

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                    |                |                  |                |              |                          |                         |                   |                          |
|---|--------------|--------------------|----------------|------------------|----------------|--------------|--------------------------|-------------------------|-------------------|--------------------------|
| PROPERTY PARCEL NO.   |              | JOB ADDRESS        |                |                  |                |              | INSPECTION AREA<br>4C    |                         | FINAL INSPECTIONS |                          |
| LEGAL DESCRIPTION   |              |                    |                |                  | OCCUP. GR.     | CONST TYPE   | VAR. NO.                 | FIRE ZONE               | BUILDING BY       | DATE                     |
| 021-181-3100  |              |                    |                |                  |                |              |                          |                         | Seras             | 5-16-79                  |
| TITLE AND NAME  |              |                    | 1/C            | ADDRESS          |                | ZIP          | CITY LIC. NO.            | TEL. NO.                | ELECTRICAL BY     | DATE                     |
| Statewide Construction  |              |                    |                | 1209 21st Street |                | 94814        | 87138                    | 448-8241                | Williams          | 5-29-79                  |
| GEN. CONTR.   |              | ELEC. CONTR.       |                | PLBG. CONTR.     |                | MECH. CONTR. |                          | ARCH. ENGR.             |                   |                          |
|   |              |                    |                |                  |                |              |                          |                         |                   |                          |
| OWNER   |              | CONST. LOAN LENDER |                |                  |                |              |                          |                         |                   |                          |
| Gerald Killian & James Miller                                   |              |                    |                |                  |                |              |                          |                         |                   | CERTIFICATE OF OCCUPANCY |
|   |              |                    |                |                  |                |              |                          |                         |                   | ISSUED BY                |
|   |              |                    |                |                  |                |              |                          |                         |                   | DATE                     |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR.     | AREA 1st FLOOR | TOTAL AREA   | C.S.D.                   | C.I. CASE               |                   |                          |
|   |              |                    | 1              | comp             | 2255           | 2206         |                          |                         |                   |                          |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.      | SPACES         | TREES RMVD.  | EXISTING BLDG'S SAME LOT | HOW USED                |                   |                          |
|   |              |                    |                |                  |                |              |                          |                         |                   |                          |
| NATURE OF WORK: construction of new duplex with attached garage |              |                    |                |                  |                |              |                          |                         |                   |                          |
| <del>BLDG PERM</del>  |              |                    |                |                  |                |              |                          |                         |                   |                          |
| PERMIT NO. S.P.   |              | ISSUED BY          |                | ISSUANCE DATE    |                | VALUATION    |                          | R.D.F. FEE              |                   | S.M.I. FEE               |
| F11515  |              | Zimmerman          |                | 12/6/78          |                | \$ 47,727    |                          | \$ 630                  |                   | \$ 3.36                  |
| PLANS AND APPLICATION   |              | INSPECTION RECORD  |                | JOB FILE         |                | REEL NO.     |                          | FRAME NO.               |                   |                          |
|   |              |                    |                |                  |                |              |                          | R 547 P 614 - 619 plans |                   |                          |
| PLAN CK. FEE  |              | SEWER INCL. FEE    |                | PERMIT FEE       |                | const. tax   |                          | TOTAL FEES              |                   |                          |
| \$  |              | \$ county          |                | \$ 440           |                | \$ 447.27    |                          | \$ 1550.63              |                   |                          |
| REMARKS AND/OR VARIANCES  |              |                    |                |                  |                |              |                          |                         |                   |                          |
| 574 P 0 11 - 013 final  |              |                    |                |                  |                |              |                          |                         |                   |                          |

