

REGULAR MEETING
SACRAMENTO CITY COUNCIL
June 17, 1965

The Honorable City Council met in regular session on this date at the hour of 7:45 o'clock p. m., Mayor McKinney presiding and roll call was answered as follows:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

The City Clerk reported having furnished each member with a copy of proceedings of previous meeting. The minutes of regular meeting of June 10, 1965, were ordered approved.

The following bids were received and referred to the City Manager for a report:

WIDENING OF ETHAN WAY WEST SIDE FROM SWANSTON ESTATES TO SOUTH 648 FEET:

	<u>TOTAL PRICE</u>	<u>BID DEPOSIT</u>
A. TEICHERT & SON, INC. 1931 Stockton Boulevard Sacramento, California	\$10,673.00	10% Bid Bond
LIDSTER & LAWSON 3230 - 27th Avenue Sacramento, California	\$10,855.90	10% Bid Bond
LUND CONSTRUCTION CO. 4560 Auburn Boulevard Sacramento, California	\$11,086.65	10% Bid Bond
8335 C. V. O'NEILL 8211 Shangrila Drive Fair Oaks, California	\$11,232.80	10% Bid Bond
WALDON AGGREGATES 7601 - 14th Avenue Sacramento, California	\$11,679.20	10% Bid Bond
GEREMIA CONCRETE 1327 - 65th Street Sacramento, California	\$11,701.08	10% Bid Bond
VAN GORDER CONSTN. CO., INC. 1835 El Camino Avenue Sacramento, California	\$12,483.05	10% Bid Bond

IMPROVING MACK ROAD, FRANKLIN BOULEVARD TO VALLEY HI DRIVE:

	<u>TOTAL PRICE</u>	<u>BID DEPOSIT</u>
WALDON AGGREGATES 7601 - 14th Avenue Sacramento, California	\$109,921.10	10% Bid Bond
8336 A. TEICHERT & SON, INC. 1931 Stockton Boulevard Sacramento, California	\$115,450.40	10% Bid Bond
GRANITE CONSTRUCTION CO. P. O. BOX 900 Watsonville, California	\$118,149.57	10% Bid Bond

WATER MAIN INSTALLATION CHANGES FOR STATE FREEWAY W AND X STREETS, FIFTH STREET TO 23RD STREET:

	<u>TOTAL PRICE</u>	<u>BID DEPOSIT</u>
D. J. HALLGREN 4465 Midas Avenue Rocklin, California	\$13,450.00	10% Bid Bond
LUPPEN AND HAWLEY, INC. 3126 J Street Sacramento, California	\$21,644.00	10% Bid Bond
8337 LENTZ CONSTRUCTION CO. P. O. BOX 7538 Sacramento, California	\$22,641.00	10% Bid Bond
W. O. G. PIPE LINES 3019 - 65th Street Sacramento, California	\$24,918.00	10% Bid Bond

SPECIAL RESURFACING OF FIVE CITY STREETS

	<u>TOTAL PRICE</u>	<u>BID DEPOSIT</u>
A. TEICHERT & SON, INC. 1931 Stockton Boulevard Sacramento, California	\$35,415.40	10% Bid Bond
WALDON AGGREGATES 7601 - 14th Avenue s Sacramento, California	\$50,382.40	10% Bid Bond

8338

RESURFACING OF CITY STREETS:

WALDON AGGREGATES 7601 - 14th Avenue Sacramento, California	\$51,042.40	10% Bid Bond
A. TEICHERT & SON, INC. 1931 Stockton Boulevard Sacramento, California	\$52,308.00	10% Bid Bond
GRANITE CONSTRUCTION CO. P. O. Box 900 Watsonville, California	\$62,874.00	10% Bid Bond

8339

Mr. Donald I. Rivett, President of the Sacramento City Historic Landmarks Commission appeared and presented the City the original painting of Old Sacramento.

Mayor McKinney accepted the painting with gratitude and advised that it would be displayed in the City Hall.

Mr. Art Jordon, representing the Sacramento City County Chamber of Commerce, appeared and presented the City Street Project Priority List for 1965-66, as recommended by the Chamber of Commerce.

8340

The report was discussed and placed on file.

