

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--------------------------|--------------|--------------------|-----------------------------|--------------|----------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 7070 Flintwood Way | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 548 S.L.P. Hills #55 | | | | | | | | Court | 9/20/68 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | Same | | | | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER John K. Harris | | | Rt. 2, Box 2648-C Elk Grove | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | 480-garage | 1,526 sq. ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const. dwelling with garage

| | | | | | |
|-------------------------|--------------|---|--------------|----------------|--------|
| PERMIT NO. S.P. - G-909 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 7/16/68 | PLANS AND APPLICATION | REEL NO. 242 | FRAME NO:- 224 | TO 229 |
| VALUATION | \$ 15,100.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE | \$. | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE | \$ | <p>REMARKS AND/OR VARIANCES</p> <p>DWELLING</p> | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 55.00 | | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

2300P249 - June

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