

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0107289**  
**Insp Area: 3**

**Site Address: 3533 37TH ST SAC**  
Parcel No: 013-0402-028

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR

OWNER  
MARVENA BRIGGS  
5948 MCLAREN AV  
SACRAMENTO CA. 95823

ARCHITECT

**Nature of Work: NSFR 5 ROOM 1 STORY**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number \_\_\_\_\_ Date \_\_\_\_\_ Contractor Signature \_\_\_\_\_

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date 06-08-01 Owner Signature [Signature]

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date  06-08-01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

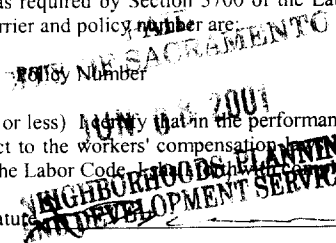
Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I agree that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation provisions of Section 3700 of the Labor Code, California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall comply with those provisions.

Date  06-08-01 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



# INSPECTION REQUEST

ADDRESS

3533

37th ST

AREA

3R

INSPECTION DATE

6-25-01

REQUEST DATE

REQUEST TIME

MON.

TUES.

WED.

THURS.

FRI.

OWNER OR CONTRACTOR

PERMIT NO.

BUILDING       MECHANICAL       PLUMBING       ELECTRICAL

- B10  FORM
- B11  UFER (RES)
- B12  SLAB
- B13  JOIST/GIRDER
- B14  INS. WALL
- B15  INS. FLOOR
- B16  ROOF
- B17  ROOF PLYNAIL
- B18  EXT. LATH/SIDE
- B19  FRAME
- B20  FRAME(WALLS ONLY)
- B21  FRAME CEIL (T-BAR)
- B22  SHTRCK NAIL
- B23  B.B.
- B24  TILTUP
- B25  FIRE SPR. LOC
- B26  SHEAR NAIL
- B29  FINAL

- M30  UNDR FLR/SLAB
- M31  TOP/ROUGH
- M32  CONDENSAT
- M33  GAS TEST
- M34
- M35

*exterior  
ply nail*

- P40  UNDR FLR/SLAB
- P41  TOP/ROUGH
- P42  WATER SERVICE
- P43  SEWER SERVICE
- P44  STORM DRAIN
- P45  IRR. SVD. PIPING
- P46  FIRE SPR. SYS.
- P47  GAS TEST
- P48  TEMP GAS
- P49
- P50

- P51  PREGUNITE
- P52  PREDECK

P59  FINAL

- E60  UFER (COMM.)
- E61  CONDUIT/UNDERGRD.
- E62  CONDUIT/SLAB
- E63  ROUGH ELECT.
- E64  ROUGH (WALLS ONLY)
- E65  ROUGH (CEIL. ONLY)
- E66  SERVICE UNDGR. CONDUIT
- E67  TEMP POWER
- E68
- E69

POOLS ONLY

- E70  PREGUNITE
- E71  PREDECK
- E72  CONDUIT/UNDERGR.

E79  FINAL

M39  FINAL

CLERK

Department of Planning and Development  
Building Inspection Division  
**Grading and Erosion Control Questionnaire**  
To be completed for all residential new construction and additions

**PART I (To be completed by applicant)**

Site Address 3533 37th St

A.P.N. 013-0402-028

**Applicant Information**

Name MARVENA P. BRIGGS  
Address 5948 McLaren Ave  
Sacramento, CA 95823  
Phone 916-802-9091

**Project Information (Check One)**

Single Family Dwelling  N  
Duplex  N  
Triplex  N  
Deep Lot Development  N

**PART II (To be completed by the applicant when the project is not a part of a larger subdivision)**

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N\*  
Is the site higher than the crown of adjacent road?  Y  N\*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N\*  
Describe existing frontage improvements along road.  
 Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk  
The direction of drainage on this site is:  
 Front to Rear \*  Rear to Front  Side to Side \*  
Does an adjacent site drain across this parcel?  Y\*  N  
Does this site have an existing low area or drainage swale?  Y\*  N  
Will construction require cut or fill on site? (\* >50FT3 or >2FT)  
- How much cut? \_\_\_\_\_ Yards  
- How much fill? \_\_\_\_\_ Yards  
Depth  Y\*  N  
Depth  Y\*  N  
Depth  Y\*  N

Has building site been previously been filled?

