# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 309 Curran Ave. | 6-S |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 23 Gardena Park. | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. James C. Ward | | 310 Curran Avenue, | 95833 | | 927-3564 |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER same as contractor. | | | | | |
| CONST. LOAN LENDER Bank of America. | | | | | |

| FINAL INSPECTIONS | DATE |
|---|---|
| BUILDING BY Nelson | 8-21-80 |
| ELECTRICAL BY 1823 Petralli | 4-2-80 |
| PLUMBING BY Petralli | 6-22-80 |
| MECHANICAL BY Petralli | 7-2-80 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | compo-shingles. | 1248 | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | garage area: | 420 | | | | |

NATURE OF WORK:-construct dwelling with att. garage using existing foundation.

| | |
|---|---|
| PERMIT NO. S.P. - | G10408 |
| ISSUED BY | Nelson |
| ISSUANCE DATE | 10-16-79 |
| VALUATION | $24,774.00 |
| R.D.F. FEE | $ 385.00 |
| S.M.I. FEE | $ 1.68 |
| PLAN CK. FEE | $ |
| SEWER IN | ~~XXXXXX~~REG |
| PERMIT FEE | $ 320.00 |
| const. tax | $ 247.74 |
| | $ |
| TOTAL FEES | $ 953.42 |

**MICROFILM RECORD**

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

R595F403 - 408 PLANS

REMARKS AND/OR VARIANCES

Final R637F270-271

BI-FI-R

309 Curran Ave.

6-H

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| ~~61/78~~ | ~~Wreck $ Gratis~~ | ~~W-7489 $ Gratis~~ | ~~Wreck - House~~ | ~~Stolth~~ | Owner | | |
| | | | | ~~[illegible] Arnt Some~~ | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| ~~W-7489~~ | ~~R 2 0 F 3 2 3~~ | | | | |

| AREA | JOB ADDRESS |
|---|---|
| 6-H. | 309 Curran Ave |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 6-1-78 | Wreck $00 | W-7489 | Wreck Dwl. | Stotth | Owner | | |
| | | $00 | | 716 Potomac | | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| W-7489 | R 526 F 326 | | | | |
| W 7489 | R 620 F 293 | | | | |

| AREA | JOB ADDRESS |
|---|---|
| 6-H. | 309 Curran Ave |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
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| 6-1-78 | Wreck $00 | W-7489 | Wreck Dwl. | Stotth | Owner | | |
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| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| W-7489 | R 526 F 326 | | | | |
| W 7489 | R 620 F 293 | | | | |

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 309 Curran Ave

AREA: 6-H

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION:

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| MICROFILM RECORD | |

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | | | | | |
| OWNER | | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | | | | | |

| PLANS AND APPLICATION | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| | | | | | | |

THIS PERMIT IS FOR: ☐ BUILDING ☐ MECHANICAL ☐ PLUMBING ☐ ELECTRICAL

BUILDING
ELECT.
MECH.
PLUMB.

NATURE OF WORK IN DETAIL

PERMIT-#

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ |
| ISSUED BY: | |
| DATE ISSUED | |
| BUILDING PERMIT FEE | $ |
| PLAN CHECK FEE | $ |
| RDF FEE | $ |
| S.M.I. FEE | $ |
| REG. SEWER FEE | $ |
| BRIDGE FEE | $ |
| CONST. TAX | $ |
| TOTAL FEES | $ |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY
REV. 9/79

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 309 Curran Ave

AREA: 6-H

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION:

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| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
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THIS PERMIT IS FOR: ☐ BUILDING ☐ MECHANICAL ☐ PLUMBING ☐ ELECTRICAL

BUILDING
ELECT.
MECH.
PLUMB.

NATURE OF WORK IN DETAIL

PERMIT-#

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ |
| ISSUED BY: | |
| DATE ISSUED | |
| BUILDING PERMIT FEE | $ |
| PLAN CHECK FEE | $ |
| RDF FEE | $ |
| S.M.I. FEE | $ |
| REG. SEWER FEE | $ |
| BRIDGE FEE | $ |
| CONST. TAX | $ |
| TOTAL FEES | $ |

OCCUP. GROUP

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