

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                | PRESENT OWNER AND ADDRESS            | CONTRACTOR & ADDRESS                | FINALED BY                              | DATE               |
|---------|------------------------------|--------------------|-------------------------------|--------------------------------------|-------------------------------------|---|--------------------|
| 4-19-66 | bldg \$800.                  | F-3907 \$10.       | Const patio cover to dwelling | John Barbieri same                   | Pacific Metal Awning 5421 84th      | Court                                   | 1-9-67             |
| 7-15-74 | ME \$1300.00                 | B-5197-\$20.00     | Replace furnace-dwlg          | John Barbieri                        | A&P Htg & A/C<br>4806 Folsom Blvd.  | Jacoby<br>F-3921<br>Cocchetti           | 12-10-74<br>1-3-75 |
| 3-24-81 | B \$1300.00                  | I-785 \$42.50      | Re-roof                       | John Barbieri<br>2652 Bridgeport Way | Cal-Pac Roofing<br>11257 Coloma Rd. | NO FINAL INSPECTION CALLED BY PERMITEE. |                    |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.              | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------------------|------------|---------------------|------------|---------------------|
| F-3907     | R4192 F1928193<br><i>combine</i> |            |                     |            |                     |
| B-5197     | R389 F516                        |            |                     |            |                     |
| B-5197     | R402 F612                        |            |                     |            |                     |
| I-785      | R667 F231<br><i>final</i>        |            |                     |            |                     |
| I-785      | R772 F411<br><i>closed</i>       |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |  |                |              |                |               |                               |           |                          |      |
|---------------------|--------------|--|----------------|--------------|----------------|---------------|-------------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>2652 Bridge port way</b> |                |              |                |               | INSPECTION AREA<br><b>A-1</b> |           | FINAL INSPECTIONS        |      |
| LEGAL DESCRIPTION   |              |  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                      | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | T/C  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                      |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |  |                |              |                |               |                               |           |                          |      |
| ELEC. CONTR.        |              |  |                |              |                |               |                               |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |  |                |              |                |               |                               |           |                          |      |
| MECH. CONTR.        |              |  |                |              |                |               |                               |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |  |                |              |                |               |                               |           |                          |      |
| OWNER               |              |  |                |              |                |               |                               |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |  |                |              |                |               |                               |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                        | C.I. CASE |                          |      |
|                     |              |  |                |              |                |               | CENSUS TRCT. NO.              |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT      |           | HOW USED                 |      |
|                     |              |  |                |              |                |               |                               |           |                          |      |

NATURE OF WORK:-

|                    |    |                          |          |            |    |
|--------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. :- |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |    |                          |          |            |    |
| ISSUANCE DATE      |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION          | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE         | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE         | \$ |                          |          |            |    |
| PLAN CK. FEE       | \$ |                          |          |            |    |
| SEWER INCL. FEE    | \$ |                          |          |            |    |
| PERMIT FEE         | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                    | \$ |                          |          |            |    |
|                    | \$ |                          |          |            |    |
| TOTAL FEES         | \$ |                          |          |            |    |