Will existing drainage be re-routed?

Do you plan to construct or modify culverts or drainage ditches?

Print Name MARVENA P. BRIGGS Title Owner  
Signature *Marvena P. Briggs* Date 06-08-01  
Owner or Contractor

**PART III (To be completed by staff)**

What is the acreage of the parcel to be built on? 1/2 Acres.  
If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N  
If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N  
Is the parcel to be built on part of a larger subdivision?  
Subdivision Name: \_\_\_\_\_  Y  N  
If yes has an approved erosion and sediment control plan been provided?  
If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N  
Is grading and drainage approval required prior to permit issuance?  Y  N  
Approved by: *Janet [Signature]* Date: 6/8/01  
Building permit #: 0107289R

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

MICROFILM THIS DOCUMENT

Date of Request: \_\_\_\_\_

By: \_\_\_\_\_

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 3533 37th St

Assessor's Parcel Number: 013-0402-028

Previous Use: Vacant

Description of Request/Proposed Use: SFR DR99-188

Is This a Change of Use? Yes.

Zoning Designation: R-1

Prior Applications for Project Site(P#, Z#, DRPB#): 0

Comments: Wants to build SFR. Comply with all planning requirements in Z00-009.

Are There Any Planning Issues?: (circle one) YES NO

- \* Staff Site Plan Check Required? (Circle one) YES NO
- \* Field Inspection Required? (Circle one) YES NO
- \* Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: Donna Decker 3/17/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

CITY OF SACRAMENTO  
PERMIT ASSISTANCE

MAR 17 2000

RECEIVED

SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

CERTIFICATION OF COMPLIANCE

SCHOOL DISTRICT DEVELOPMENT FEES

PROPERTY OWNER'S NAME R. Wilson  
 OWNER'S ADDRESS 5017 11th Ave  
 PROJECT ADDRESS 3533 37th  
 PARCEL NUMBER 013-0402-078 LOT NUMBER OK  
 SUBDIVISION NAME \_\_\_\_\_  
 NUMBER OF UNITS 1  
 APPLICANT'S SIGNATURE [Signature]  
 TITLE OF APPLICANT owner  
 DATE 12/27/99 TELEPHONE NUMBER (914) 416-0613

PLAN IDENTIFICATION NUMBER \_\_\_\_\_  
 BUILDING TYPE (CHECK ONE)  
 RESIDENTIAL  
 APARTMENT/CONDOMINIUM  
 COMMERCIAL/INDUSTRIAL  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1131  
 SIGNATURE [Signature] DATE 3/20/00  
 TITLE owner

DISTRICT CERTIFICATION NUMBER 6717  
 EXEMPT  < 500 sq ft COMMENTS REPLACING 1131 sq ft - 852 sq ft DESTROYED BY FIRE  
 RESIDENTIAL / APARTMENT / ETC. 279 SQ. FT. X \$ EXEMPT = \$ 0  
 COMMERCIAL / INDUSTRIAL \_\_\_\_\_ SQ. FT. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 OTHER FEE \_\_\_\_\_ TYPE \_\_\_\_\_ SQ. FT. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 TOTAL FEES COLLECTED \_\_\_\_\_ \$ 0

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.  
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

SIGNATURE [Signature]  
 TITLE CIVIC CENTER PERMITS DATE 1/20/2000

91a:certcomp

Distribution: Original--School District; 1st Copy--School District; 2nd Copy--Building Department; 3rd Copy--Applicant

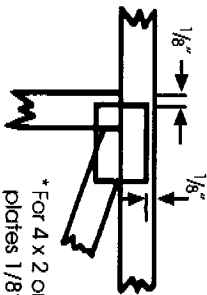
PEOPLE'S CHOICE

## \* Symbols

### PLATE LOCATION AND ORIENTATION



\* Center plate on joint unless dimensions indicate otherwise. Dimensions are in inches. Apply plates to both sides of truss and securely seat.



\* For 4 x 2 orientation, locate plates 1/8" from outside edge of truss and vertical web.



\* This symbol indicates the required direction of slots in connector plates.

