

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------------------|--------------|------------------------|----------------|---------------------|----------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 5920-Lemon Hill Avenue | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| W 141' of Lot #124 Lemon Hill Tract | | | | | | | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE |
| GEN. CONTR. Davis Const. | | | | 1700-Glenrose Ave. | | | | Riolo | |
| ELEC. CONTR. | | | | | | | | ELECTRICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | PLUMBING BY | DATE |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. Wallace Alexander | | | | 302-Mitau Bldg. | | | | | |
| OWNER John Pearl | | | | 1701-Stockton Blvd. | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | APPTS. IN STR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | 8 | | 4,320 sq. ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const. 8-unit apartment house

| | |
|-------------------|--------------|
| PERMIT NO. S.P. - | E-640 |
| ISSUED BY | |
| ISSUANCE DATE | 2/15/62 |
| VALUATION | \$ 73,400.00 |
| R.D.F. FEE | \$ |
| S.M.I. FEE | \$ |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 180.50 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ |

| MICROFILM RECORD | | | |
|-----------------------|-------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 95 | FRAME NO:- 502 | TO 506 |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

| | |
|--------------------------|--|
| REMARKS AND/OR VARIANCES | |
| DWELLING | |

5102036 - final

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|--------------------|----------------------------|----------------------|------------|------------|
| 1-23-80 | EMPE \$5000.00 | H-360 \$122.00 | Repair Fire Damage | J. Schulkamp 2015 J St. | Sycamore Prop | Kurmay | 3-19-80 |
| | | | | | | Handy | 3-25-80 pm |
| | | | | | | Klyburn | 3/1/82 R |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| H-360 | B610P45-446 | | | | |
| H-310 | B210P142 | | | | |