This having been the date set for hearing and no protests having been received, the City Manager presented and Councilman Mering moved that the following resolution be adopted: (Proceedings No. 3797 Abandonment):

RESOLUTION NO. 3797

VACATING PUBLIC EASEMENTS, PURSUANT TO SECTIONS 50430 to 50442, INCLUSIVE, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA. (Abandonment of the light and air easements insofar as they affect Lots 462 and 463 of Greenhaven Unit No. 3.) (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Nielsen and carried by the following vote:

8341

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

This having been the date set for hearing and no protests having been received, the City Manager presented and Councilman Mering moved that the following resolution be adopted:

RESOLUTION ORDERING WORK NO. 3795

Resolution ordering work, which calls for bids to be received up to the hour of 5:00 o'clock p. m., on date of July 8, 1965, in the matter of the improvement of South Land Park Hills Unit No. 11 Assessment District. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Murphy and carried by the following vote:

8342

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

This having been the date set for hearing and no protests having been received, the City Manager presented and Councilman Christensen moved that the following resolution be adopted:

RESOLUTION APPROVING ASSESSMENT NO. 3735

Resolution approving assessment in the matter of the improvement of the alley between 49th and 51st Streets from the southerly line of Folsom Boulevard to the easterly production of the southerly line of Lot 816 of Wright & Kimbrough Subdivision No. 22. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Talkin and carried by the following vote:

8343

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

This having been the date set for hearing and no protests having been received, the City Manager presented and Councilman Rouse moved that the following resolution be adopted:

RESOLUTION APPROVING ASSESSMENT NO. 3754

8344 Resolution approving assessment in the matter of the construction of a Water Distribution System, complete with all necessary appurtenances, in South Sacramento Gardens Water Assessment District. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Christensen and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8345 Mead M. Kibbey and Donald I. Rivett having been nominated at the regular meeting of June 10, 1965, as members of the Historic Landmarks Commission for terms expiring June 30, 1968, Councilman Nielsen moved that Mead B. Kibbey and Donald I. Rivett be so reappointed. Seconded by Councilman Talkin and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8346 This having been the date set for nominations to the Historic Landmarks Commission, term expiring June 30, 1967, vice Thomas G. Yerby, resigned and term expiring June 30, 1968, vice Everett Uldall, resigned Upon request of Councilman Domich and Councilman Nielsen, nominations were continued for two weeks.

This having been the date set for nominations to the Sacramento City Housing Authority, term expiring July 7, 1969, consideration was had at this time.

Councilman Christensen placed the name of William F. Morebeck, incumbent, in nomination.

No further nominations being received, Councilman Nielsen moved that nominations be closed with appointment to be made June 24, 1965. Seconded by Councilman Talkin and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8347 Mr. Charles Bucaria, Past President of the Sacramento Junior Chamber of Commerce appeared and advised the Council of the preliminary results of a survey taken by the Junior Chamber of Commerce on citizens reaction to the proposed Community Center and allied convention facilities.

After a general discussion, Mayor McKinney suggested that the Sacramento Junior Chamber of Commerce representatives meet with the City Manager, City Planning Director and the City Attorney to draft survey questions which would result in obtaining a truer survey.

The Council encouraged the Junior Chamber of Commerce to continue with their survey.

8348 In accordance with bids received on date of June 3, 1965, and recommendation of the City Manager, Councilman Domich moved that the bid of Water Works Supply Company, Inc., in amount of \$5,550.00, be accepted for furnishing fifty fire hydrants for use of the Water Division and that the Mayor and City Clerk be authorized to execute Contract No. 772, when same has been prepared and approved by the City Attorney. Seconded by Councilman Murphy and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8349 In accordance with bids received on date of June 3, 1965, and recommendation of the City Manager, Councilman Domich moved that the bid of A. Teichert & Son, Inc., in amount of \$590,812.90, be accepted for Drainage Project No. 1 - Morrison Creek, and that the Mayor and the City Clerk be authorized to execute Contract No. 773, when same has been prepared and approved by the City Attorney. Seconded by Councilman Talkin and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8350 In accordance with bids received on date of June 10, 1965, and recommendation of the City Manager Councilman Nielsen moved that the bid of A. Teichert & Son, Inc., in amount of \$3,472.16, be accepted for the construction of a sanitary sewer in 4th Street between L Street and Capitol Avenue and that the Mayor and City Clerk be authorized to execute Contract No. 774, when same has been prepared and approved by the City Attorney. Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with bids received on date of June 3, 1965, and recommendation of the City Manager, Councilman Domich moved that the bid of Dow Chemical Company, in the approximate amount of \$56,000.00 be accepted for furnishing 1,800,000 pounds of liquid chlorine, for use of the Sewage Treatment Plant and that the Mayor and City Clerk be authorized to execute Contract No. 775, when same has been prepared and approved by the City Attorney. Seconded by Councilman Nielsen and carried by the following vote:

