

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                      |              |                  |                |              |                |                  |                          |                   |                          |      |
|----------------------|--------------|------------------|----------------|--------------|----------------|------------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS.     |                |              |                |                  | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                      |              | 3165 - Carly Way |                |              |                |                  | 1                        |                   |                          |      |
| LEGAL DESCRIPTION    |              |                  |                |              | OCCUP. GR.     | CONST TYPE       | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                      |              |                  |                |              |                |                  |                          |                   |                          |      |
| TITLE AND NAME       |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO.    | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner    |              |                  |                |              |                |                  |                          |                   |                          |      |
| ELEC. CONTR.         |              |                  |                |              |                |                  |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.         |              |                  |                |              |                |                  |                          |                   |                          |      |
| MECH. CONTR.         |              |                  |                |              |                |                  |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.          |              |                  |                |              |                |                  |                          |                   |                          |      |
| OWNER H. G. Birdsall |              |                  | 1516 - 27      |              |                |                  |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER   |              |                  |                |              |                |                  |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH          | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA       | C.S.D.                   | C.I. CASE         |                          |      |
|                      |              |                  |                |              |                |                  |                          |                   |                          |      |
|                      |              |                  |                |              |                | CENSUS TRCT. NO. |                          |                   |                          |      |
| SIDE YARDS           | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.      | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                      |              |                  |                |              |                |                  |                          |                   |                          |      |

**NATURE OF WORK:-**

Fr. Stc. 5-rm. dlwg. gar.

|                        |             |                          |          |            |    |
|------------------------|-------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - 8548 |             | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY              |             |                          |          |            |    |
| ISSUANCE DATE          | 8-5-24      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION              | \$ 2,500.00 | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE             | \$          | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE             | \$          |                          |          |            |    |
| PLAN CK. FEE           | \$          |                          |          |            |    |
| SEWER INCL. FEE        | \$          |                          |          |            |    |
| PERMIT FEE             | \$ 5.00     | REMARKS AND/OR VARIANCES |          |            |    |
|                        | \$          | Dwelling                 |          |            |    |
|                        | \$          |                          |          |            |    |
| TOTAL FEES             | \$          |                          |          |            |    |

**W 493 P 217**

