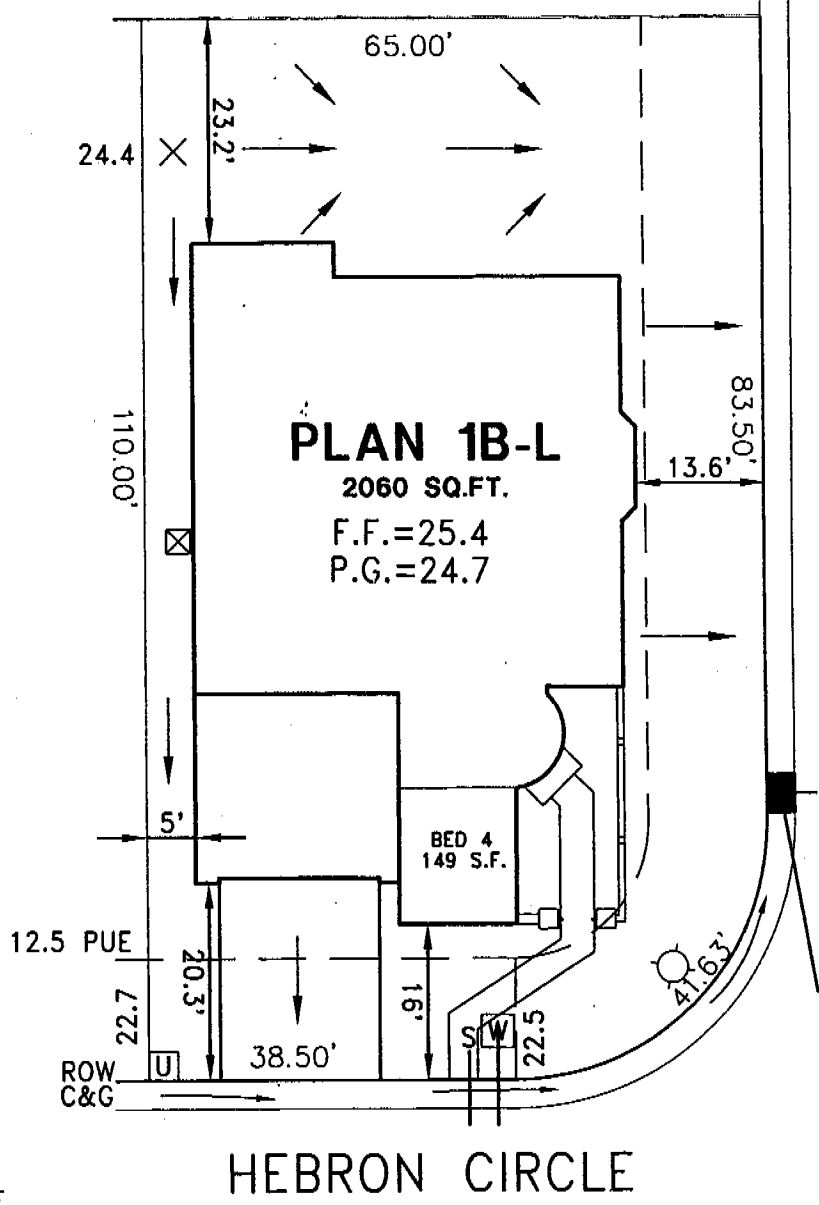
Lot 292, Hebron Circle:  
 2 each 5/8" HTT 22 at S.E. + S.W. corner of garage.

Tension tested to 5,800 LBS.  
 Value based on Simpson allowable design loads.

All passed.

**FIELD REPORT**

Signed: *Damen Bledsoe*



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the State Engineer or his authorized representative.

ISADOR LANE

HEBRON CIRCLE

291 HEBRON CIRCLE  
 A.P.N. : 225-159-092  
 LOT COVERAGE: 26.3%  
 LOT SQUARE FOOTAGE: 6999  
 STREET WIDTH: 36'

- = STREET LIGHT
- = UTILITY SERVICE BOX
- = UTILITY TRANSFORMER

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_  
 SIGNED(BUYER) \_\_\_\_\_ DATE: \_\_\_\_\_

**WOOD RODGERS INC.**

ENGINEERING PLANNING MAPPING SURVEYING  
 3301 O STREET, BLDG. 100-B, SACRAMENTO, CA 95816  
 PHONE: (916) 341-7760 FAX: (916) 341-7767

**WESTBOROUGH VILLAGE 4 PHASE 2**  
 LOT 92  
 PLAN 1B-L

CITY OF SACRAMENTO, CALIFORNIA

AUG 2002 DRAWN:HMB CHECKED: 1122.043