| AREA | JOB ADDRESS |
|---|---|
| 5-C | 2363 67th Ave. |

**RECORD OF SUBSEQUENT PERMITS ISSUED**

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 7-17-81 | MPE $4000. | I-3502 $10. | Solar D.H.water H. | Yarberough R. | Western Home Sys. 3270 Orange Grove | Jacklyn | 8/21/81 |
| | | | | | | Jacklyn | 8/21/81 |

**MICROFILM RECORD**

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| I-3502 | | | | | |
| I-3502 | R68 F359 plans | | | | |

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Henry | 4/30/81 |
| ELECTRICAL BY | DATE |
| 2205 Williams | 12/17/80 |
| PLUMBING BY | DATE |
| Williams | 12/17/80 |
| MECHANICAL BY | DATE |
| Williams | 12/17/80 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

MICROFILM RECORD

JOB ADDRESS: 2362 67th Ave — AREA: 5-C

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION: Lot 12 Southfield Unit #3

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Covington West | 1555 River Park Dr, 205 | 95815 | 01624 | 920-5850 |
| OWNER | Covington West | 1555 River Park Dr, 205 | 95815 | | 920-5850 |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | Crocker Nat'l Bank | 611 W Sixth St, L.A. | 90017 | | (213)612-8871 |

PLANS AND APPLICATION: M.P. R602F224-289

| | | |
|---|---|---|
| REEL NO: R598F330 | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

R671F273 Grad Plans

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
|---|---|---|---|---|---|---|---|
| 1 | Compo | | 1351 | 444 | | | |

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

NATURE OF WORK IN DETAIL

Construct new dwelling with attached garage.

MP 105 Street width 44' (68th Ave 60')

FOUNDATION APPROVAL ONLY

PERMIT-# 9 / 1 / 0 / 4 / 2 / 4

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION $ | 26,760.00 |
| ISSUED BY: | J Kreuger |
| DATE ISSUED | 10-17-79 |
| BUILDING PERMIT FEE $ | 314.00 |
| PLAN CHECK FEE $ | |
| RDF FEE $ | 385.00 |
| S.M.I. FEE $ | 1.87 |
| REG. SEWER FEE $ | 80.00 |
| BRIDGE FEE $ | |
| CONST. TAX $ | 267.60 |
| TOTAL FEES $ | 1,048.47 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79