

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

|                             |                                       |
|-----------------------------|---------------------------------------|
| PERMIT NO.<br><i>B-7232</i> | LOCATION<br><i>3445 - Trucker Way</i> |
| DATE<br><i>12/17/40</i>     | PURPOSE<br><i>Erect new dwg. for</i>  |
| ZONE<br><i>—</i>            | OWNER<br><i>Forest Alphonse</i>       |
|                             | ARCH'T.<br><i>Paul Pipdike</i>        |
|                             | CONTR.<br><i>Paul Pipdike</i>         |

|                               |                     |                   |       |      |
|-------------------------------|---------------------|-------------------|-------|------|
| VAL. <i>4000<sup>00</sup></i> | STORIES<br><i>1</i> | ROOMS<br><i>5</i> | APTS. | SIZE |
|-------------------------------|---------------------|-------------------|-------|------|

|                   |  |                  |                          |
|-------------------|--|------------------|--------------------------|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  | <i>Area</i>              |
| VENT SHAFTS       |  | BOILER ROOMS     | <i>1000<sup>sq</sup></i> |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM | <i>@ 300</i>             |
| LATH              |  | GAS VENTS        |                          |
| FIRE ESCAPES      |  | CHIMNEYS         |                          |
| STAND PIPES       |  | SKYLIGHTS        |                          |

| DATE   | CONDITION OF WORK-REMARKS  |
|--------|--|
| 12-18  | 13' Deep Formwork OK <i>Am</i>   |
| 1-2-24 | 2 " Formwork " <i>Am</i>   |
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|        |  |
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|        |  |
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|        |  |
|        | <p data-bbox="268 854 385 890">COMPLETE<br/>AND O. K.</p> <p data-bbox="1056 865 1185 890">INSPECTOR</p> |