\*For tabular plating format refer to the Mitek/Gang-Nail Joint/Plate Placement Chart

### PLATE SIZE

4 X 4

The first dimension is the width perpendicular to slots. Second dimension is the length parallel to slots.

### LATERAL BRACING



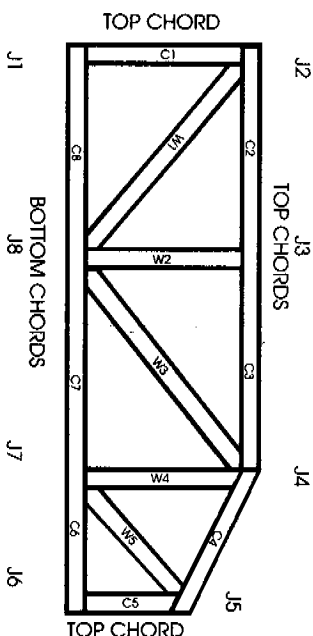
Indicates location of required continuous lateral bracing.

### BEARING



Indicates location of joints at which bearings (supports) occur.

## Numbering System



**JOINTS AND CHORDS ARE NUMBERED CLOCKWISE AROUND THE TRUSS STARTING WITH THE LOWEST JOINT FARTHEST TO THE LEFT.**

**WEBS ARE NUMBERED FROM LEFT TO RIGHT.**

### CONNECTOR PLATE CODE APPROVALS

BOCA	86-93, 85-75, 91-28
HUD/FHA	TCB 17.08
ICBO	1591, 1329, 4922
SBCCI	87206, 86217, 9190
WISC/DLHR	870040-N, 930013-N, 910080-N

## ▲ General Safety Notes

### Failure to Follow Could Cause Property Damage or Personal Injury

1. Provide copies of this truss design to the building designer, erection supervisor, property owner and all other interested parties.
2. Cut members to bear tightly against each other.
3. Place plates on each face of truss at each joint and embed fully. Avoid knots and wane at joint locations.
4. Unless otherwise noted, location chord splices at 1/4 panel length ( $\pm 6"$  from adjacent joint.)
5. Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
6. Unless expressly noted, this design is not applicable for use with fire retardant or preservative treated lumber.
7. Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection.
8. Plate type, size and location dimensions shown indicate minimum plating requirements.
9. Lumber shall be of the species and size, and in all respects, equal to or better than the grade specified.
10. Top chords must be sheathed or purlins provided at spacing shown on design.
11. Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
12. Anchorage and/or load transferring connections to trusses are the responsibility of others unless shown.
13. Do not overload roof or floor trusses with stacks of construction materials.
14. Do not cut or alter truss members or plate without prior approval of a professional engineer.
15. Care should be exercised in handling, erection and installation of trusses.

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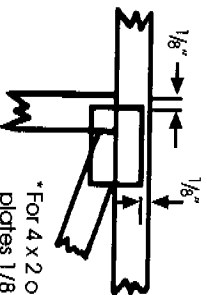


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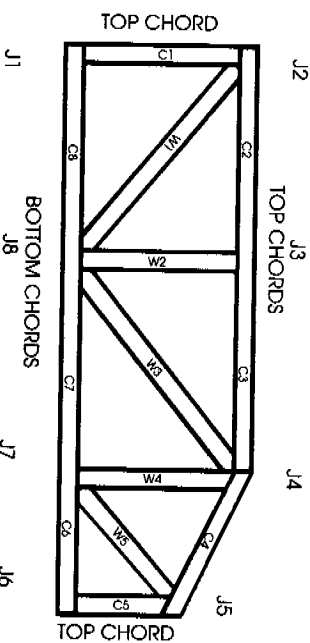
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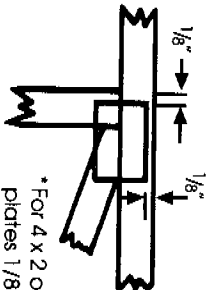
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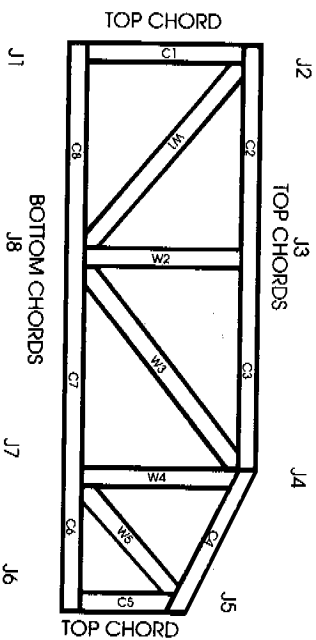
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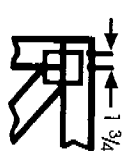
Mittek Industries, Inc.



