

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|--------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|-------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 4961 McGlashan St. | | | | | 4-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 413, Fruitridge Oaks #7 | | | | | | | | R-1 | Shumway | 1/25/60 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. Lawrence & Assoc. | | | | 3020 V St. | | | GL1-7294 | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER same | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1208 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Const. new dwelling with attached garage

| | | | | | | | | | |
|---|------------|--------------------------|--|--------------|-----------------|----|-----|--|--|
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | MICROFILM RECORD | | | | | | | |
| PERMIT NO. S.P. | D1105 | PLANS AND APPLICATION | | REEL NO. R45 | FRAME NO:- F754 | TO | 760 | | |
| ISSUED BY | | INSPECTION RECORD | | REEL NO. R52 | FRAME NO:- F426 | TO | 427 | | |
| ISSUANCE DATE | 2/25/59 | JOB FILE | | REEL NO. | FRAME NO:- | TO | | | |
| VALUATION | \$ 11,900. | R 538 F627 (comb) | | | | | | | |
| R.D.F. FEE | \$ | | | | | | | | |
| S.M.I. FEE | \$ | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | |
| PERMIT FEE | \$ 33.50 | REMARKS AND/OR VARIANCES | | | | | | | |
| | \$ | | | | | | | | |
| | \$ | | | | | | | | |
| TOTAL FEES | \$ | | | | | | | | |

