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|--------------------------|----------------|---|---------------------|----------------------------|-------------|------------------------------|-----------|------|----|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS | 4415 Blackford Way | | AREA | 5C |
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | | | Lot 214 - Mesa Grande Unit 2 | | | |
| <i>Wesley</i> | <i>5/27/81</i> | | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | | |
| ELECTRICAL BY | DATE | CONTRACTOR | H. C. Elliott, Inc. | 4101 Power Inn Road | 95826 | 144-33 | 452-2821 | | |
| <i>H-4900 Wesley</i> | <i>5/27/81</i> | OWNER | Same | Same | Same | Same | | | |
| PLUMBING BY | DATE | ARCH. ENGR. | Frank Bellows | 1104 Ivy Court, El Cerrito | 94530 | 415-525-6671 | | | |
| <i>Wesley</i> | <i>5/27/81</i> | CONST. LOAN LENDER | | | | | | | |
| MECHANICAL BY | DATE | | | | | | | | |
| <i>Wesley</i> | <i>5/27/81</i> | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE | | | | | | | |
| | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | |

| PLANS AND APPLICATION | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
|-----------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| REEL NO. | FRAME NO:- | TO | 1 | compo | | 1561 | 408 | | | |
| REEL NO. | FRAME NO:- | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| REEL NO. | FRAME NO:- | TO | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. | FRAME NO:- | TO | Construct new dwelling with attached garage. | | | | | | | |
| REEL NO. | FRAME NO:- | TO | MP 221 | | | | | | | |
| REEL NO. | FRAME NO:- | TO | Street Width 44' | | | | | | | |
| REEL NO. | FRAME NO:- | TO | REMARKS AND/OR VARIANCES | | | | | | | |
| | | | <i>MPR 652F48.00</i> <i>R652F449</i> <i>R673F187 plans</i> <i>R X9F110 final</i> | | | | | | | PERMIT-# |
| | | | | | | | | | | H |
| | | | | | | | | | | 9 |
| | | | | | | | | | | 4 |
| | | | | | | | | | | 2 |
| | | | | | | | | | | 2 |
| | | | | | | | | | | OCCUP. GROUP |
| | | | | | | | | | | CONST. TYPE |
| | | | | | | | | | | OFFICE COPY REV. 9/79 |
| | | | VALUATION \$ 30,340.00 ISSUED BY: Ritchie DATE ISSUED 12-11-80 BUILDING PERMIT FEE \$ 338.00 PLAN CHECK FEE \$ RDF FEE \$ 385.00 S.M.I. FEE \$ 2.12 REG. SEWER FEE \$ county BRIDGE FEE \$ CONST. TAX \$ 303.40 WDF 70.00 TOTAL FEES \$ 1,098.52 | | | | | | | |

