

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--------------------------------------|--------------|-----------------------|-------------------------|--------------|----------------|---------------|---------------------------|------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 7808 Deer Creek Drive | | | | | | 5-C | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | | |
| Lot 3 Deerfield Unit #1 | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | | |
| GEN. CONTR. Citation Builders | | | 530 Bercut Drive #207 | | 95814 | 05701 | 448-1261 | | | |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Citation Builders | | | 2777 Alvarado Street | | 94577 | 483-4300 | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Citation Builders | | | San Leandro, California | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Compo | Gar. 471 | 1284 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT. | | HOW USED | |
| | | | | | | | | | | |

BUILDING BY *J. Krueger* DATE *12/5/78*
 ELECTRICAL BY *J. Krueger* DATE *12/5/78*
 PLUMBING BY *J. Krueger* DATE *12/5/78*
 MECHANICAL BY *J. Krueger* DATE *12/5/78*
 CERTIFICATE OF OCCUPANCY

NATURE OF WORK:- Construct new dwelling with attached garage; MP 1289; RDF; Street Width 54' (Red Deer Way)

| | |
|-----------------|----------------|
| PERMIT NO. S.P. | F7436 |
| ISSUED BY | J. Krueger |
| ISSUANCE DATE | 8/10/78 |
| VALUATION | \$ 25,705.00 |
| R.D.F. FEE | \$ 385.00 |
| S.M.I. FEE | \$ 1.80 |
| PLANCK. FEE | \$ 257.05 |
| SEWER INCL. FEE | \$ County Reg. |
| PERMIT FEE | \$ 308.00 |
| TOTAL FEES | \$ 951.85 |

| MICROFILM RECORD | | | |
|----------------------------|-----------------------------|--------------------|----|
| PLANS AND APPLICATION | REEL NO. <i>R 534 F 364</i> | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |
| <i>MP- R 535 F 085-090</i> | | <i>R 547 F 054</i> | |

REMARKS AND/OR VARIANCES

J. Krueger

