

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0109074

Insp Area: 4

Thos Bros: 277H3

Site Address: 475 SOUTH AV SAC

Parcel No: 250-0103-008

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

OWNER

SATISH CHAND
475 SOUTH
ACRAMENTO 95838

ARCHITECT

Nature of Work: NEW SINGLE FAMILY RESIDENCE

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class _____ License Number _____ Date _____ Contractor Signature _____

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

S.C I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date 8-31-01 Owner Signature [Signature]

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8-31-01 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

S.C (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-31-01 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CERTIFICATION OF INSULATION

| | | | | | | | | |
|--|----------------------|---------------------------------|----------------------|--|-------------------------------|-----------------------------------|----|----|
| ADDRESS OR TRACT | | | | SACRAMENTO BUILDING PRODUCTS | | | | |
| SATTISH CANAD 475 SOUTH AVE. SACRAMENTO | | | LOT # | <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202028 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9661, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3328 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 | | | | |
| | | | | DATE INSULATION COMPLETED 6-13-02 | | | | |
| WALLS | | CEILING | | | FLOORS | | | |
| (SQUARE FEET) | | (SQUARE FEET) | | | (SQUARE FEET) | | | |
| TYPE OF INSULATION | | TYPE OF INSULATION | | | TYPE OF INSULATION | | | |
| MATERIAL FIBERGLASS | | MATERIAL FIBERGLASS | | | MATERIAL FIBERGLASS | | | |
| FORM BATTS | | FORM BATTS & BLOW | | | FORM BATTS | | | |
| MANUFACTURER'S PRODUCT I.D. | | MANUFACTURER'S PRODUCT I.D. | | | MANUFACTURER'S PRODUCT I.D. | | | |
| MANUFACTURER | | MANUFACTURER | | | MANUFACTURER | | | |
| CT | OC | JM | CT | OC | JM | CT | OC | JM |
| | | BAGS | | | | | | |
| R - VALUE INSTALLED | APPLIED THICKNESS | R - VALUE INSTALLED | APPLIED THICKNESS | MIN. INSTALLED WEIGHT PER SQUARE FOOT | R - VALUE INSTALLED | APPLIED THICKNESS | | |
| 13 | 3 1/2" | 38 | 12" | | | | | |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE | | | | | | | | |
| MATERIAL FIBERGLASS | | FORM BATTS | | R VALUE | | MANUFACTURER | | |
| | | | | | | CT | OC | JM |
| AIR INFILTRATION SEALANT | | | | | | | | |
| MATERIAL FOAM | | | | MANUFACTURER HILTI | | MANUFACTURER HANDY FOAM | | |
| THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS. | | | | | | | | |
| SIGNATURE — INSULATION CONTRACTOR <i>[Signature]</i> | | | | TITLE MANAGER | | DATE 10-3-02 | | |
| SIGNATURE — GENERAL CONTRACTOR | | | | TITLE | | DATE | | |
| REMARKS | | | | | | | | |

OWNER-BUILDER VERIFICATION

ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

1. I personally plan to provide the major labor and materials for construction of the proposed Improvement (yes or no) YES
2. I (have/have not) HAVE signed an application for A building permit for the proposed work.

3. I have contracted with the following person (firm) to provide the proposed construction:

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

4. I plan to provide portions of the work, but I have hired the following person to coordinate, Supervise, and provide the major work.

Name _____ Address _____

City _____ Telephone _____

Contractors License No. _____

5. I will provide some of the work but I have contracted (hired) the following to provide the Work indicated:

| Name | Address | Phone | Type of work |
|------|---------|-------|--------------|
| | | | |
| | | | |
| | | | |

Signed [Signature]

Job Address 475 South Ave

Permit No: 010 9074

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address 5075 S. 24th Ave (4th) Aurora, CO 80014
 Project Address 475 S. 24th Ave
 Parcel Number 250-01-02-008 Lot No. _____
 Subdivision Name _____ Number of Units _____
 Applicant's Signature & Title [Signature]
 Date 8-28-01 Phone No. (716) 202-5744

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 0109074/ Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area 2376 Residential
 Signature [Signature] Apartment / Condominium
 Title Building Inspector Commercial / Industrial
 Date 8-26-01

