

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                                      |                |              |                |               |                          |           |   |      |
|---------------------|--------------|--------------------------------------|----------------|--------------|----------------|---------------|--------------------------|-----------|---|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS                          |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS   |      |
|                     |              | <b>6046 - Lemon Hill Avenue</b>      |                |              |                |               | <b>4</b>                 |           |   |      |
| LEGAL DESCRIPTION   |              |                                      |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY   | DATE |
|                     |              |                                      |                |              |                |               |                          | <b>3</b>  |   |      |
| TITLE AND NAME      |              | 1/C                                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY   | DATE |
| GEN. CONTR.         |              |                                      |                |              |                |               |                          |           |   |      |
| ELEC. CONTR.        |              |                                      |                |              |                |               |                          |           | PLUMBING BY   | DATE |
| PLBG. CONTR.        |              |                                      |                |              |                |               |                          |           |   |      |
| MECH. CONTR.        |              |                                      |                |              |                |               |                          |           | MECHANICAL BY   | DATE |
| ARCH. ENGR.         |              |                                      |                |              |                |               |                          |           |   |      |
| OWNER               |              |                                      |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY  |      |
| CONST. LOAN LENDER  |              |                                      |                |              |                |               |                          |           | ISSUED BY   | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |   |      |
|                     |              |                                      |                |              |                |               |                          |           |   |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  | <i>3-31-76 Certificate of Occupancy issued on Permit C-7833 per Fuller/mb</i> |      |
|                     |              |                                      |                |              |                |               |                          |           |   |      |
| NATURE OF WORK:-    |              |                                      |                |              |                |               |                          |           |   |      |
| PERMIT NO. S.P. -   |              | MICROFILM RECORD                     |                |              |                |               |                          |           |   |      |
| ISSUED BY           |              | PLANS AND APPLICATION                |                |              | REEL NO.       | FRAME NO:-    | TO                       |           |   |      |
| ISSUANCE DATE       |              | INSPECTION RECORD                    |                |              | REEL NO.       | FRAME NO:-    | TO                       |           |   |      |
| VALUATION \$        |              | JOB FILE                             |                |              | REEL NO.       | FRAME NO:-    | TO                       |           |   |      |
| R.D.F. FEE \$       |              |                                      |                |              |                |               |                          |           |   |      |
| S.M.I. FEE \$       |              |                                      |                |              |                |               |                          |           |   |      |
| PLAN CK. FEE \$     |              |                                      |                |              |                |               |                          |           |   |      |
| SEWER INCL. FEE \$  |              |                                      |                |              |                |               |                          |           |   |      |
| PERMIT FEE \$       |              | REMARKS AND/OR VARIANCES             |                |              |                |               |                          |           |   |      |
|                     |              | <b>Dormitory bldg.-occ. gr. H-1,</b> |                |              |                |               |                          |           |   |      |
|                     |              |                                      |                |              |                |               |                          |           |   |      |
| TOTAL FEES \$       |              |                                      |                |              |                |               |                          |           |   |      |