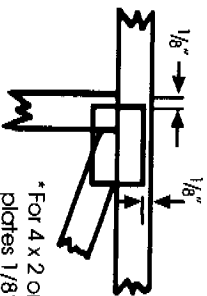


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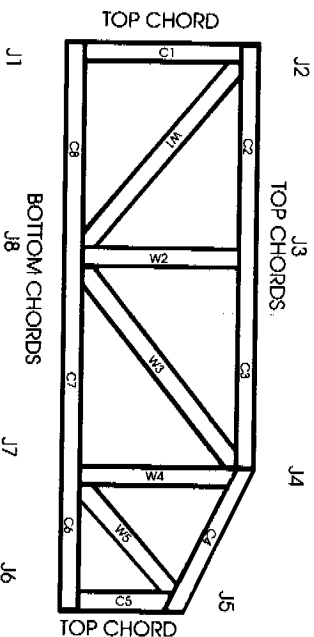
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3. Place plates on each face of truss at each joint and embed fully. Avoid knots and wane at joint locations.
4. Unless otherwise noted, location chord splices at 1/4 panel length (46" from adjacent joint.)
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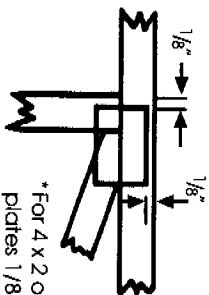


