

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|---------------|----------------|---------------|----------------|-------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 35 Manley Ct. | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 44 Bender Manley #3 | | | | | | | | | Barbato | 9-29-61 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Bender Manley Co. | | | | 5725 14th Ave | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling and garge

| | |
|-----------------|-----------|
| PERMIT NO. S.P. | D-8798 |
| ISSUED BY | |
| ISSUANCE DATE | 6-13-61 |
| VALUATION | \$ 15,400 |
| R.D.F. FEE | \$ |
| S.M.I. FEE | \$ |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 42.50 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ |

| MICROFILM RECORD | | | |
|-----------------------|----------------|----------------|--------|
| PLANS AND APPLICATION | REEL NO. 84 | FRAME NO. 830 | TO 835 |
| INSPECTION RECORD | REEL NO. 31290 | FRAME NO. ComB | TO |
| JOB FILE | REEL NO. | FRAME NO. | TO |

| | |
|--------------------------|--|
| REMARKS AND/OR VARIANCES | |
| Dwelling | |