## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 5-10-65 | B. $900.00 | F-502 $10.00 | Const. new wood & alum. patio cover. | Mr. Mrs. Allen McKellips Owner / Same<br>Same | 428-0302 | Calloway | 9-8-65 |
| 6-17-81 | E $895. | I-2666 $30.<br>H-11024 | Change ser. | Campas<br>7044 El Sereno | Capitol Elec.<br>2229 Hollywood Wy | Gilpin | 6/23/81 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| F-502 | R- 168 F- 152 | | | | |
| F-502<br>I-2666 | R X6F534 final | | | | |
| I-2666 | R X6F337 final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 7044 - El Sereno Circle | 3 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 333 S. L. P. Hills #24 | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Owner | | Same | | | 421-1209 |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Lee Basford | | 6321- Eichler Way | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | 6 | | 1385 sq. ft. | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | R-1 | | | | 400 - gar. | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Jones | 10-9-62 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

NATURE OF WORK:-

Const. Dwelling & gar. Plan #1385

| | | |
|---|---|---|
| PERMIT NO. S.P. - | E-1857 | |
| ISSUED BY | | |
| ISSUANCE DATE | Jul. 20-62 | |
| VALUATION | $ | 13,500.00 |
| R.D.F. FEE | $ | |
| S.M.I. FEE | $ | |
| PLAN CK. FEE | $ | |
| SEWER INCL. FEE | $ | |
| PERMIT FEE | $ | 49.00 |
| | $ | |
| | $ | |
| TOTAL FEES | $ | |

MICROFILM RECORD

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | 104 | FRAME NO:- | 549 | TO |
| INSPECTION RECORD | REEL NO. | 101 | FRAME NO:- | 306 | TO 312 |
| JOB FILE | REEL NO. | | FRAME NO:- | | TO |

R096F533-final

REMARKS AND/OR VARIANCES

Dwelling

BI-FI-R