

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C).

Lenders Name _____
Lenders Address _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B Lic. Number 054648
Date 9/9/97 Contractor Deanna Collins
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & P C for this reason _____
Date _____ Owner _____
(Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date 9/9/97 Signature of Applicant or Agent Deanna Collins

BUILDING SITE ADDRESS <u>6340 CHESTERBROOK DRIVE</u>		SUITE <u>Lot 60</u>	INSP. AREA <u>2 R</u>
ASSESSOR PARCEL NO. <u>117-1260-060</u>		COMMUNITY PLAN NO. <u>9</u>	PLAN CHECK NO. <u>3006</u>
NAME OF APPLICANT		ADDRESS	ZIP CODE
LICENSED CONTRACTOR <u>M. J. BRACKLE SONS</u>		<u>3350 WATT AVE #D</u>	<u>95821</u>
PROPERTY OWNER <u>SAME</u>		<u>Sac., Ca.</u>	PHONE NO. <u>488-4500</u>
ARCH. ENGR.		LICENSE NO.	
NO. OF STORIES <u>1</u>	NO. OF ROOMS <u>6</u>	ROOF COVERING <u>T.I.E</u>	AREA 1ST FLOOR <u>1493</u>
TOTAL AREA <u>586</u>		GARAGE AREA <u>R1</u>	USE ZONE <u>R1</u>
STREET WIDTH		OCCUP. GROUP <u>R3</u>	
THIS PERMIT IS FOR:		<input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL <input type="checkbox"/> SITE <input type="checkbox"/> FIRE	
NATURE OF WORK IN DETAIL <u>MP 1493-94 Construct. New Home</u>			
FLOOD STATUS <u>(ZONE)</u>		SPECIAL CONDITIONS ATTACHMENTS: <u>VN</u>	
CITY OF SACRAMENTO BUILDING INSPECTION DIVISION		PERMIT SERVICES 264-7619	
WORKER'S COMPENSATION DECLARATION		VALUATION \$ <u>87598</u>	
I hereby affirm under penalty of perjury one of the following declarations:		ISSUED BY: <u>D. Costa</u>	
<input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.		DATE ISSUED	
<input type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:		BUILDING PERMIT FEE \$ <u>969 00</u>	
Carrier <u>Indemnity Ins. Co.</u>		PLAN CHECK PROC. FEE \$ <u>9797 163 00</u>	
Policy Number <u>WLR C4 233804-7</u>		S.M.I. FEE \$ <u>8 80</u>	
<input type="checkbox"/> (This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.		CONST. EXCISE TAX \$ <u>700 78</u>	
Date: <u>9/9/97</u> Applicant: <u>Deanna Collins</u> (Signature)		CITY BUS LICENSE \$ <u>35 20</u>	
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEES.		TECH. FEE \$ <u>45 29</u>	
THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.		WATER DEV. FEE \$ <u>1835 00</u>	
		CITY SEWER DEV. FEE \$ <u>00</u>	
		REG. SEWER FEE \$ <u>00</u>	
		RESIDENTIAL CONST. TAX \$ <u>385 00</u>	
		SFA <u>51 00</u>	
		TOTAL FEES \$ <u>R</u>	

INSTALLATION CARD
WESTERN ONE STUCCO SYSTEM
SACRAMENTO STUCCO PRODUCTS CO., INC.

Job Address:

LOT-100 Arlington Park
Larchmont Homes

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion 12-3-97

Plastering Contractor

Name: TOLIVER PLASTERING
P.O. BOX 110
FAIR OAKS, CA 95625-0110
Address: CA LIC. #528818
NV LIC. #042471
Telephone Number _____

Approved Applicator's License Number as
Issued by Western Stucco Products 507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.

Yusef Toliver
Signature of authorized representative of plastering contractor

12-3-97
Date

Installation card must be presented to the building inspector after completion of work and before final inspection.

No. AP-59



CITY OF SACRAMENTO

CASH RECEIPT

TRANSACTION CODE	CASH RECEIPT NUMBER	DATE OF DEPOSIT	M M D D Y Y	ACCOUNTING PERIOD	M M Y Y	BUDGET FV	Y Y
CR	144885	03/20/98	03 20 98	M. J. Brock	03 98	398	98
ACTION		BANK ACCOUNT	OFFSET CASH ACCOUNT	COMMENTS: M. J. Brock CR# 398			
<input checked="" type="checkbox"/> Original Entry (E) <input type="checkbox"/> Adjustment (M)		01					

