3-C 1117 - Wilrick Wy.

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 6-11-76 | Bldg. $110 | D-4357 $20 | Reroof | J. Ham | Abels Roofing<br>3666 Robertson Avenue | NO FINAL INSPECTION CALLED BY PERMITEE. | 2-13-81 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| D-4357 | R446F545 | | | | |
| D-4357 | R660F308 Closed | | | | |

3-C 1117 - Derick Wy.

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 1117 Derick Way | 3 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 5 South Land Park Ter #27 | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Owner | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER E.A. Corum & Son | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Calloway | 11-21-60 |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

NATURE OF WORK:- Const Dwelling & gar Plan #48

| | |
|---|---|
| PERMIT NO. S.P. - | D-6396 |
| ISSUED BY | |
| ISSUANCE DATE | 7-29-60 |
| VALUATION | $ 15,600.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 42.50 |
| | $ |
| | $ |
| TOTAL FEES | $ |

## MICROFILM RECORD

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 73 | FRAME NO:- 393 | TO | | |
| INSPECTION RECORD | REEL NO. 60 | FRAME NO:- 673 | TO | 679 | |
| JOB FILE | REEL NO. R46 F 5 & 6 | FRAME NO:- | TO | | |

REMARKS AND/OR VARIANCES

BI-FI-R