

AREA
6C

JOB ADDRESS 3828 Jasmine Street

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|---------------------|------------------------------|-------------------------------|----------------------------|-----------------|------------------|
| 9-17-81 | P \$500. | I-4793 \$20. | 56 ft. new sewer line | Don Sevo 7029 Lke wood ct. | Owner 7029 lakewood ct. | <i>Becker</i> | <i>10/23/81</i> |
| 3-30-82 | Elec. \$400.00 H 11399 | I-11650R \$20.00 | Inst. new elec. service line | Donald Sevo P.O. Box 22296 | Owner Sacto 95822 | <i>Williams</i> | <i>6/25/82 E</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| I-4793 | K688F107 | | | | |
| I-4793 | R691F576 | | | | |
| I-11650R | B716F489 | | | | |
| I-11650R | K732F374 | | | | |

final
FINAL

FINAL INSPECTIONS

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

JOB ADDRESS
3828 Jasmine Street
AREA

BUILDING BY DATE

ELECTRICAL BY DATE

PLUMBING BY DATE

MECHANICAL BY DATE

CERTIFICATE OF OCCUPANCY
ISSUED BY DATE

MICROFILM RECORD

PLANS AND APPLICATION

| | | |
|----------|-----------|----|
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |

NATURE OF WORK IN DETAIL

REMARKS AND/OR VARIANCES

VALUATION \$

ISSUED BY:

DATE ISSUED

BUILDING PERMIT FEE \$

PLAN CHECK FEE \$

RDP FEE \$

S.M.I. FEE \$

REG. SEWER FEE \$

BRIDGE FEE \$

CONST. TAX \$

TOTAL \$

OFFICE COPY
REV. 9/79

CONST. TYPE

OCCUP. GROUP

PERMIT #

BUILDING
ELECT.
MECH.
PLUMB.

| | | | | | | |
|----------------|---------------|----------------|------------|-------------|------------|----------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
| | | | | | | |

| | | | | |
|--------------|---------|----------|-----------|-----------|
| NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | | | | |

| | |
|------------------------|-------------------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION |
| | |