8351

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with recommendation of the City Manager, Councilman Domich moved that the work of A & E Pipelines, Inc., for the construction and installation of water Main Installations in North Sacramento Water Project No. 1, be accepted as completed as of June 11, 1965, and final payment made to contractor. Seconded by Councilman Christensen and carried by the following vote:

8352

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Nielsen moved that specifications for furnishing one 125 cubic foot trailer-mounted air compressor for use of the Corporation Yard, at an estimated cost of \$3,600.00, be adopted and the City Clerk instructed to advertise for bids thereon to be received up to the hour of 5:00 o'clock p. m., on date of July 1, 1965. Seconded by Councilman Mering and carried by the following vote:

8353

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Christensen moved that specifications for demolition of existing buildings located at 1529-31 F Street, be adopted and the City Clerk instructed to advertise for bids thereon to be received up to the hour of 5:00 o'clock p. m., on date of July 1, 1965. Seconded by Councilman Marriott and carried by the following vote:

8354

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Nielsen moved that specifications for Water Transmission Main Project No. 2, Swanston Drive and Robertson Way to Front and U Streets, at an estimated cost of \$280,000.00, be adopted and the City Clerk instructed to advertise for bids thereon to be received up to the hour of 5:00 o'clock p. m., on date of July 8, 1965. Seconded by Councilman Talkin and carried by the following vote:

8355

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Christensen moved that specifications for drainage Bond Project 15 - M Street - Elvas Avenue Relief Sewer, be adopted and the City Clerk instructed to advertise for bids thereon to be received up to the hour of 5:00 o'clock p. m., on date of July 8, 1965. Seconded by Councilman Talkin and carried by the following vote:

8356

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Talkin moved that specifications for the Slurry Sealing of Various City Streets, at an estimated cost of \$39,600.00, be adopted and the City Clerk instructed to advertise for bids thereon to be received up to the hour of 5:00 o'clock p. m., on date of July 1, 1965. Seconded by Councilman Christensen and carried by the following vote:

8357

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

Controller's and Treasurer's Report of Fund Cash Balances as of April 30, 1965, was received and ordered filed.

8358

petition and

In accordance with report and recommendation of the City Manager, Councilman Talkin moved that the City Engineer be instructed to commence proceedings to require the installation of sidewalk at 3800 - 65th Street, Seconded by Councilman Christensen and carried by the following vote:

8359

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

Having been continued from the regular meeting of June 17, 1965, consideration of application for transfer of card room license at 922 - 14th Street, Rendezvous Club from William Sarkisian to Howard D. Markham, Salvatore Franzella and Alfred W. Riola, the matter was considered at this time.

8360

After a general discussion and upon suggestion of Councilman Murphy, action on the application was continued until the regular meeting of June 24, 1965, in order to obtain an opinion from the City Attorney whether Council had authority to approve transfer of card room license from one owner to another at the same premises with amending the ordinance regulating card rooms.

8361 In accordance with report and recommendation of the City Manager, Councilman Talkin moved that Mr. Willie Arthur Brown be appointed Special Police Officer with authority limited to the forty-five acre Curtis H. Cutter ranch, east of the Sacramento State College and the Filtration Plant, Seconded by Councilman Christensen and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8362 Upon recommendation of the City Manager, Councilman Christensen moved that the application of Mr. L.F. Estes for permission to conduct dancing at Po's Tavern at 1550 Auburn Boulevard be approved with the stipulation that Building, Plumbing and Electrical Code requirements, as listed on the City Manager's report, be satisfied before the permit becomes effective.

8363 In accordance with report and recommendation of the City Planning Commission, a hearing was set for July 8, 1965, to consider a "Zoning Plan for the North Sacramento Consolidated Area".

