

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---------------------------------------|--------------------------------|--|--|----------------|
| 3/1/77 | P. 965. | E-1439 \$30. | Replace leaking shower pan - Dwelling | Ann Rudin - Same | Ray O. Cook Mech, 5534 Elvas Avenue | <i>Stell</i> | <i>3/7/77P</i> |
| 1/21/75 | P. \$ 150.00 | C-454 \$ 7.50 | Change water heater-Dwlg | Mrs Ruddy Same | G.D. Urke Plumbing 1514 Menotda Way Carm. | Roe | 1/22/75P. |
| 2-13-81 | P,P,E,\$2000.00 | H-10701,\$10.00 | Install solar heating. | Ed Rudin 1410 Birchwood Ln. | Solar Energy Sales 10183 A Croydon Way | <i>Lapce 3/17/81</i> <i>William 3/25/81</i> <i>Sunmy 3/25/81</i> | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|----------------|---------------------------|------------|---------------------|------------|---------------------|
| E-1439 | R474F287 | | | | |
| <i>E-1439</i> | <i>R475F066 final</i> | | | | |
| C-454 | R403 F002 | | | | |
| C-454 | R404 F121 Final | | | | |
| H-10701 | R660 F489 | | | | |
| <i>H-10701</i> | <i>R666F307-308 final</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

1410 Birchwood Lane 3-0

| | | | | | |
|---|--|--------------------------|--|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 1410 Birchwood Lane | | 1410 Birchwood Lane | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| S. Land Park Estates #2 Lot 64 | | | | | |
| TITLE AND NAME | | ADDRESS | | | |
| Sutter & Hager | | 4611 Cabana | | | |
| GEN. CONTR. | | CITY LIC. NO. | | | |
| Sutter & Hager | | TEL. NO. | | | |
| ELEC. CONTR. | | BUILDING BY | | | |
| | | DATE | | | |
| PLBG. CONTR. | | PLUMBING BY | | | |
| | | DATE | | | |
| MECH. CONTR. | | MECHANICAL BY | | | |
| | | DATE | | | |
| ARCH. ENGR. | | CERTIFICATE OF OCCUPANCY | | | |
| OWNER | | ISSUED BY | | | |
| Sutter & Hager | | DATE | | | |
| CONST. LOAN LENDER | | TOTAL AREA | | | |
| | | 2,500 | | | |
| BLDG. WIDTH | | AREA 1st FLOOR | | C.S.D. | |
| BLDG. LENGTH | | ROOF CONSTR. | | C.I. CASE | |
| TOTAL HEIGHT | | NO. OF STORES | | EXISTING BLDG'S SAME LOT | |
| NO. OF STORES | | PARK'G REQ. | | HOW USED | |
| REAR YARDS | | SPACES | | TREES RMVD. | |
| SET BACK REQ. | | USE ZONE | | EXISTING BLDG'S SAME LOT | |
| SIDE YARDS | | PARK'G REQ. | | HOW USED | |
| NATURE OF WORK:- Const. dwelling and att garage | | | | | |
| ISSUED BY | | | | | |
| PERMIT NO. S.P. - C-7594 | | | | | |
| PLANS AND APPLICATION | | MICROFILM RECORD | | | |
| ISSUANCE DATE | | FRAME NO. TO | | | |
| 10-21-57 | | 38 | | | |
| VALUATION | | FRAME NO. TO | | | |
| \$ 23,000.00 | | 26 | | | |
| R.V.F. FEE | | FRAME NO. TO | | | |
| \$ | | 205 | | | |
| S.M.I. FEE | | FRAME NO. TO | | | |
| \$ | | 205 | | | |
| PLAN CK. FEE | | FRAME NO. TO | | | |
| \$ | | 205 | | | |
| SEWER INCL. FEE | | FRAME NO. TO | | | |
| \$ | | 205 | | | |
| PERMIT FEE | | FRAME NO. TO | | | |
| \$ 53.00 | | 205 | | | |
| TOTAL FEES | | FRAME NO. TO | | | |
| \$ | | 205 | | | |
| REMARKS AND/OR VARIANCES | | FRAME NO. TO | | | |
| Dwelling | | 205 | | | |