REFERENCE INVOICE NUMBER -	FUND	AGENCY	ORGANIZATION	SUB-ORG	ACTIVITY	REVENUE SOURCE XXXX	SUB-REV	JOB NUMBER	REPT CAT	BAL SHEET ACT 12XXX	OBJECT XXXX	SUB-ORG	VENDOR/PROVIDER	AMOUNT	INC/DEC IND	P/F IND
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DESCRIPTION: (30 SPACES)	4133803350					3667								1,968.00		
Meter only Fee's 12-1" meter lot's = 49, 45, 46, 47, 51, 52, 53, 60, 61, 62, 63 + 64																

DESCRIPTION: (30 SPACES)																
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DESCRIPTION: (30 SPACES)																
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DESCRIPTION: (30 SPACES)																
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CITY OF SACRAMENTO PAID
 MAR 20 1998
 DEPARTMENT OF UTILITIES

PREPARED BY: NAME Pat O'Neil PHONE 264-5371 TOTAL 1,968.00

DEPARTMENT/DIVISION Utilities / Business Services SERVICE DATE 3-20-98

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: LOT 60 ARLINGTON PARK EIK GROVE CA.
NUMBER STREET CITY STATE

CEILINGS:

BLOW: Manufacturer GREENSTONE Thickness 10.3" R/Value 38

Square Feet 1301 # Bags/Lbs. per bags _____

BATTS: Manufacturer SCHULLER Thickness 13" R/Value 38

EXTERIOR WALLS: SCHULLER 3.5" 13
Manufacturer SCHULLER Thickness 5.5 R/Value 21

FLOOR INSULATION:

Manufacturer SCHULLER Thickness 6.25" R/Value 19

AIR INFILTRATION: (TITLE 24)

Yes XX No _____

OTHER: _____

GENERAL CONTRACTOR: LARCHMONT HOMES LIC. # _____

BY: _____ TITLE _____ DATE _____

INSULATION CONTRACTOR: Western Insulation, Inc. LIC. # 481278

BY: Kathy Stroh TITLE Auth Agent DATE 6/10/98



WALLACE - KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 11/19/97		JOB NO. 2399.07		WEATHER		TEMP. ° at ° at		AM PM	
PROJECT ARLINGTON PARK				Technician I <input checked="" type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK EPOXY DOWELS				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
RYAN JOHNSON		7		8	1	7	#52		30

OBSERVATIONS:

OBSERVED THE PLACEMENT OF THE EPOXY (SIMPSON EPOXY-TIG ICBO# 4945), AND THE ALL-THREAD. THE ALL-THREAD WAS A 1/2" IN DIAMETER, AND APPROX. 9" LONG. ALL HOLES WERE DRILLED TO A MIN. OF 4 1/2" IN DEPTH. ALL HOLES WERE CLEANED WITH A WIRE BRUSH, AND WITH AIR.

OBSERVED THE PLACEMENT IN LOTS, 47 (12 BOLTS), ~~48 (12 BOLTS)~~, 59 (7 BOLTS), 61 (18 BOLTS), 62 (8 BOLTS), 63 (22 BOLTS), AND 64 (14 BOLTS). ALL OF THE ANCHOR BOLTS WERE INSTALLED CORRECTLY.

LOT 49 WAS NOT DONE YET. THEY WILL CALL AND RESCHEDULE FOR ANOTHER TIME.

FIELD REPORT

Signed

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE

PERMIT AND CALCULATION SHEET

APPLICATION NO:	BLDG PERMIT NO:
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1		COMMERCIAL USE	UNITS
SRCS			
CONSTRUCTION			
IN-LIEU			
TOTAL FEE	2416		

APN: _____

DESCRIPTION / SUBDIVISION _____ LOT: _____

PROPERTY ADDRESS _____

OWNER _____

MAILING ADDRESS _____

CITY-STATE-ZIP _____ PHONE _____

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE _____

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT. _____ INPUT _____ START _____

RECEIPT

Certification of Compliance

School District Development Fees

(Print or Type) If Printing, press hard for four copies

PART I To be completed by the APPLICANT

OWNER'S NAME M. J. Brock & Sons 438-4500
 OWNER'S ADDRESS 3350 Watt Ave., Suite D, Sacramento, Ca. 95821
 PROJECT ADDRESS 6340 Chesterbrook Drive, Elk Grove, Ca. 95758
 PARCEL NUMBER 117-1290-060 LOT NO. 60
 SUBDIVISION NAME Arlington Park Unit #5 Phase 2
 NUMBER OF UNITS 1

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]
 TITLE OF APPLICANT Operations
 DATE 8/18/97 PHONE NUMBER 951-1200

PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER 1493
 BUILDING TYPE
 RESIDENTIAL () APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL ()
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1493
 SIGNATURE _____
 TITLE _____ DATE _____

PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT _____
 DISTRICT CERTIFICATION NO. _____