PART III To be completed by SCHOOL DISTRICTS

| Grant Joint Union High School District | |
|--|---------------------------|
| District Certification No. | <u>042-02</u> |
| EXEMPT | _____ |
| Comments | _____ |
| RESIDENTIAL / APARTMENT / CONDOMINIUM | |
| <u>2376</u> Sq. Ft. X \$ <u>212</u> | = \$ <u>503712</u> |
| COMMERCIAL / INDUSTRIAL | |
| 822 Sq. Ft. X \$ 212 | = \$ 174264 |
| OTHER FEE TYPE _____ | |
| Sq. Ft. X \$ _____ | = \$ _____ |
| TOTAL FEES COLLECTED | = \$ <u>503712</u> |

| Robla Elementary School District | |
|---------------------------------------|-------------------|
| District Certification No. | _____ |
| EXEMPT | _____ |
| Comments | _____ |
| RESIDENTIAL / APARTMENT / CONDOMINIUM | |
| Sq. Ft. X \$ _____ | = \$ _____ |
| COMMERCIAL / INDUSTRIAL | |
| Sq. Ft. X \$ _____ | = \$ _____ |
| OTHER FEE TYPE _____ | |
| Sq. Ft. X \$ _____ | = \$ _____ |
| TOTAL FEES COLLECTED | = \$ _____ |

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

| GRANT | ROBLA |
|-------------------------------------|-----------------|
| Authorized School District Official | |
| Signature _____ | Signature _____ |
| Title _____ | Title _____ |
| Date _____ | Date _____ |

Original: Grant Joint Union High School District
 1st Copy: Robla Elementary School District
 2nd Building Department
 3rd Copy: Applicant



CITY OF SACRAMENTO
CALIFORNIA

PLANNING AND
BUILDING DEPARTMENT

1231 I STREET, ROOM 200
SACRAMENTO, CA 95814-2998

PHONE 916-264-5381

FAX 916-264-5543

STAFF LEVEL PROJECT REVIEW

| | | | |
|----------------|-----------------------------|------------------|---------------|
| DR Number: | DR01-100 | Applicant/Owner: | Satish Chand |
| Address: | 475 South Avenue | Date Filed: | June 14, 2001 |
| Description: | New single family residence | Date Approved: | July 17, 2001 |
| Staff Contact: | Ellen A. Schmidt, 264-5962 | APN: | 250-103-008 |

STAFF ACTION AND CONDITIONS OF APPROVAL:

Staff has reviewed the proposed project, and approves it with the following conditions of approval:

1. All windows visible from the street shall be gridded, have decorative trim, sills and shutters.
2. Provide fish scale siding in the gable end over the porch. Provide horizontal lap siding on all other exterior walls.
3. Provide three dormers as indicated on drawings.
4. Front entry door shall have a raised panel design.
5. Garage door shall have a raised panel design and windows.
6. Front yard landscaping (including lawn, shrubs, and a minimum of one tree) and automatic irrigation shall be provided.
7. Roofing shall be a minimum 25-year laminated dimensional composition shingle.
8. Gutters and downspouts shall be provided.
9. Provide decorative light fixtures as indicated on drawings.
10. No roof-mounted mechanical equipment is allowed.
11. All other notes and drawings on the final plans as submitted by the applicant are deemed conditions of approval. Any changes to the final set of plans stamped by Design Review staff shall be subject to review and approval prior to any changes.
12. No building permit shall be issued until the expiration of the 10 day appeal period. If an appeal is filed, no permit shall be issued until final approval is received.
13. The applicant and the owners of all properties adjoining the subject property have the right to appeal this decision to the Design Review and Preservation Board. Appeals must be filed within 10 days of the staff action.

Ellen A. Schmidt
Assistant Architect
Design Review

Date of Request: 17 Jul 01
By: _____

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 475 South Ave

Assessor's Parcel Number: 250-103-008

Previous Use: _____

Description of Request/Proposed Use: New SF Res

Is This a Change of Use? _____

Zoning Designation: R-1

Prior Applications for Project Site(P#, Z#, DRPB#): _____

Comments: Approved by DR 01-100 - sec ~~ATTACH~~
200-070 ATTACHED DR Comd. on Plans

Approved

Are There Any Planning Issues?: (circle one) YES NO

* Staff Site Plan Check Required? (Circle one) YES NO

* Field Inspection Required? (Circle one) YES NO

* Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: Sandra L Goss 17 Jul 01

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL