

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|------------------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 7881 Ann Arbor Way | | | | | A-5 | BUILDING BY | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | ELECTRICAL BY | | DATE | |
| lot 10 Southgate #3 | | | | | | Hammons | | 7-10-70 | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | |
| owner | | | | | | | DATE | | |
| GEN. CONTR. | | | | | | | PLUMBING BY | | |
| ELEC. CONTR. | | | | | | | DATE | | |
| PLBG. CONTR. | | | | | | | MECHANICAL BY | | |
| MECH. CONTR. | | | | | | | DATE | | |
| ARCH. ENGR. | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| OWNER Boswell-Shaw Const Co. | | | 7301 29th St. | | | ISSUED BY | | DATE | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 427 sq ft | C.S.D. | C.I. CASE | |
| | | | 1 | | | 1175 sq ft | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1 | | | | | | |

NATURE OF WORK:- Const dwelling and gar Plan 7031

| | | | | |
|--------------------------|---------------------------------|-------------------------------|----------------|--------|
| PERMIT NO. S.P. - G-6173 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 278 | FRAME NO:- 198 | TO 200 |
| ISSUANCE DATE 3-26-70 | INSPECTION RECORD | REEL NO. 101 31 32 | FRAME NO:- | TO 363 |
| VALUATION \$ 17,900.00 | JOB FILE | REEL NO. 58 206 | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 68.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | form 4-1-70 Fuller footings | | | |
| \$ | frame 5-13-70 Fuller | | | |
| TOTAL FEES \$ | sht rk 5-26-70 Hammons | | | |