EXEMPT	COMMENTS	
RESIDENTIAL/APT/CONDO	SQ FT X \$	= \$ <u>2747.12</u>
COMMERCIAL/INDUSTRIAL	SQ FT X \$	= \$ _____
OTHER FEE TYPE	SQ FT X \$	= \$ <u>1985.69</u>
TOTAL FEES COLLECTED		= \$ <u>4732.81</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

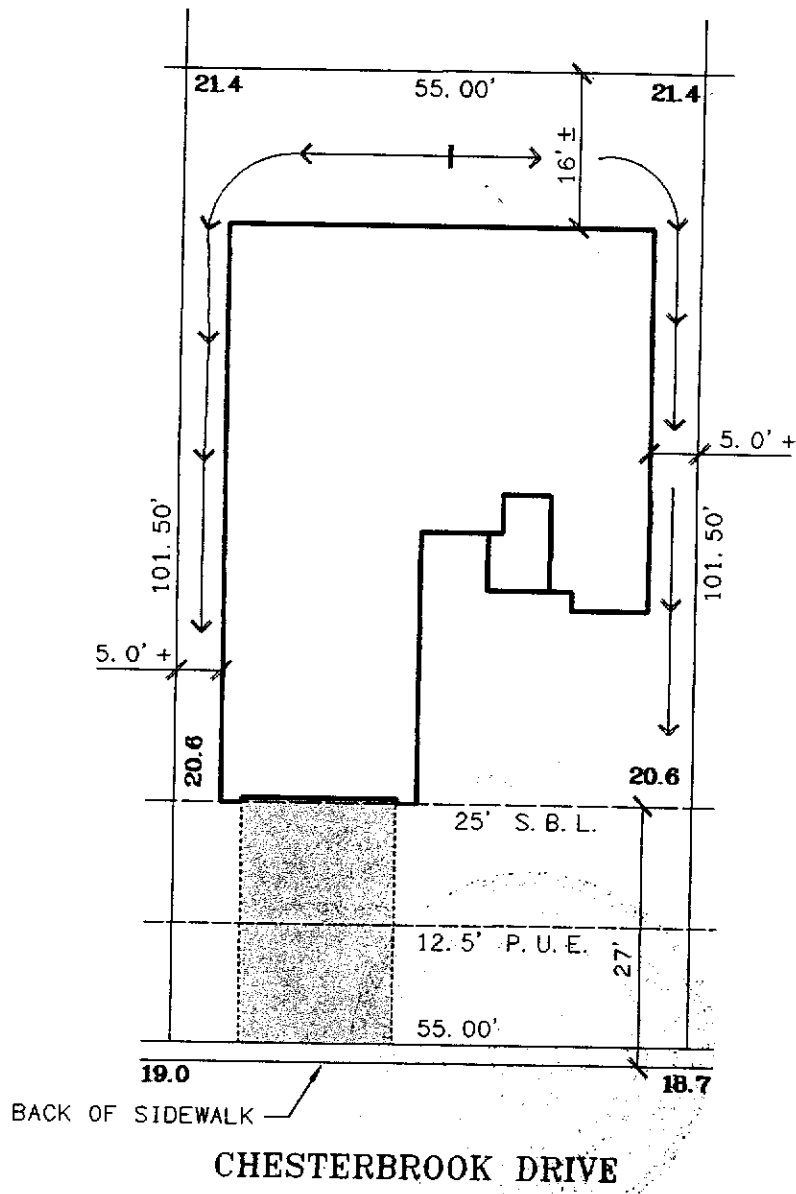
AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE _____ DATE SEP 16 1997
 TITLE _____

PAID

Original: School District 1st copy: School District 2nd copy: Building Department 3rd copy: Elk Grove Unified School District

SCALE: 1" = 20'



ISSUED

SEP 24 1997

Sacramento Building Division

Handwritten notes:
 8-15-97
 8-15-97

LOT 60
 PLAN 1493C LEFT
 A.P.N.: 117-126-060

ADDRESS: 6340 CHESTERBROOK DRIVE

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. SETBACKS, OTHER THAN MINIMUM ORDINANCE, ARE APPROXIMATE ONLY AND MUST NOT BE ASSUMED TO BE PRECISE.

<p>The Splink Corporation 2590 VENTURE OAKS WAY SACRAMENTO, CA. 95833 PH: (916) 925-5550 FAX: (916) 921-9274</p>	<p>LARCHMONT HOMES 3350 Watt Avenue Suite D Sacramento, CA 95821-3670 office: (916) 488-4500 fax: (916) 488-7417</p>	<p>Larchmont Arlington Park Arlington Park Unit No. 5 Phase II City of Sacramento, California Scale: 1"=20' August, 1997</p>
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