8364 In accordance with report and recommendation of the City Planning Commission, a hearing was set for regular meeting of July 8, 1965, to consider a "Zoning Plan for the East Connie Drive Annexation Area"

Councilman Nielsen, Chairman of the Off-Street Parking Committee submitted a report dated June 17, 1965, on the proposed development of the south one-half of the Block bounded by K-L, 10th - 11th, for multiple or mixed uses including City Off-Street Parking.

8365 The matter was discussed at length, whereupon Councilman Nielsen moved that the report as submitted be approved and the City Manager be instructed to prepare for submission to the Council a proposed general policy together with certain specifications and criteria under which the City would entertain proposals from the development of the south one-half of the Block bounded by 10th-11th, K - L Streets for Public Off-Street Parking and in addition such other uses including commercial, as might be determined feasible from an economic standpoint and compatible with the City's primary off-street parking objective. Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8366 At the request of Councilman Mering, the Assistant City Attorney Joseph Coomes, Jr., presented a report of the status of A.B. 2867, Extension of City Transit Service. Said report being discussed and placed on file.

Upon suggestion of Councilman Rouse, Mayor McKinney, with the concurrence of the Council set Thursday, June 24, 1965, at the hour of 3:00 o'clock p. m., as a Special Meeting to meet jointly with the Sacramento Re-development Agency.

8367 Communication of thanks from C. M. Goethe, was received and ordered filed.

In accordance with report and recommendation of the Civil Service Board, Councilman Nielsen moved that the following resolution be adopted:

RESOLUTION NO.. 701

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

8368 That the Mayor and City Clerk are hereby authorized to execute for and on behalf of the City of Sacramento that certain Cost Service Agreement dated July 1, 1965, by and between the State Personnel Board, through its duly appointed, qualified and acting Executive Officer, therein called the "Board", and the City of Sacramento, therein called "Local Agency", covering civil service examinations.

Seconded by Councilman Talkin and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Planning Commission, Councilman Talkin moved that the following resolution be adopted:

RESOLUTION NO. 702

8369 RESOLUTION CHANGING THE DISTRICTS ESTABLISHED BY THE COMPREHENSIVE ZONING ORDINANCE NO. 2550, FOURTH SERIES, PASSED MAY 14, 1964, BY REMOVING CERTAIN TERRITORY FROM THE R-1 ONE FAMILY ZONE AND PLACINGSAME IN THE C-4 HEAVY COMMERCIAL ZONE. (Supersedes resolution No. 631). (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Marriott and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Christensen moved that the following resolution be adopted:

RESOLUTION NO. 703

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That the final plat of Larchmont Valley Hi Unit No. 1, be, and the same is hereby approved.

Seconded by Councilman Marriott and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

8370

In accordance with report and recommendation of the City Manager, Councilman Talkin moved that the following resolution be adopted:

RESOLUTION NO. 704

Resolution authorizing and directing the City Controller to expend the sum of \$17,286.59 out of Drainage Bond Fund, Project No. 1 for the purchase of seven parcels of land for the proposed widening and realignment of Morrison Creek from Stockton Boulevard to the Southern Pacific Railroad east of Power Inn Road. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Christensen and carried by the following vote:

8371

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Domich moved that the following resolution be adopted:

RESOLUTION NO. 705

Resolution granting McDonald's Corporation a revocable permit to use unused street right of way for construction of planter boxes. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Talkin and carried by the following vote:

8372

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

This permit is granted with the stipulations stated in the resolution.

In accordance with report and recommendation of the City Manager, Councilman Christensen moved that the following resolution be adopted:

RESOLUTION NO. 706

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That the Mayor and City Clerk are hereby authorized to sign and execute for and on behalf of the City of Sacramento that certain agreement by and between City of Sacramento as party of the first part, and Sacramento Convention Bureau as party of the second part, covering the management of the Municipal Auditorium for the period of July 1, 1965 to June 30, 1966.

8373

Seconded by Councilman Talkin and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Talkin moved that the following resolution be adopted:

RESOLUTION NO. 707

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO:

That Sam Cladianos is hereby granted a revocable permit to extend footings of a proposed new building into the public right of way of the northwest corner of 23rd and J Streets.

