

## 7900 College Town Drive A-1

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE      | NATURE OF WORK                    | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                        | FINALED BY | DATE                |
|---------|------------------------------|-------------------------|-----------------------------------|---------------------------|---|------------|---------------------|
| 5/15/75 | E. \$400.                    | C-3484 Gratis<br>\$6808 | E. hook up for sign<br>Restaurant | Denny's                   | Heath & Co.<br>3225 Lacy St.<br>L.A., CA    | Cocchetti  | 9-11-75             |
| 5/15/75 | Sign \$800.                  | S-8369 \$15.            | Sign                              | Denny's                   | Heath & Co.                                 | Cocchetti  | 12-18-75            |
| 5/15/75 | Sign \$2,400.                | S-8370 \$32.            | Sign                              | Denny's                   | Heath & Co.                                 | Cocchetti  | 12-19-75            |
| 5/15/75 | Sign \$480.                  | S-8371 \$10.            | Sign                              | Denny's                   | Heath & Co.                                 | Cocchetti  | 12-19-75            |
| 5/15/75 | Sign \$100.                  | S-8372 \$7.50           | Sign                              | Denny's                   | Heath & Co.                                 | Cocchetti  | 12-18-75            |
| 9/4/75  | M. \$5,000.                  | C-7055 \$46.            | Inst of 11 refrigeration          | Denny's                   | Serv - All<br>1312 West Collins             | Cocchetti  | 9-18-75             |
| 9/18/75 | M.E. \$4,500.                | C-7532 \$46.            | Inst Grease hood for<br>a kitchen | Denny's                   | Recon Refrig. Corp<br>Box 4601 Whittier, CA | Cocchetti  | 9-18-75<br>12-17-75 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| C-3484     | R 414 F 074 -077    | C-3484     | R 432 F 160         |            |                     |
| S-8369     | R 414 F 074 -077    |            |                     |            |                     |
| S-8370     | R 414 F 074 -077    |            |                     |            |                     |
| S-8371     | R 414 F 074 -077    |            |                     |            |                     |
| S-8372     | R 414 F 074 -077    |            |                     |            |                     |
| C-7055     | R 424 F 383         |            |                     |            |                     |
| C-7533     | R 425 F 418         |            |                     |            |                     |
| C-7055     | R 432 F 160         |            |                     |            |                     |
| C-7532     | R 432 F 160         |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |                              |  |
|--------------------------|--|------------------------------|--|
| PROPERTY PARCEL NO.      |  | 079-01-18                    |  |
| JOB ADDRESS              |  | 7900 College Town Road DRIVS |  |
| INSPECTION AREA          |  | I                            |  |
| LEGAL DESCRIPTION        |  |                              |  |
| OCCUP. GR.               |  | B-3                          |  |
| CONST TYPE               |  | V N                          |  |
| VAR. NO.                 |  | 3                            |  |
| BUILDING BY              |  | C. P. ...                    |  |
| DATE                     |  | 9-19-75                      |  |
| TITLE AND NAME           |  |                              |  |
| 1/C                      |  | Same                         |  |
| ADDRESS                  |  |                              |  |
| CITY LIC. NO.            |  | 213-680--0550                |  |
| TEL. NO.                 |  | 213 - 521-4152               |  |
| ELECTRICAL BY            |  |                              |  |
| DATE                     |  | 9-18-75                      |  |
| PLUMBING BY              |  |                              |  |
| DATE                     |  | 9-18-75                      |  |
| MECHANICAL BY            |  |                              |  |
| DATE                     |  | 9-18-75                      |  |
| CERTIFICATE OF OCCUPANCY |  |                              |  |
| ISSUED BY                |  | B. Lynn                      |  |
| DATE                     |  | 9/23/75                      |  |
| CONST. LOAN LENDER       |  |                              |  |
| OWNER                    |  | A. E. Miles                  |  |
| P. O. Box 605 La Mirada  |  |                              |  |
| CITY LIC. NO.            |  | 90637                        |  |
| TOTAL AREA               |  | 5354                         |  |
| C.S.D.                   |  | C.I. CASE                    |  |
| SIDE YARDS               |  |                              |  |
| REAR YARDS               |  |                              |  |
| SET BACK REQ.            |  |                              |  |
| USE ZONE                 |  |                              |  |
| PARK'G REQ.              |  |                              |  |
| SPACES                   |  |                              |  |
| TREES RMVD.              |  |                              |  |
| EXISTING BLDG'S SAME LOT |  |                              |  |
| HOW USED                 |  |                              |  |

NATURE OF WORK:- Construct restaurant

Commercial

|                           |              |
|---------------------------|--------------|
| PERMIT NO. S.P. - C- 1520 |              |
| ISSUED BY Mathews         |              |
| ISSUANCE DATE 3-6-75      |              |
| PLANS AND APPLICATION     |              |
| REEL NO. 8407758          | FRAME NO. TO |
| REEL NO. 84098245         | FRAME NO. TO |
| REEL NO. 84328152         | FRAME NO. TO |
| JOB FILE                  |              |
| VALUATION \$ 175,000.00   |              |
| R.D.F. FEE \$             |              |
| S.M.I. FEE \$ 12.25       |              |
| PLAN CK. FEE \$ 277.37    |              |
| SEWER INCL. FEE \$        |              |
| PERMIT FEE \$ 554.75      |              |
| TOTAL FEES \$ 844.37      |              |
| REMARKS AND/OR VARIANCES  |              |
| Commercial                |              |

MICROFILM RECORD