

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |              |                 |                |              |                |               |                          |           |                          |  |
|--------------------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-----------|--------------------------|--|
| PROPERTY PARCEL NO.            |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |  |
|                                |              | 4401 - A Street |                |              |                |               | 1                        |           | BUILDING BY              |  |
| LEGAL DESCRIPTION              |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE | DATE                     |  |
|                                |              |                 |                |              |                | V-1-HR        |                          | 3         |                          |  |
| TITLE AND NAME                 |              | 1/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            |  |
| GEN. CONTR. Owner              |              |                 |                |              |                |               |                          |           | DATE                     |  |
| ELEC. CONTR.                   |              |                 |                |              |                |               |                          |           | PLUMBING BY              |  |
| PLBG. CONTR.                   |              |                 |                |              |                |               |                          |           | DATE                     |  |
| MECH. CONTR.                   |              |                 |                |              |                |               |                          |           | MECHANICAL BY            |  |
| ARCH. ENGR.                    |              |                 |                |              |                |               |                          |           | DATE                     |  |
| OWNER First Free Methodist Ch. |              |                 |                |              |                |               |                          |           | CERTIFICATE OF OCCUPANCY |  |
| CONST. LOAN LENDER             |              |                 |                |              |                |               |                          |           | ISSUED BY                |  |
| BLDG. WIDTH                    | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE | DATE                     |  |
|                                |              |                 |                |              |                |               |                          |           |                          |  |
| SIDE YARDS                     | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |  |
|                                |              |                 |                |              |                |               |                          |           |                          |  |

NATURE OF WORK:- Const. youth center and sunday school

|                         |                          |                |                |          |
|-------------------------|--------------------------|----------------|----------------|----------|
| PERMIT NO: S.P. - C-507 | MICROFILM RECORD         |                |                |          |
| ISSUED BY               |                          |                |                |          |
| ISSUANCE DATE 11-23-54  | PLANS AND APPLICATION    | REEL NO. 27    | FRAME NO:- 28  | TO 57    |
| VALUATION \$ 40,000     | INSPECTION RECORD        | REEL NO. 17551 | FRAME NO:- 552 | TO COMB. |
| R.D.F. FEE \$           | JOB FILE                 | REEL NO.       | FRAME NO:-     | TO       |
| S.M.I. FEE \$           |                          |                |                |          |
| PLAN CK. FEE \$         |                          |                |                |          |
| SEWER INCL. FEE \$      |                          |                |                |          |
| PERMIT FEE \$           | REMARKS AND/OR VARIANCES |                |                |          |
| \$                      | Church                   |                |                |          |
| \$                      |                          |                |                |          |
| TOTAL FEES \$           |                          |                |                |          |

4401 - A Street

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE               | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE         | NATURE OF WORK   | PRESENT OWNER AND ADDRESS                                | CONTRACTOR & ADDRESS   | FINALED BY                             | DATE                         |
|--------------------|------------------------------|----------------------------|--|--|--|--|------------------------------|
| 8-20-73            | Bldg \$1,300.                | A-6808 \$20.               | Install folding partns & supports in classrooms for church | Free Methodist Church<br>4401 - A St.                    | same   | Calveral                               | 2-26-74                      |
| 5-10-74            | B-E-P-M \$500.               | B-3221 \$10                | Install ceiling & ventln sys. in classroom building        | Free Methodist Church<br>4401-A St.                      | Owner  | 7/10/89<br>McNair<br>Calveral<br>Tysan | 6-17-74<br>2-12-75<br>3-1-75 |
| 4-19-76            | B \$1,100                    | D-2679 \$20                | Reroof   | Free Methodist Ch.                                       | Alex Engardt Roofing   | NO FINAL INSPECTION CALLED BY PERMITEE |                              |
| <del>8-13-79</del> | <del>B.M.P.E. \$13000.</del> | <del>G-7944 \$194.00</del> | <del>Complete interior remodel</del>                       | <del>Spale C. Griffith<br/>4401 H Street<br/>95819</del> | <del>M. J. Barton &amp; Co.<br/>11362 A Andigsu Wy<br/>95670</del> |  | <del>3-5-80</del>            |
| 4-29-80            | ME \$8973.00                 | H-2885<br>\$158.00         | Electrical Works & Furnace                                 | Free Methodist Church<br>Church Same                     | Owner  | Clarks<br>Dorsets                      | 6-19-80<br>8-1-80            |

MICROFILM RECORD

| PERMIT NO.        | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------|------------|---------------------|------------|---------------------|
| A-6808            | R361F116-17         | D-2679     | R614F660 closed     |            |                     |
| A-6808            | R377F069 - Final    | H-2885     | R621F556            |            |                     |
| B-3221            | R384F487            |            |                     |            |                     |
|                   | R389F420            | H-2885     | R634F579-581 Final  |            |                     |
| B3221             | R407F551 Final      |            |                     |            |                     |
| D-2679            | R431F550            |            |                     |            |                     |
| <del>G-7944</del> | R585F226            |            |                     |            |                     |
| <del>G-7944</del> | R585F479 - 82 Plans |            |                     |            |                     |