The property involved is the northerly one foot of J Street from 23rd Street westerly 80 feet and the westerly one foot of 23rd Street from J Street 80 feet northerly.

This permit is granted with the following conditions:

8374

1. That permittee shall determine the location of and protect and support all utilities in the public rights of way, and shall bear the entire cost of any necessary relocation or reconstruction made necessary by reason of settlement or damage to utilities.

2. That permittee shall protect and save the City of Sacramento harmless from all damages, costs and causes of action in connection with the granting of this permit.

Seconded by Councilman Christensen and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the following resolution be adopted:

RESOLUTION EXTENDING TIME NO. 3751

8375

Resolution extending time to Waldon Aggregates for an additional sixty (60) days, in the matter of improvement of Pires Tract Assessment District. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the following resolution be adopted:

RESOLUTION EXTENDING TIME NO. 3753

8376

Resolution extending time to Franklin T. Gassaway & Sons, for an additional thirty (30) days, in the matter of the improvement of the alley in the Block between V and W Streets from the Easterly line of 15th Street to the Westerly line of 16th Street, in the City of Sacramento. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the following resolution be adopted:

RESOLUTION OF AWARD NO. 3772

8377

Resolution of award to Virgil E. Shanks in amount of \$4,888.08, in the matter of the improvement of Linton Pike from the center line of Potrero Way to the Southerly boundary of Mead Tract. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

Together with report on subject, which was ordered filed, the City Manager presented the following resolutions in the matter of the improvement of Southfield Apartments Assessment District, under proceedings No. 3805, recommending their adoption:

RESOLUTION APPROVING MAP AND DIAGRAM
RESOLUTION APPROVING PLANS, GRADES AND SPECIFICATIONS
RESOLUTION OF INTENTION NO. 3805, setting a hearing date for July 8, 1965. (Reference is hereby made to original resolutions adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk).

8378

Councilman Mering moved that each of the foregoing resolutions be adopted in toto.

Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the agreement between A. Teichert & Son, Inc., contractor and Judson Memorial Baptist Church, owner, to improve by private contract the easterly one-half of Franklin Boulevard lying between a point located 710.68 feet North of Brookfield Drive and a point located 1064.44 feet North of Brookfield Drive, under proceedings No. 3806, be approved.

8379

Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the following resolution be adopted:

RESOLUTION NO. 3807

8380

Resolution approving petition and Waiver No. 3807, in the matter of the improvement of South Land Park Hills Unit No. 55 Assessment District. (Reference is hereby made to original resolution adopted on this date and set out in full in Resolution Record 1965, on file in the office of the City Clerk). Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the agreement between Bernardo Construction and the Gemsch Co. and Peter W. Hamm to improve by Private Contract sanitary sewer extension in Sunbeam Avenue, Richards Boulevard to a point 700 feet southerly, under proceedings No. 3808, be approved.

8381

Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

In accordance with report and recommendation of the City Manager, Councilman Mering moved that the agreement between R. F. Lusk Corporation and Sacramento Sanitation, Inc., to improve by private contract the easterly portion of Franklin Boulevard from a point located 210 feet North of Brookfield Drive and a point located 710.68 feet North of Brookfield Drive, under proceedings No. 3809, be approved.

8382

Seconded by Councilman Domich and carried by the following vote:

AYES: Councilmen Christensen, Domich, Marriott, McKinney, Mering, Murphy, Nielsen, Rouse, Talkin.

Communication from River Park Little League Inc., requesting permission to install a system of lighting on the baseball field on property leased from the City described as Lot A of River Park Unit No. 8 and also requesting an extension of the term of the existing lease for an additional five (5) years, was received and referred to the City Manager for a report.

8383

Communication from the State Division of Highways requesting the City's wishes in respect to inclusion of bus loading facilities in design of the proposed Freeway Project in Sacramento County on Route 148, between Route 5 near Freeport and Route 143, was received and referred to City Manager for a report.

8384

Notice from the Civil Aeronautics Board relative to application of Pacific Air Lines, Inc., to serve Lake Tahoe, California, was received and ordered placed on file.

8385

Council adjourned at the hour of 9:15 o'clock p. m.

APPROVED BY CITY COUNCIL ON DATE OF
June 24, 1965

James B. McKinney
MAYOR

ATTEST:

Reginald D. Boyz
CITY CLERK