

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

Ord # 2

|                     |              |                  |                |              |                |             |                          |                   |                  |                          |      |
|---------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS      |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                  |                          |      |
|                     |              | 2600 Capitol Ave |                |              |                |             | 2-S                      |                   |                  |                          |      |
| LEGAL DESCRIPTION   |              |                  |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY      | DATE                     |      |
|                     |              |                  |                |              | F-2            | II-1HR.     |                          | 3                 |                  |                          |      |
| TITLE AND NAME      |              |                  | 1/C            | ADDRESS      |                |             | ZIP                      | CITY LIC. NO.     | TEL. NO.         | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                  |                |              |                |             |                          |                   |                  |                          |      |
| ELEC. CONTR.        |              |                  |                |              |                |             |                          |                   |                  | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                  |                |              |                |             |                          |                   |                  |                          |      |
| MECH. CONTR.        |              |                  |                |              |                |             |                          |                   |                  | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                  |                |              |                |             |                          |                   |                  |                          |      |
| OWNER               |              |                  |                |              |                |             |                          |                   |                  | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                  |                |              |                |             |                          |                   |                  | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                  |                          |      |
|                     |              |                  |                |              |                |             |                          |                   | CENSUS TRCT. NO. |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                   | HOW USED         |                          |      |
|                     |              |                  |                |              |                |             |                          |                   |                  |                          |      |

NATURE OF WORK:-

|                    |                          |                  |            |    |  |
|--------------------|--------------------------|------------------|------------|----|--|
| PERMIT NO. S.P. -  |                          | MICROFILM RECORD |            |    |  |
| ISSUED BY          |                          |                  |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.         | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.         | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.         | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                  |            |    |  |
| PLAN CK. FEE \$    |                          |                  |            |    |  |
| SEWER INCL. FEE \$ |                          |                  |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                  |            |    |  |
| \$                 |                          |                  |            |    |  |
| \$                 |                          |                  |            |    |  |
| TOTAL FEES \$      |                          |                  |            |    |  |