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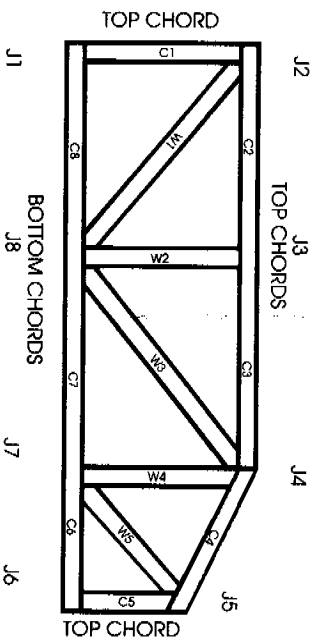
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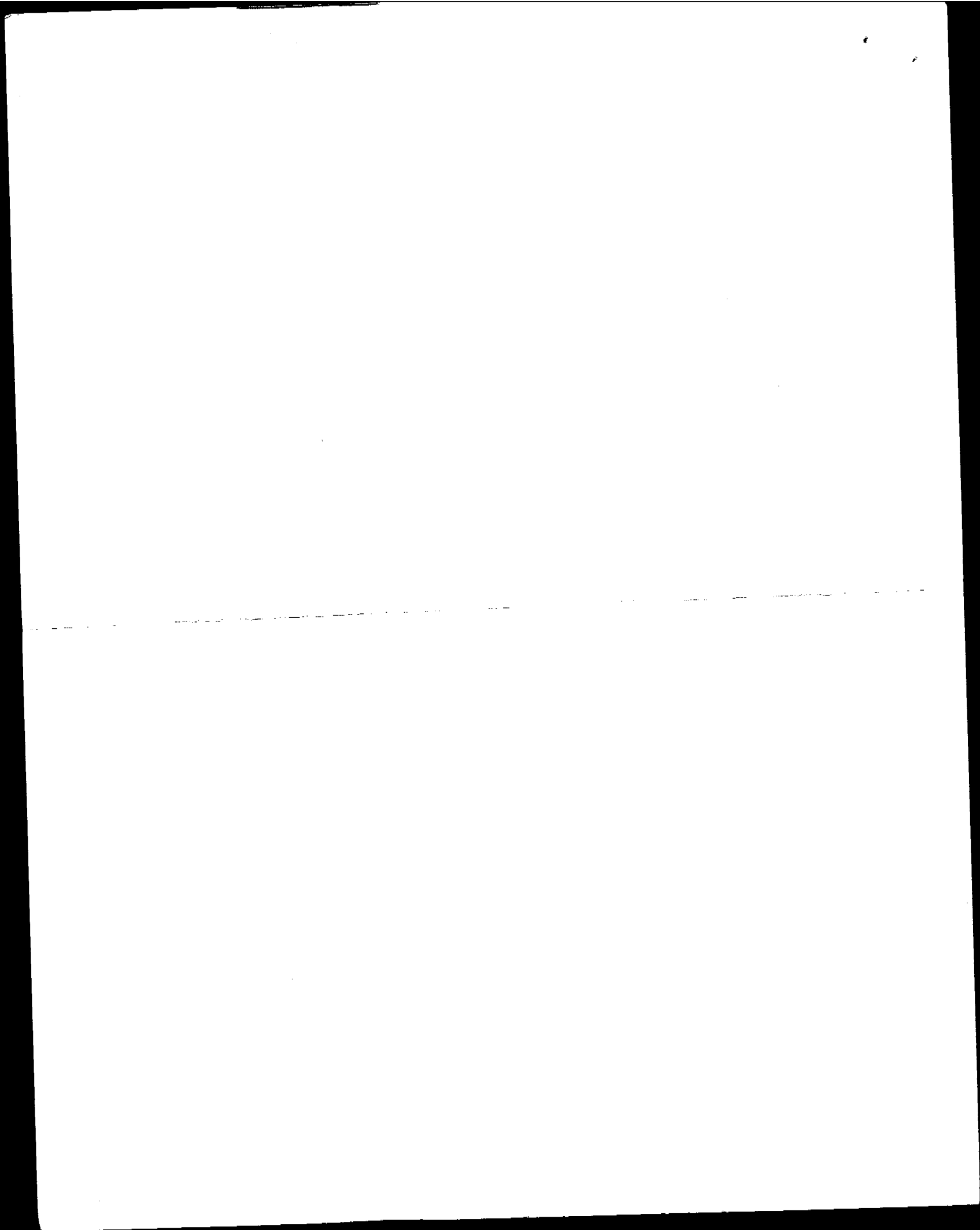
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4. Unless otherwise noted, location chord splices at 1/4 panel length (46" from adjacent joint.)
5. Unless otherwise noted, moisture content of lumber shall not exceed 19% at time of fabrication.
6. Unless expressly noted, this design is not applicable for use with fire retardant or preservative treated lumber.
7. Camber is a non-structural consideration and is the responsibility of truss fabricator. General practice is to camber for dead load deflection.
8. Plate type, size and location dimensions shown indicate minimum plating requirements.
9. Lumber shall be of the species and size, and in all respects, equal to or better than the grade specified.
10. Top chords must be sheathed or purlins provided at spacing shown on design.
11. Bottom chords require lateral bracing at 10 ft. spacing, or less, if no ceiling is installed, unless otherwise noted.
12. Anchorage and/or load transferring connections to trusses are the responsibility of others unless shown.
13. Do not overload roof or floor trusses with stacks of construction materials.
14. Do not cut or alter truss members or plate without prior approval of a professional engineer.
15. Care should be exercised in handling, erection and installation of trusses.

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# ROBERTSON ENGINEERING

8536 Elder Creek Rd., Sacramento, CA 95828  
Phone: (916) 388-0866 Fax: (916) 388-0740

August 15, 2001

City of Sacramento  
Building Department

RE: Wilson Custom Home  
3533 37<sup>th</sup> St., Sacramento.

Dear Sir or Madam:

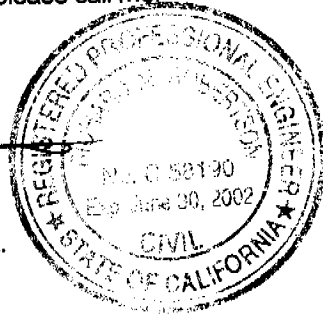
Where PHD5 holdowns are applied to 4x4 posts and the post have been notched at the application. No repair is necessary provided the notch is not more than 1/2" into the post. (i.e. 3" of the post width is to be undamaged.)

If you have any questions, please call me.

Sincerely,



Richard M. Robertson, P.E.



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