

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

|                               |         |  |            |
|-------------------------------|---------|--|------------|
| PERMIT NO.<br><i>B-19651</i>  |         | LOCATION<br><i>1445-33<sup>rd</sup> St</i> |            |
| DATE<br><i>8/9/47</i>         |         | PURPOSE<br><i>Elec. Rejn.</i>              |            |
| ZONE                          |         | OWNER<br><i>Viking Club</i>                |            |
|                               |         | ARCH'T.                                    |            |
|                               |         | CONTR.<br><i>Elec. Rejn. Serv. Co.</i>     |            |
| VAL. <i>2050<sup>00</sup></i> | STORIES | ROOMS                                      | APTS. SIZE |
| LIGHT SHAFTS                  |         | ELEVATOR SHAFTS                            |            |
| VENT SHAFTS                   |         | BOILER ROOMS                               |            |
| OWNER'S INSPECTOR             |         | SPRINKLER SYSTEM                           |            |
| LATH                          |         | GAS VENTS                                  |            |
| FIRE ESCAPES                  |         | CHIMNEYS                                   |            |
| STAND PIPES                   |         | SKYLIGHTS                                  |            |

11/17/1917

| DATE | CONDITION OF WORK—REMARKS                                       |
|------|---|
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|      | COMPLETE AND O. K. <span style="float: right;">INSPECTOR</span> |