

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                |               |                     |              |                |               |                          |                   |                          |                 |
|---------------------|----------------|---------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. |                | JOB ADDRESS   |                     |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                 |
| LEGAL DESCRIPTION   |                |               |                     |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE            |
| Lot 1 Walnut Acres  |                |               |                     |              |                |               |                          |                   | <i>Beala</i>             | <i>12/30/79</i> |
| TITLE AND NAME      |                | 1/C           | ADDRESS             |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE            |
| John K. Harris      |                |               | P. O. Box 22041     |              | 95822          | 1657200       | 391-6582                 |                   | <i>17426 Kuning</i>      | <i>11-1-79</i>  |
| GEN. CONTR.         |                |               |                     |              |                |               |                          |                   | PLUMBING BY              | DATE            |
| ELEC. CONTR.        |                |               |                     |              |                |               |                          |                   | <i>Nystrom</i>           | <i>10-31-79</i> |
| PLBG. CONTR.        |                |               |                     |              |                |               |                          |                   | MECHANICAL BY            | DATE            |
| MECH. CONTR.        |                |               |                     |              |                |               |                          |                   | <i>Nystrom</i>           | <i>10-31-79</i> |
| ARCH. ENGR.         |                |               |                     |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |                 |
| OWNER               | John K. Harris |               | 9098 Franklin Blvd. |              | 95624          |               |                          |                   | ISSUED BY                | DATE            |
| CONST. LOAN LENDER  |                |               |                     |              |                |               |                          |                   |                          |                 |
| BLDG. WIDTH         | BLDG. LENGTH   | TOTAL HEIGHT  | NO. OF STORIES      | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                 |
|                     |                |               | 1                   | Shake        | 2338           | Gar. 801      |                          |                   |                          |                 |
| SIDE YARDS          | REAR YARDS     | SET BACK REQ. | USE ZONE            | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                 |
|                     |                |               |                     |              |                |               |                          |                   |                          |                 |

NATURE OF WORK: Const. duplex with attached garage

B  E  P  M

|                 |             |                 |                       |          |               |
|-----------------|-------------|-----------------|-----------------------|----------|---------------|
| PERMIT NO. S.P. | G6806       | <b>R702F432</b> | MICROFILM RECORD      |          |               |
| ISSUED BY       | TA          |                 | PLANS AND APPLICATION | REEL NO. | FRAME NO:- TO |
| ISSUANCE DATE   | 7-19-79     |                 | INSPECTION RECORD     | REEL NO. | FRAME NO:- TO |
| VALUATION       | \$46,981.00 |                 | JOB FILE              | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE      | \$ 630.00   |                 |                       |          |               |
| S.M.I. FEE      | \$ 3.31     |                 |                       |          |               |
| PLAN CK. FEE    | \$          |                 |                       |          |               |
| SEWER INCL. FEE | \$ 160.00   |                 |                       |          |               |
| PERMIT FEE      | \$ 434.00   |                 |                       |          |               |
|                 | \$          |                 |                       |          |               |
|                 | \$          |                 |                       |          |               |
| TOTAL FEES      | \$ 1,697.12 |                 |                       |          |               |

REMARKS AND/OR VARIANCES

*final*

