

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                   |                |              |                |                 |                          |                          |      |
|---------------------|--------------|-------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS       |                |              |                | INSPECTION AREA |                          | FINAL INSPECTIONS        |      |
|                     |              | 4401 Cabrillo Way |                |              |                | 4               |                          |                          |      |
| LEGAL DESCRIPTION   |              |                   |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C               | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner   |              |                   |                |              |                |                 |                          |                          |      |
| ELEC. CONTR.        |              |                   |                |              |                |                 |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                   |                |              |                |                 |                          |                          |      |
| MECH. CONTR.        |              |                   |                |              |                |                 |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                   |                |              |                |                 |                          |                          |      |
| OWNER Jacinto       |              |                   |                |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                   |                |              |                |                 |                          | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |      |
|                     |              |                   |                |              |                |                 | CENSUS TRCT. NO.         |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.     | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                     |              |                   |                |              |                |                 |                          |                          |      |

NATURE OF WORK: Rect Dwelling

|                        |                          |                      |               |
|------------------------|--------------------------|----------------------|---------------|
| PERMIT NO. B-31053     | MICROFILM RECORD         |                      |               |
| ISSUED BY              | PLANS AND APPLICATION    | REEL NO. 8404856     | FRAME NO. 305 |
| ISSUANCE DATE 11-16-50 | INSPECTION RECORD        | REEL NO.             | FRAME NO. TO  |
| VALUATION \$5,000.00   | JOB FILE                 | REEL NO.             | FRAME NO. TO  |
| R.U.F. FEE \$          | REMARKS AND/OR VARIANCES |                      |               |
| S.M.I. FEE \$          |                          |                      |               |
| PLAN CK. FEE \$        |                          |                      |               |
| SEWER INCL. FEE \$     |                          |                      |               |
| PERMIT FEE \$          |                          |                      |               |
| \$                     |                          |                      |               |
| \$                     |                          |                      |               |
| TOTAL FEES \$          | FORM 11-29-50 Shummay    | FRAME 2-2-51 Shummay |               |

